State of Missouri Statewide Real Estate Recommendation



FY 2016

Office of Administration
Division of Facilities Management, Design and Construction
Real Estate Services Unit
Agency Recommendation

FY 2016 SUMMARY OF HB13

| | GENERAL | | | |
|---|------------------|--------------------|-----------------|-------------------|
| RECONCILIATION | REVENUE | FEDERAL | OTHER | TOTAL |
| FY 2015 LEASING CORE | \$ 24,532,387 | \$ 11,127,587 | \$ 5,604,314 | \$ 41,264,288 |
| LEASING REALLOCATIONS | \$ - | \$ (23,208) | \$ 64,845 | \$ 41,637 |
| CORE CUT (OPEB) | \$ (17,376) | \$ (4,676) | \$ (2,361) | \$ (24,413) |
| CORE CUT | \$ - | \$ (59,128) | \$ - | \$ (59,128) |
| NDI-ADDITIONAL SPACE | \$ 30,059 | | \$ 11,025 | \$ 41,084 |
| NDI-PAY PLAN (Cost to Continue) | \$ 4,119 | \$ 1,898 | \$ 887 | \$ 6,904 |
| FY 2016 RECOMMENDED LEASING CORE | \$ 24,549,189 | \$ 11,042,473 | \$ 5,678,710 | \$ 41,270,372 |
| FY 2015 STATE OWNED CORE | \$ 16,897,235 | \$ 5,294,567 | \$ 4,080,432 | \$ 26,272,234 |
| STATE OWNED REALLOCATIONS | \$ 387,372 | \$ 22,046 | \$ (63,683) | \$ 345,735 |
| CORE CUT STATE OWNED (OPEB) | \$ (71,831) | \$ (22,509) | \$ (17,430) | \$ (111,770) |
| CORE CUT | | | \$ (444,304) | \$ (444,304) |
| NDI-PAY PLAN (Cost to Continue) | \$ 30,939 | \$ 9,463 | \$ 6,549 | \$ 46,951 |
| FY 2016 RECOMMENDED STATE OWNED CORE | \$ 17,243,715 | \$ 5,303,567 | \$ 3,561,564 | \$ 26,108,846 |
| FY 2015 INSTITUTIONAL CORE | \$ 29,133,016 | \$ 779,744 | \$ 5,149,721 | \$ 35,062,481 |
| INSTITUTIONAL REALLOCATIONS | \$ (387,372) | | | \$ (387,372) |
| CORE CUT | \$ (165,311) | | | \$ (165,311) |
| CORE CUT INSTITUTIONAL (OPEB) | \$ (209,991) | | | \$ (209,991) |
| NDI-PAY PLAN (Cost to Continue) | \$ 83,102 | | | \$ 83,102 |
| FY 2016 RECOMMENDED INSTITUTIONAL CORE | \$ 28,453,444 | \$ 779,744 | \$ 5,149,721 | \$ 34,382,909 |
| FY 2015 OA-RATF CORE | | | \$ 1,500,000 | \$ 1,500,000 |
| FY 2016 RECOMMENDED OA-RATF CORE | \$ | \$ d ●) | \$ 1,500,000 | \$ 1,500,000 |
| FY 2015 NATIONAL GUARD CORE | | \$ 1,657,112 | | \$ 1,657,112 |
| CORE CUT (OPEB) | | \$ (722) | | \$ (722) |
| NDI-PAY PLAN (Cost to Continue) | | \$ 286 | | \$ 286 |
| FY 2016 RECOMMENDED NATIONAL GUARD CORE | \$ | \$ 1,656,676 | \$ - | \$ 1,656,676 |
| | | | | |
| TOTAL FY 2016 HB 13 REQUIREMENT | \$ 70,246,348 | \$ 18,782,460 | \$15,889,995 | \$ 104,918,803 |

HB 13 FUND SUMMARY FY 2016

| | | FY 2016 | | 6 | BENERAL | W.5 W | | | | | |
|---|---|--|--------------|----|-----------|-------|-------------|-----|---------------------------------------|---------------|------------------|
| FUND NAME | FUND | APPROPRIATION NAME | APPROP | | EVENUE | | EDERAL | | OTHER | | TOTAL |
| GENERAL REVENUE | 0101 | AGRICULTURE LEASING-0101 | 1473 | s | 149,030 | | ar all true | | D () ALL | \$ | 149.030 |
| ANIMAL HEALTH LABORATORY FEES | 0292 | AGRICULTURE LEASING-0292 | 2475 | Ψ | 140,000 | | | | 49.885 | 199 | 49.885 |
| | 1.0000000000000000000000000000000000000 | | | | | | | \$ | | | |
| GRAIN INSPECTION FEES | 0647 | AGRICULTURE LEASING-0647 | 1474 | | | | | \$ | 25,694 | 1000 | 25,694 |
| PETROLEUM INSPECTION FUND | 0662 | AGRICULTURE LEASING-0662 | 0653 | | | | | \$ | 6,384 | | 6,384 |
| AGRICULTURE PROTECTION | 0970 | AGRICULTURE LEASING-0970 | 8194 | | | | | \$ | 2,471 | - | 2,471 |
| GENERAL REVENUE | 0101 | AGRICULTURE STATE OWNED-0101 | 7676 | \$ | 82,759 | | | | | \$ | 82,759 |
| AGRICULTURE-FEDERAL AND OTHER | 0133 | AGRICULTURE STATE OWNED-0133 | 7677 | | | \$ | 18,798 | | | \$ | 18,798 |
| ANIMAL HEALTH LABORATORY FEES | 0292 | AGRICULTURE STATE OWNED-0292 | 7808 | | | | | \$ | 31,500 | \$ | 31,500 |
| ANIMAL CARE RESERVE | 0295 | AGRICULTURE STATE OWNED-0295 | 7678 | | | | | \$ | 1,854 | \$ | 1,854 |
| COMMODITY COUNCIL MERCHANISING | 0406 | AGRICULTURE STATE OWNED-0406 | 7679 | | | | | s | 2,639 | s | 2,639 |
| SP ANIMAL FAC LOAN PROGRAM | 0408 | AGRICULTURE STATE OWNED-0408 | 7680 | | | | | s | 4.189 | 20 | 4,189 |
| MILK INSPECTION FEES | 0645 | AGRICULTURE STATE OWNED-0645 | 7681 | | | | | s | 4,597 | 7.7 | 4,597 |
| GRAIN INSPECTION FEES | 0647 | AGRICULTURE STATE OWNED-0647 | 7682 | | | | | s | 3.300 | | 3,300 |
| PETROLEUM INSPECTION FUND | 0662 | AGRICULTURE STATE OWNED-0662 | 7683 | | | | | s | | \$ | |
| | | · "A MOTO MANTER TO ME TO ME AND MET MET MET AND | | | | | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 20,000 | 103,806 |
| MISSOURI WINE & GRAPE FUND | 0787 | AGRICULTURE STATE OWNED-0787 | 8404 | | | | | \$ | 2,654 | | 2,654 |
| BOLL WEEVIL SUPRESS & ERADICAT | 0823 | AGRICULTURE STATE OWNED-0823 | 7685 | | | | | \$ | | \$ | 2 |
| AGRICULTURE DEVELOPMENT | 0904 | AGRICULTURE STATE OWNED-0904 | 7686 | | | | | \$ | 1,497 | \$ | 1,497 |
| AGRICULTURE PROTECTION | 0970 | AGRICULTURE STATE OWNED-0970 | 8245 | | | | | \$ | 261,629 | \$ | 261,629 |
| STATE FAIR FEES | 0410 | AGRICULTURE INSTIT-0410 | 7687 | | | | | \$ | 497,177 | \$ | 497,177 |
| GENERAL REVENUE | 0101 | ATTORNEY GENERAL-0101 | 3184 | \$ | 338,968 | | | | | \$ | 338,968 |
| ATTORNEY GENERAL | 0136 | ATTORNEY GENERAL-0136 | 3186 | | | \$ | 128,323 | | | \$ | 128,323 |
| WORKERS COMPENSATION | 0652 | ATTORNEY GENERAL-0652 | 3188 | | | | | \$ | 82,704 | \$ | 82,704 |
| WORKERS COMP-SECOND INJURY | 0653 | ATTORNEY GENERAL-0653 | 3189 | | | | | \$ | 82,704 | \$ | 82,704 |
| MO OFFICE OF PROSECUTION SERV | 0680 | ATTORNEY GENERAL-0680 | 2022 | | | | | \$ | 33,895 | \$ | 33,895 |
| HAZARDOUS WASTE FUND | 0676 | ATTORNEY GENERAL-0676 | 2005 | 2 | | | | \$ | 6,766 | \$ | 6,766 |
| GENERAL REVENUE | 0101 | ATTORNEY GENERAL ST OWNED-0101 | 7778 | \$ | 435,145 | | | | | \$ | 435,145 |
| ATTORNEY GENERAL | 0136 | ATTORNEY GENERAL ST OWNED-0136 | 7779 | | | \$ | 133,121 | _ | | \$ | 133,121 |
| GAMING COMMISSION FUND NRP-WATER POLLUTION PERMIT FEE | 0286 | ATTORNEY GENERAL ST OWNED-0286 | 7780 | | | | | \$ | 4,494 | \$ | 4,494 |
| WORKERS COMPENSATION | 0568 0652 | ATTORNEY GENERAL ST OWNED-0568 ATTORNEY GENERAL ST OWNED-0652 | 7782 7783 | | | | | \$ | 8,986 | \$ | 8,986 |
| WORKERS COMPENSATION WORKERS COMP-SECOND INJURY | 0652 | ATTORNEY GENERAL ST OWNED-0652 | 7784 | | | | | S | 29,584 29,540 | \$ | 29,584 29,540 |
| LOTTERY ENTERPRISE | 0657 | ATTORNEY GENERAL ST OWNED-0657 | 7785 | | | | | a a | 4,501 | \$ | 4,501 |
| HAZARDOUS WASTE FUND | 0676 | ATTORNEY GENERAL ST OWNED-0676 | 7786 | | | | | 9 | 8,986 | \$ | 8,986 |
| INMATE INCAR REIMB ACT REVOLV | 0828 | ATTORNEY GENERAL ST OWNED-0828 | 7787 | | | | | S | 9,023 | \$ | 9,023 |
| GENERAL REVENUE | 0101 | AUDITOR-0101 | 3192 | \$ | 8,339 | | | Ψ | 5,025 | \$ | 8,339 |
| GENERAL REVENUE | 0101 | AUDITOR STATE OWNED-0101 | 7777 | s | 178,285 | | | | | \$ | 178,285 |
| GENERAL REVENUE | 0101 | CORRECTIONS LEASING-0101 | 1112 | s | 6,160,661 | | | | | s | 6,160,661 |
| WORKING CAPITAL REVOLVING | 0510 | CORRECTIONS LEASING-0510 | 6073 | • | 0,100,001 | | | \$ | 174,914 | s | 174,914 |
| GENERAL REVENUE | 0101 | CORRECTIONS STATE OWNED-0101 | 7748 | \$ | 909,419 | | | • | , | s | 909,419 |
| GENERAL REVENUE | 0101 | DED LEASING-0101 | 1978 | s | 31.042 | | | | | Š | 31,042 |
| DIV JOB DEVELOPMENT & TRAINING | 0155 | DED LEASING-0155 | 1980 | | - 11- 1- | \$ | 1,036,514 | | | Š | 1,036,514 |
| MO ARTS COUNCIL TRUST | 0262 | DED LEASING-0262 | 2468 | | | | | \$ | 40,781 | \$ | 40,781 |
| DIVISION OF TOURISM SUPPL REV | 0274 | DED LEASING-0274 | 1982 | | | | | \$ | 4,058 | \$ | 4,058 |
| MANUFACTURED HOUSING FUND | 0582 | DED LEASING-0582 | 3128 | | | | | \$ | 13,196 | \$ | 13,196 |
| PUBLIC SERVICE COMMISSION | 0607 | DED LEASING-0607 | 1986 | | | | | \$ | 921,954 | \$ | 921,954 |
| SPECIAL EMPLOYMENT SECURITY | 0949 | DED LEASING-0949 | 6633 | | | | | \$ | 216,038 | \$ | 216,038 |
| GENERAL REVENUE | 0101 | DED STATE OWNED-0101 | 7691 | \$ | 192,660 | | | 850 | 25/7 | \$ | 192,660 |

HB 13 FUND SUMMARY FY 2016

| | | FY 2016 | | | Y-// | | | | | | |
|--------------------------------|------|-----------------------------------|--------|----|------------------|------|----------------|----|--------------------------------|----|-----------|
| | | | | 27 | BENERAL | | | | | | TOT41 |
| FUND NAME | FUND | APPROPRIATION NAME | APPROP | 1 | EVENUE | _ | FEDERAL | | OTHER | _ | TOTAL |
| DIV JOB DEVELOPMENT & TRAINING | 0155 | DED STATE OWNED-0155 | 7692 | | | \$ | 743,900 | | 404 470 | \$ | 743,900 |
| DIVISION OF TOURISM SUPPL REV | 0274 | DED STATE OWNED-0274 | 7698 | | | | | \$ | A 7. 3 . 3 . 3 . 3 . 3 . 3 . 3 | \$ | 101,170 |
| DED ADMINISTRATIVE | 0547 | DED STATE OWNED-0547 | 7706 | | | | | \$ | 43,876 | \$ | 43,876 |
| PUBLIC SERVICE COMMISSION | 0607 | DED STATE OWNED-0607 | 7707 | | | | | \$ | 79,868 | \$ | 79,868 |
| ENERGY SET ASIDE PROGRAM | 0667 | DED STATE OWNED-0667 | 8840 | | | _ | 40 770 | \$ | 23,571 | \$ | 23,571 |
| FEDERAL ENERGY | 0866 | DED STATE OWNED-0866 | 8841 | | 454440 | \$ | 43,772 | | | 5 | 43,772 |
| GENERAL REVENUE | 0101 | DESE LEASING-0101 | 1033 | \$ | 454,142 | _ | | | | 5 | 454,142 |
| VOCATIONAL REHABILITATION | 0104 | DESE LEASING-0104 | 1035 | | | \$ | 2,016,184 | | | 5 | 2,016,184 |
| DEPT ELEM-SEC EDUCATION | 0105 | DESE LEASING-0105 | 1034 | | | \$ | 894 | | | \$ | 894 |
| ASSISTIVE TECHNOLOGY FEDERAL | 0188 | DESE LEASING-0188 | 2486 | | | \$ | 30,885 | _ | | \$ | 30,885 |
| DEAF RELAY SER & EQ DIST PRGM | 0559 | DESE LEASING-0559 | 2478 | | | | | \$ | 21,546 | \$ | 21,546 |
| ASSISTIVE TECHNOLOGY LOAN | 0889 | DESE LEASING-0889 | 6923 | | | | | \$ | 9,473 | \$ | 9,473 |
| GENERAL REVENUE | 0101 | DESE STATE OWNED-0101 | 7659 | \$ | 312,032 | _ | | | | \$ | 312,032 |
| VOCATIONAL REHABILITATION | 0104 | DESE STATE OWNED-0104 | 7660 | | | \$ | 648,626 | | | \$ | 648,626 |
| DEPT ELEM-SEC EDUCATION | 0105 | DESE STATE OWNED-0105 | 7661 | | | \$ | 313,308 | | | \$ | 313,308 |
| GENERAL REVENUE | 0101 | DESE INSTIT-0101 | 7663 | \$ | 3,989,880 | | | | | \$ | 3,989,880 |
| GENERAL REVENUE | 0101 | HEALTH LEASING-0101 | 4181 | \$ | 1,601,896 | 120 | 12/2/2/2/10/27 | | | \$ | 1,601,896 |
| DEPARTMENT OF HEALTH | 0143 | HEALTH LEASING-0143 | 4182 | | 12-79-0 Tenestra | \$ | 2,052,064 | | | \$ | 2,052,064 |
| GENERAL REVENUE | 0101 | HEALTH STATE OWNED-0101 | 7757 | \$ | 738,673 | 0424 | 577273746 | | | \$ | 738,673 |
| DEPARTMENT OF HEALTH | 0143 | HEALTH STATE OWNED-0143 | 7758 | | | \$ | 946,259 | | | \$ | 946,259 |
| DEPARTMENT OF HEALTH | 0143 | HEALTH INSTITUTIONAL-0143 | 8142 | | | \$ | 10,652 | | | \$ | 10,652 |
| GENERAL REVENUE | 0101 | HIGHER EDUCATION STATE OWNED-0101 | 7877 | \$ | 106,437 | | | | | S | 106,437 |
| DIVISION OF FINANCE | 0550 | INSURANCE LEASING-0550 | 3739 | | | | | \$ | 49,631 | \$ | 49,631 |
| INSURANCE EXAMINERS FUND | 0552 | INSURANCE LEASING-0552 | 3734 | | | | | \$ | 11,215 | \$ | 11,215 |
| DEPT OF INSURANCE DEDICATED | 0566 | INSURANCE LEASING-0566 | 6082 | | | | | \$ | 5,784 | \$ | 5,784 |
| PROFESSIONAL REGISTRATION FEES | 0689 | INSURANCE LEASING-0689 | 3736 | | | | | \$ | 9,088 | \$ | 9,088 |
| DIVISION OF CREDIT UNIONS | 0548 | INSURANCE STATE OWNED-0548 | 7708 | | | | | \$ | 23,741 | \$ | 23,741 |
| DIVISION OF FINANCE | 0550 | INSURANCE STATE OWNED-0550 | 7709 | | | | | \$ | 177,088 | \$ | 177,088 |
| INSURANCE EXAMINERS FUND | 0552 | INSURANCE STATE OWNED-0552 | 7710 | | | | | \$ | 83,856 | \$ | 83,856 |
| DEPT OF INSURANCE DEDICATED | 0566 | INSURANCE STATE OWNED-0566 | 7711 | | | | | \$ | 324,111 | \$ | 324,111 |
| PROFESSIONAL REGISTRATION FEES | 0689 | INSURANCE STATE OWNED-0689 | 7712 | | | | | \$ | 188,369 | \$ | 188,369 |
| GENERAL REVENUE | 0101 | JUDICIARY LEASING-0101 | 6083 | \$ | 2,153,660 | | | | | \$ | 2,153,660 |
| JUDICIARY - FEDERAL | 0137 | JUDICIARY LEASING-0137 | 6084 | | | \$ | 19,957 | | | \$ | 19,957 |
| JUDICIARY EDUCATION & TRAINING | 0847 | JUDICIARY LEASING-0847 | 6085 | | | | | \$ | 122,315 | \$ | 122,315 |
| GENERAL REVENUE | 0101 | JUDICIARY STATE OWNED-0101 | 7789 | \$ | 218,384 | | | | | \$ | 218,384 |
| GENERAL REVENUE | 0101 | DOLIR LEASING-0101 | 3229 | \$ | 11,869 | | | | | \$ | 11,869 |
| HUMAN RIGHTS COMMISSION - FED | 0117 | DOLIR LEASING-0117 | 2464 | | | \$ | 6,399 | | | \$ | 6,399 |
| DEPT OF LABOR RELATIONS ADMIN | 0122 | DOLIR LEASING-0122 | 2625 | | | \$ | 1,336 | | | \$ | 1,336 |
| WORKERS COMPENSATION | 0652 | DOLIR LEASING-0652 | 3236 | | | | | \$ | 229,802 | \$ | 229,802 |
| UNEMPLOYMENT COMP ADMIN | 0948 | DOLIR LEASING-0948 | 3233 | | | \$ | 67,878 | | | \$ | 67,878 |
| GENERAL REVENUE | 0101 | DOLIR STATE OWNED-0101 | 7713 | \$ | 63,387 | | | | | \$ | 63,387 |
| HUMAN RIGHTS COMMISSION - FED | 0117 | DOLIR STATE OWNED-0117 | 7714 | | | \$ | 34,140 | | | \$ | 34,140 |
| DEPT OF LABOR RELATIONS ADMIN | 0122 | DOLIR STATE OWNED-0122 | 7715 | | | \$ | 250,017 | | | \$ | 250,017 |
| DIV OF LABOR STANDARDS FEDERAL | 0186 | DOLIR STATE OWNED-0186 | 7721 | | | \$ | 4,333 | | | \$ | 4,333 |
| WORKERS COMPENSATION | 0652 | DOLIR STATE OWNED-0652 | 7722 | | | | | \$ | 363,923 | \$ | 363,923 |
| UNEMPLOYMENT COMP ADMIN | 0948 | DOLIR STATE OWNED-0948 | 7723 | | | \$ | 920,319 | | | \$ | 920,319 |
| SPECIAL EMPLOYMENT SECURITY | 0949 | DOLIR STATE OWNED-0949 | 7724 | | | | | \$ | 41,038 | \$ | 41,038 |
| GENERAL REVENUE | 0101 | LEGISLATURE LEASING-0101 | 7488 | \$ | 7,212 | | | | | \$ | 7,212 |
| GENERAL REVENUE | 0101 | LEGISLATURE STATE OWNED-0101 | 7771 | \$ | 1,603,550 | | | | | \$ | 1,603,550 |
| GENERAL REVENUE | 0101 | MENTAL HEALTH LEASING-0101 | 0655 | \$ | 1,521,343 | | | | | \$ | 1,521,343 |
| GENERAL REVENUE | 0101 | MENTAL HEALTH STATE OWNED-0101 | 7751 | s | 757,788 | | | | | \$ | 757,788 |
| DEPT MENTAL HEALTH | 0148 | MENTAL HEALTH STATE OWNED-0148 | 7752 | | | \$ | 198.514 | | | \$ | 198,514 |
| COMPULSIVE GAMBLER | 0249 | MENTAL HEALTH STATE OWNED-0249 | 7753 | | | - | ,,,,,,,,, | \$ | 1,399 | \$ | 1,399 |

HB 13 FUND SUMMARY FY 2016

| | | FY 2016 | | | GENERAL | ********* | | | | | |
|--|--------------|------------------------------------|--------|----|--|-----------|-----------|---------|--|----------|--------------------|
| FUND NAME | FUND | ADDDODDIATION MARKE | APPROP | | REVENUE | | EDERAL | | OTHER | | TOTAL |
| | | APPROPRIATION NAME | | | CEVERUE | , | EUERAL | | | <u> </u> | 20.000.000.000.000 |
| HEALTH INITIATIVES MENTAL HEALTH EARNINGS FUND | 0275 0288 | MENTAL HEALTH STATE OWNED-0275 | 7754 | | | | | \$ | 6,294 | | 6,294 |
| | | MENTAL HEALTH STATE OWNED-0288 | 7755 | | 04 047 004 | | | | 3497 | | 3,497 |
| GENERAL REVENUE | 0101 | MENTAL HEALTH INSTITUTIONAL-0101 | 7756 | | 21,047,084 | | | | | \$ | 21,047,084 |
| GENERAL REVENUE | 0101 | DNR LEASING-0101 | 4305 | \$ | 403,793 | _ | | | | \$ | 403,793 |
| DEPT NATURAL RESOURCES | 0140 | DNR LEASING-0140 | 4306 | | | \$ | 281,939 | _ | | 5 | 281,939 |
| DNR COST ALLOCATION | 0500 | DNR LEASING-0500 | 4307 | | | | | \$ | 1,145,974 | \$ | 1,145,974 |
| GENERAL REVENUE | 0101 | DNR STATE OWNED-0101 | 7688 | \$ | 315,460 | _ | | | | \$ | 315,460 |
| DEPT NATURAL RESOURCES | 0140 | DNR STATE OWNED-0140 | 7689 | | | \$ | 242,537 | _ | | \$ | 242,537 |
| DNR COST ALLOCATION | 0500 | DNR STATE OWNED-0500 | 7690 | | | | | \$ | 503,502 | \$ | 503,502 |
| GENERAL REVENUE | 0101 | ETHICS COMMISSION-0101 | 3271 | \$ | 98,767 | | | 12 | 20.000 | \$ | 98,767 |
| OA REVOLVING ADMINISTRATIVE TR | 0505 | MULTI TENANT-0505 | 6194 | | | | | \$ | 150,220 | \$ | 150,220 |
| OA REVOLVING ADMINISTRATIVE TR | 0505 | MULTI TENANT ST OWN-0505 | 2777 | | | | | \$ | | \$ | 379,391 |
| OA REVOLVING ADMINISTRATIVE TR | 0505 | MULTI TENANT INST-0505 | 3741 | | | | | \$ | 970,389 | \$ | 970,389 |
| GENERAL REVENUE | 0101 | OFFICE OF ADMINISTRATION-0101 | 1059 | \$ | 725,285 | | | 555 | 2004-0-0600000 | \$ | 725,285 |
| STATE FACILITY MAINT & OPERAT | 0501 | OFFICE OF ADMINISTRATION-0501 | 1066 | | | | | \$ | 249,148 | \$ | 249,148 |
| OA REVOLVING ADMINISTRATIVE TR | 0505 | OFFICE OF ADMINISTRATION-0505 | 1067 | | | | | \$ | 176,969 | \$ | 176,969 |
| GENERAL REVENUE | 0101 | OA STATE OWNED-0101 | 7670 | \$ | 2,466,616 | | | | | \$ | 2,466,616 |
| STATE FACILITY MAINT & OPERAT | 0501 | OA STATE OWNED-0501 | 7674 | | | | | \$ | 528,300 | \$ | 528,300 |
| CHILDREN'S TRUST | 0694 | OA STATE OWNED-0694 | 7675 | | | | | \$ | 12,966 | \$ | 12,966 |
| GENERAL REVENUE | 0101 | PUBLIC SAFETY LEASING-0101 | 6075 | \$ | 93,411 | | | | | \$ | 93,411 |
| STATE EMERGENCY MANAGEMENT | 0145 | PUBLIC SAFETY LEASING-0145 | 7470 | | | \$ | 3,562 | | | \$ | 3,562 |
| VETERANS' COMMISSION CI TRUST | 0304 | PUBLIC SAFETY LEASING-0304 | 8315 | | | | | \$ | 159,372 | \$ | 159,372 |
| JUSTICE ASSISTANCE GRANT PROGR | 0782 | PUBLIC SAFETY LEASING-0782 | 4215 | | | \$ | 16,512 | | | \$ | 16,512 |
| GENERAL REVENUE | 0101 | PUBLIC SAFETY STATE OWNED-0101 | 7728 | \$ | 235,659 | | | | | \$ | 235,659 |
| STATE EMERGENCY MANAGEMENT | 0145 | PUBLIC SAFETY STATE OWNED-0145 | 7729 | | | \$ | 18,839 | | | \$ | 18,839 |
| VETERANS' COMMISSION CI TRUST | 0304 | PUBLIC SAFETY STATE OWNED-0304 | 8316 | | | | | \$ | 103,012 | \$ | 103,012 |
| VETERANS COMMISSION CI TRUST | 0304 | DPS-VC INSTIT-0304 | 7735 | | | | | \$ | 2,786,011 | \$ | 2,786,011 |
| GAMING COMMISSION FUND | 0286 | GAMING COMMISSION-0286 | 3198 | | | | | \$ | 389,964 | \$ | 389,964 |
| GAMING COMMISSION FUND | 0286 | GAMING COMMISSION STATE OWNED-0286 | 7883 | | | | | \$ | 76,256 | \$ | 76,256 |
| GENERAL REVENUE | 0101 | STATE HIGHWAY PATROL-0101 | 2006 | \$ | 66,136 | | | | | \$ | 66,136 |
| DEPT OF PUBLIC SAFETY | 0152 | STATE HIGHWAY PATROL-0152 | 7879 | | | \$ | 2,069 | | | \$ | 2,069 |
| FEDERAL DRUG SEIZURE | 0194 | STATE HIGHWAY PATROL-0194 | 0810 | | | \$ | 76,127 | | | \$ | 76,127 |
| STATE HWYS AND TRANS DEPT | 0644 | STATE HIGHWAY PATROL-0644 | 3194 | | | | | \$ | 999,159 | \$ | 999,159 |
| STATE HWYS AND TRANS DEPT | 0644 | DPS HP STATE OWNED-0644 | 7740 | | | | | \$ | 124,299 | \$ | 124,299 |
| GENERAL REVENUE | 0101 | DPS-SHP-INSTIT-0101 | 7741 | \$ | 379,071 | | | | | \$ | 379,071 |
| FEDERAL DRUG SEIZURE | 0194 | DPS-SHP-INSTIT-0194 | 7743 | | | \$ | - | | | \$ | - |
| GAMING COMMISSION FUND | 0286 | DPS-SHP-INSTIT-0286 | 7744 | | | | | \$ | 50,281 | \$ | 50,281 |
| STATE HWYS AND TRANS DEPT | 0644 | DPS-SHP-INSTIT-0644 | 7745 | | | | | \$ | 1,666,866 | \$ | 1,666,866 |
| HIGHWAY PATROL ACADEMY | 0674 | DPS-SHP-INSTIT-0674 | 7747 | | | | | \$ | 28,611 | \$ | 28,611 |
| ADJUTANT GENERAL-FEDERAL | 0190 | NATIONAL GUARD-0190 | 3195 | | | \$ | 1,656,676 | | | \$ | 1,656,676 |
| GENERAL REVENUE | 0101 | REVENUE LEASING-0101 | 6090 | \$ | 594,300 | | | | | \$ | 594,300 |
| GENERAL REVENUE | 0101 | REVENUE STATE OWNED-0101 | 7666 | \$ | 1,905,218 | | | | | \$ | 1,905,218 |
| LOTTERY ENTERPRISE | 0657 | LOTTERY LEASING-0657 | 3307 | | | | | \$ | 361,250 | \$ | 361,250 |
| LOTTERY ENTERPRISE | 0657 | LOTTERY INSTITUTIONAL-0657 | 7669 | | | | | \$ | 120,775 | \$ | 120,775 |
| GENERAL REVENUE | 0101 | SEC OF STATE LEASING-0101 | 6080 | \$ | 578,032 | | | | manuscritte and the second sec | \$ | 578,032 |
| LOCAL RECORDS PRESERVATION | 0577 | SEC OF STATE LEASING-0577 | 6081 | | 2000 A 100 B 100 A 1 | | | \$ | 1,954 | \$ | 1,954 |
| GENERAL REVENUE | 0101 | SEC OF STATE STATE OWNED-0101 | 7773 | S | 934.368 | | | 1005000 | 107 M (12) (12) | \$ | 934,368 |

HB 13 FUND SUMMARY FY 2016

| FUND NAME | FUND | APPROPRIATION NAME | APPROP | SENERAL REVENUE | 1 | FEDERAL | OTHER | TOTAL |
|---------------------------------|------|--------------------------------|--------|--------------------|----|------------|------------------|-------------------|
| SEC OF ST TECHNOLOGY TRUST | 0266 | SEC OF STATE STATE OWNED-0266 | 7774 | | | | \$ 6,526 | \$ 6,526 |
| LOCAL RECORDS PRESERVATION | 0577 | SEC OF STATE STATE OWNED-0577 | 7775 | | | | \$ 17,026 | \$ 17,026 |
| INVESTOR EDUC & PROTECTION | 0829 | SEC OF STATE STATE OWNED-0829 | 7776 | | | | \$ 12,881 | \$ 12,881 |
| GENERAL REVENUE | 0101 | SOCIAL SERVICES LEASING-0101 | 1434 | \$ 9,551,303 | | | | \$ 9,551,303 |
| NURSING FAC QUALITY OF CARE | 0271 | SOCIAL SERVICES LEASING-0271 | 0666 | | | | \$ 74,622 | \$ 74,622 |
| DEPT OF SOC SERV FEDERAL & OTH | 0610 | SOCIAL SERVICES LEASING-0610 | 1435 | | \$ | 5,301,830 | | \$ 5,301,830 |
| GENERAL REVENUE | 0101 | SOCIAL SRVS STATE OWNED-0101 | 7759 | \$ 5,396,812 | | | | \$ 5,396,812 |
| THIRD PARTY LIABILITY COLLECT | 0120 | SOCIAL SRVS STATE OWNED-0120 | 7760 | | | | \$ 26 | \$ 26 |
| TEMP ASSIST NEEDY FAM FEDERAL | 0199 | SOCIAL SRVS STATE OWNED-0199 | 7762 | | \$ | 125,583 | | \$ 125,583 |
| HEALTH INITIATIVES | 0275 | SOCIAL SRVS STATE OWNED-0275 | 7763 | | | | \$ 16,971 | \$ 16,971 |
| DEPT OF SOC SERV FEDERAL & OTH | 0610 | SOCIAL SRVS STATE OWNED-0610 | 7764 | | \$ | 661,501 | | \$ 661,501 |
| DOSS EDUCATIONAL IMPROVEMENT | 0620 | SOCIAL SRVS STATE OWNED-0620 | 7765 | | | | \$ 5,057 | \$ 5,057 |
| EARLY CHILDHOOD DEV EDU/CARE | 0859 | SOCIAL SRVS STATE OWNED-0859 | 7768 | | | | \$ 479 | \$ 479 |
| GENERAL REVENUE | 0101 | SOCIAL SRVS INSTITUTIONAL-0101 | 7769 | \$ 3,037,409 | | | | \$ 3,037,409 |
| DEPT OF SOC SERV FEDERAL & OTH | 0610 | SOCIAL SRVS INSTITUTIONAL-0610 | 7770 | | \$ | 769,092 | | \$ 769,092 |
| GENERAL REVENUE | 0101 | GOVERNORS OFFICE ST OWNED-0101 | 2662 | \$ 361,031 | | | | \$ 361,031 |
| GENERAL REVENUE | 0101 | LT GOV OFFICE ST OWNED-0101 | 2664 | \$ 30,032 | | | | \$ 30,032 |
| STATE TREASURER'S GEN OPERATION | 0164 | TREASURER STATE OWNED-0164 | 7788 | | | | \$ 179,681 | \$ 179,681 |
| | | | | \$ 70,246,348 | \$ | 18,782,460 | \$ 15,889,995 | \$ 104,918,803 |

| LEASED FAC | ilmes | | | | | | | | | | 1 1 | | |
|----------------------------------|---|----------------|--------------------------|----------------------------|-----------|--------|---------|----------|----------------|--------------------|--------------------|------------|--------------|
| LEASE ID | END DATE | COUNTY | CITY | ADDRESS | SPACE USE | SQ FT | CPSF | FTE | ANNUAL RENT | ANNUAL SERVICES | GENERAL REVENUE | FED | OTHER |
| AGRICULTUR | RE | | | | | | | | | | | | |
| 00400862 | 06/30/15 | AUDRAIN | MEXICO | 101 N JEFFERSON | OFFICE | 160 | \$ 5.63 | 1.00 \$ | 900 | s - | \$ - | | \$ 90 |
| 35600601 | 06/30/14 | BARTON | LAMAR | EAST 17TH STREET | STORAGE | 216 | \$ 0.01 | 0.00 \$ | 1 | s - | \$ 1 | \$ - | s - |
| 02601089 | 06/30/17 | COLE | JEFFERSON CITY | 1327 HWY 179 | STORAGE | 1,764 | \$ 3.50 | 0.00 \$ | 6,174 | s - | \$ - | | \$ 6,17 |
| 03900466 | 06/30/17 | GREENE | SPRINGFIELD | 701 N MILLER | LAB | 11,234 | \$12.83 | 8.00 \$ | 144,132 | \$ 48,246 | \$ 144,132 | | \$ 48.24 |
| 35006402 | 12/31/13 | MARION | PALMYRA | HIGHWAY 24 | OFFICE | 50 | \$15.40 | 1.00 \$ | 770 | | \$ - : | | \$ 77 |
| 07200234 | 06/30/14 | NEW MADRID | NEW MADRID | 718 US HIGHWAY 61 | OFFICE | 2,523 | \$ 9.85 | 6.00 \$ | 24,849 | s - | \$ - | \$ - | \$ 24.84 |
| 08702505 | 06/30/15 | RALLS | PERRY | 100 EAST MARTIN | OFFICE | 192 | \$ 3.75 | 0.00 \$ | 720 | \$ - | \$ - | | \$ 72 |
| | | | Real Estate Services All | location | | | | \$ | 7,633 | | \$ 4,872 | | \$ 2,76 |
| | | | NDI-PAY PLAN (Cost to | Continue) | | | | \$ | 39 | s - | \$ 25 | | \$ 1 |
| | | | FY16 Agriculture Lease | Requirement | | 16,139 | \$11.00 | 16.00 \$ | 185,218 | \$ 48,246 | \$ 149,030 | | \$ 84,43 |
| ATTORNEY G | | | | | | | | | | | | | |
| 01602571 | 06/30/19 | CAPE GIRARDEAU | | 471 SIEMERS | OFFICE | 4,023 | \$ 9.90 | 9.90 \$ | | | | | \$ 29,31 |
| 02600662 | 06/30/14 | COLE | JEFFERSON CITY | JEFFERSON CITY | PARKING | - | NA | - \$ | 93,480 | s - | \$ 63,515 | 17,761 | \$ 12,20 |
| 02600791 | 06/30/15 | COLE | JEFFERSON CITY | 200 MADISON | OFFICE | 2,518 | \$10.20 | 7.00 \$ | 25,699 | \$ 5,162 | \$ - | | \$ 30,86 |
| 02601879 | 06/30/14 | COLE | JEFFERSON CITY | 211 W WALL WAY | PARKING | - | NA | - \$ | 5,850 | \$ - | \$ 5,850 | \$- | \$ - |
| 02602364 | 12/31/17 | COLE | JEFFERSON CTY | 4720 SCRUGGS | STORAGE | 2,812 | \$ 2.53 | - \$ | 7,110 | \$ 1,410 | \$ 8,520 | | \$ - |
| 28202602 | 06/30/15 | COLE | JEFFERSON CTY | 212-222 W MCCARTY ST | PARKING | - | NA | - \$ | 17,010 | s - | \$ 17,010 | | \$ - |
| 88602601 | 06/30/15 | COLE | JEFFERSONCITY | 222 REAR MCCARTY | PARKING | - | NA | - \$ | 2,268 | \$ - | \$ 2,268 | | \$ - |
| 03900710 | 06/30/14 | GREENE | SPRINGFIELD | 305 & 405 W OLIVE | PARKING | - | NA | - \$ | 7,781 | s - | \$ 3,112 | 1,945 | \$ 2,72 |
| 04802581 | 06/30/15 | JACKSON | KANSAS CITY | HOLMES & 11TH | PARKING | | \$ - | - \$ | 4,851 | \$ - | \$ 4,851 | S - | \$ - |
| 11501723 | 10/12/22 | ST. LOUIS | ST. LOUIS | OLD POST OFFICE | OFFICE | 24,190 | \$13.71 | 73.00 \$ | 344,216 | s - | \$ 178,993 | 65,401 | \$ 99.82 |
| 11501808 | 06/30/14 | ST. LOUIS | ST. LOUIS | OLD POST OFFICE | PARKING | | NA | - \$ | 84,060 | s - | \$ 43,711 | | |
| | | | Real Estate Services Al | location | | - | \$ - | - \$ | 22,014 | s - | \$ 11,082 | 4,195 | \$ 6,73 |
| | | | NDI-PAY PLAN (Cost to | Continue) | | | | \$ | 109 | s - | \$ 56 | \$ 20 | \$ 3 |
| | 5.00 | | FY16 Attorney General | Lease Requirement | | 33,543 | \$18.86 | 89.90 \$ | 654,276 | \$ 19,084 | \$ 338,968 | 128,323 | \$ 206,06 |
| AUDITOR | | | | | | | | | | | | | |
| 03900710 | 06/30/14 | GREENE | SPRINGFIELD | 305 W. OLIVE, 405 W. OLIVE | PARKING | - | N/A | - \$ | 3,907 | s - | \$ 3,907 | | s - |
| 11501821 | 12/31/14 | ST LOUIS CITY | ST. LOUIS | 604 PINE ST | PARKING | - | N/A | - \$ | 4,158 | s - | \$ 4,158 | s - | \$ - |
| | | | Real Estate Services Al | location | | | | \$ | 273 | s - | \$ 273 | | \$ - |
| V | | | NDI-PAY PLAN (Cost to | Continue) | | | | \$ | 1 | s - | \$ 1 | | \$ - |
| | | 3.5 | FY16 Auditor Lease Rec | quirement | 3 3 3 | | NIA | - 5 | 8,339 | \$ - | \$ 8,339 | | \$ - |
| CORRECTION | IS | | | | | | | | | | | | |
| 00101150 | 06/30/15 | ADAIR | KIRKSVILLE | 516 S MAIN ST | OFFICE | 2,336 | \$10.34 | 7.50 \$ | 24,154 | \$ 6,716 | \$ 30,870 | | \$ - |
| 00501403 | 06/30/14 | BARRY | CASSVILLE | 102 WEST ST. SUITE | OFFICE | 959 | \$10.99 | - \$ | 10,544 | \$ - | \$ 10,544 | \$ - | \$ - |
| 00000000 | 06/30/17 | BARRY | CASSVILLE | TBD | OFFICE | 5,093 | \$11.00 | 22.00 \$ | 56,023 | \$ 20,499 | \$ 76,522 | \$ - | \$ - |
| 00701305 | 12/31/14 | BATES | BUTLER | 2-4 W OHIO | OFFICE | 1,307 | \$ 9.94 | 3.00 \$ | 12,996 | \$ 5,005 | \$ 18,001 | \$ - | \$ - |
| 00801712 | 12/31/14 | BENTON | WARSAW | 327 SEMINARY | OFFICE | 925 | \$ 7.63 | 4.00 \$ | 7,061 | \$ 5,266 | \$ 12,327 | \$ - | \$ - |
| 00900384 | 06/30/14 | BOLLINGER | MARBLE HILL | 602 HIGHWAY 34 WEST | OFFICE | 100 | \$ 7.59 | 1.00 \$ | 760 | \$ 596 | \$ 1,356 | s - | s - |
| 01000567 | 06/30/14 | BOONE | COLUMBIA | 1500 VANDIVER | OFFICE | 11,013 | \$10.03 | 43.00 \$ | 110,481 | \$ 37,929 | \$ 148,410 | S - | \$ - |
| 01101316 | 06/30/17 | BUCHANAN | ST. JOSEPH | 902 EDMONDS | OFFICE | 11,413 | \$10.24 | 17.00 \$ | 116,869 | \$ 16,012 | \$ 132,881 | | \$ - |
| 01500065 | 06/30/17 | CAMDEN | CAMDENTON | 409 WEST HIGHWAY 54 | OFFICE | 7,630 | \$ 8.94 | 12.00 \$ | 70,400 | \$ 20,620 | \$ 91,020 | | S - |
| 01601005 | 06/30/16 | CAPE GIRARDEAU | CAPE GIRARDEAU | 3463 ARMSTRONG DRIVE | OFFICE | 6.845 | \$ 9.61 | 24.00 \$ | 65,748 | \$ 23,222 | \$ 88,970 | \$ - | s - |
| 01701301 | 12/31/13 | CARROLL | CARROLLTON | 1303 N HWY 65 | OFFICE | | \$ 9.50 | 2.00 \$ | | | \$ 9,505 | - · | s - |
| 98701902 | 12/31/14 | CASS | BELTON | 836 NORTH SCOTT | OFFICE | 5,258 | \$ 9.50 | 16.50 \$ | 49,951 | | \$ 77,599 | . | \$ - |
| 02001882 | 06/30/14 | CEDAR | EL DORADO SPRINGS | 121 W SPRING | OFFICE | 626 | \$ - | 0.50 \$ | 1 | \$ 403 | \$ 404 | \$ - | \$ - |
| | 12/31/14 | CHRISTIAN | NIXA | 301 HWY CC | OFFICE | 4,065 | \$ 7.43 | 14.00 \$ | 30,203 | \$ 20,520 | \$ 50,723 | \$ - | \$ - |
| 02201599 | 20.000000000000000000000000000000000000 | CLAY | LIBERTY | KENT & SUTTON | OFFICE | 10.500 | \$ 9.98 | 33.00 \$ | 104,790 | | \$ 154,597 | s . | s - |
| | 06/30/17 | CLAI | LIDLINII | NEITI W SOTTON | OFFICE | 10,500 | 4 5.50 | 00.00 | | | | | |
| 02201599 02400134 02600435 | 06/30/17 06/30/18 | COLE | JEFFERSON CITY | 117 COMMERCE | OFFICE | | \$ 8.12 | 19.00 \$ | | | \$ 70,955 | | \$ - |
| 02400134 | | | | | | 5,859 | | | 47,575 | \$ 23,380 | \$ 70,955 | \$ - | \$ - \$ - |

| LEASED FAC | ILITIES | | | | | | | | ANNUAL | ANNUAL | GENERAL | | | |
|----------------------|----------------------|--------------------|-----------------------------|-------------------------------------|-------------------|-----------------|--------------------|--|---|--|--------------------------------|------|----|-------------|
| LEASE ID | END DATE | COUNTY | CITY | ADDRESS | SPACE USE | SQFT | CPSF | FTE | RENT | SERVICES | REVENUE | FED | | OTHER |
| CORRECTION | ıs | | | | | | | | | | | | | |
| 02601412 | 06/30/18 | COLE | JEFFERSON CITY | 2729/2715 PLAZA | OFFICE | 39,549 | \$ 9.51 | 160.00 | \$ 376,110 | \$ 98,695 | \$ 474,805 \$ | 77. | \$ | 100 |
| 02601412 | 12/31/13 | COLE | JEFFERSON CITY | 2729/2715 PLAZA | STORAGE | 21,692 | \$ 2.00 | 4.00 | \$ 43,384 | \$ 54,132 | \$ 97,516 \$ | 2 | s | - |
| 02601531 | 12/31/14 | COLE | JEFFERSON CITY | 312 WILSON | STORAGE | | \$ 2.10 | | | \$ 2,760 | s - s | - | s | 108,201 |
| 02602229 | 12/31/14 | COLE | JEFFERSON CITY | 3400 KNIPP DR | OFFICE | 17,609 | \$ 8.16 | 70.50 | \$ 143,762 | \$ 77,348 | \$ 221,110 \$ | - | \$ | |
| 02602230 | 12/31/14 | COLE | JEFFERSON CITY | 3411B KNIPP DR | OFFICE | 7,136 | \$ 7.65 | 32.00 | \$ 54,590 | \$ 30,196 | \$ 84,786 \$ | - | \$ | 980 |
| 02602364 | 12/31/17 | COLE | JEFFERSON CITY | 4720 SCRUGGS | STORAGE | 34,053 | \$ 2.53 | | \$ 86,154 | \$ 18,014 | \$ 43,204 \$ | - | \$ | 60,964 |
| 02701302 | 06/30/16 | COOPER | BOONVILLE | 409 E. HIGH ST | OFFICE | 912 | \$ 8.93 | 3.00 | \$ 8,145 | \$ 5,989 | \$ 14,134 \$ | - | \$ | ** |
| 02802504 | 06/30/15 | CRAWFORD | STEELEVILLE | 100 S. 1ST STREET | OFFICE | | \$ 8.75 | | , | \$ 14,026 | \$ 44,651 \$ | - | \$ | • |
| 02902365 | 06/30/14 | DADE | GREENFIELD | 150 S MAIN ST | OFFICE | 550 | | | | \$ 1,929 | \$ 1,930 \$ | - | \$ | |
| 03201609 | 12/31/14 | DEKALB | CAMERON | 207 MCELWAIN | OFFICE | | \$ 8.78 | | | \$ 5,417 | \$ 19,344 \$ | - | \$ | 90 |
| 03202053 | 12/31/13 | DEKALB | CAMERON | 207 MCELWAIN | OFFICE | 2,320 | | | | \$ 10,537 | \$ 33,737 \$ | - | \$ | ** |
| 03502529 | 06/30/14 | DUNKLIN | MALDEN | 1905 NORTH DOUGLAS | OFFICE | 1,500 | | | •,200 | \$ 6,675 | \$ 20,930 \$ | - | \$ | • |
| 03600586 | 06/30/14 | FRANKLIN | UNION | 3 TRUMAN COURT | OFFICE | 6,852 | | | - | \$ 23,872 | \$ 87,733 \$ | - | \$ | (*) |
| 03900344 | 12/31/14 | GREENE | SPRINGFIELD | 2530 SOUTH CAMPBELL | OFFICE | 12,957 | | | | \$ 42,162 | \$ 158,777 \$ | - | \$ | 120 |
| 03900909 | 06/30/14 | GREENE | SPRINGFIELD | 1735 W CATALPA | OFFICE | 11,979 | | | , | \$ 43,663 | \$ 143,349 \$ | 37.5 | \$ | 17.3 |
| 04000801 | 12/31/13 | GRUNDY | TRENTON | 1601 EAST 30TH STREET | OFFICE | 2,862 | | | - 20,000 | \$ 12,670 | \$ 42,006 \$ | - | \$ | 20 |
| 04201729 04502593 | 06/30/14 | HENRY | CLINTON | 104 W. JEFFERSON | OFFICE | 1,400 | \$ 5.14 | 100 and 200 an | (A) | \$ 9,563 | \$ 16,763 \$ | - | \$ | 2 |
| | 06/30/15 | HOWARD | FAYETTE | 600 WEST MORRISON | OFFICE | 600 | \$ 8.00 | | -,, | \$ 2,132 | \$ 6,932 \$ | - | • | - |
| 04600268 | 06/30/14 06/30/15 | HOWELL JACKSON | WEST PLAINS KANSAS CITY | 1580 IMPERIAL CENTER | OFFICE PARKING | 5,610 | \$ 8.15 | 11/2/2010/2010 | | \$ 23,674 | \$ 69,396 \$ | 2 | S | (5.0 |
| 04800299 | 06/30/14 | JACKSON | KANSAS CITY | TBD | OFFICE | 0.774 | \$. | | , | \$ - \$ 34.289 | \$ 115,000 \$ | | , | 100 |
| 04800299 | | | | 1330 BRUSH CREEK BLVD | | 8,771 | \$11.54 | | | | \$ 135,529 \$ | - | \$ | 2.1 |
| 04801336 | 06/30/17 06/30/14 | JACKSON JACKSON | KANSAS CITY INDEPENDENCE | 8860 BLUERIDGE 14440 E. 42ND ST. | OFFICE | 10,282 9.203 | \$10.91 \$14.98 | | | \$ 40,321 \$ 42,012 | \$ 152,523 \$ \$ 179,873 \$ | - | \$ | - |
| 04801639 | 06/30/16 | JACKSON | KANSAS CITY | 1730 PROSPECT AVE | OFFICE | 10,895 | | | | TA 1000 TO 100 | | - | • | 7 |
| 04802049 | 08/31/14 | JACKSON | KANSAS CITY | 1828 WALNUT ST | OFFICE | 9.742 | | | | \$ 11,652 \$ 20,161 | \$ 166,141 \$ \$ 141,784 \$ | - | • | |
| 04900530 | 06/30/14 | JASPER | JOPLIN | 1919 NORTH RANGE LINE | OFFICE | 9,742 | \$ 8.00 | | | \$ 49,298 | \$ 126,026 \$ | - | | - |
| 05000164 | 06/30/15 | JEFFERSON | HILLSBORO | 4621 YEAGER ROAD | OFFICE | 8,566 | | | | \$ 31.322 | \$ 113,127 \$ | - | \$ | 20 |
| 05100004 | 06/30/15 | JOHNSON | WARRENSBURG | 505 N RIDGEVIEW | OFFICE | 5,178 | | | | \$ 23,340 | \$ 71,122 \$ | | : | |
| 05301281 | 12/31/14 | LACLEDE | LEBANON | 300 S. JACKSON | OFFICE | 3,021 | \$ 9.99 | 77777566 | | \$ 14,833 | \$ 45,013 \$ | | | 20 |
| 05401782 | 06/30/17 | LAFAYETTE | LEXINGTON | 1100 MAIN ST | OFFICE | 3,946 | | | | \$ 17,199 | \$ 45,349 \$ | - | Š | |
| 05501689 | 06/30/19 | LAWRENCE | AURORA | 27 & 29 WEST LOCUST ST | OFFICE | 3,226 | | | | \$ 12,688 | \$ 32,757 \$ | - | Š | - |
| 05700850 | 12/31/14 | LINCOLN | TROY | 311 TRAVIS BLVD | OFFICE | 5.843 | | | \$ 52,802 | | \$ 81,760 \$ | 2 | s | (2) |
| 05801442 | 06/30/14 | LINN | BROOKFIELD | 301 BURNHAM | OFFICE | 2,218 | | | | \$ 13,645 | \$ 30,198 \$ | - | s | - |
| 05900168 | 06/30/15 | LIVINGSTON | CHILLICOTHE | 98 WASHINGTON ST | OFFICE | 1,691 | \$ 9.64 | | | \$ 5,191 | \$ 21,485 \$ | - | \$ | - |
| 06100821 | 06/30/14 | MACON | MACON | 1716-18 N. PROSPECT | OFFICE | 4.368 | \$ 9.00 | | \$ 39,312 | | \$ 58,850 \$ | - | s | 340 |
| 06201856 | 06/30/13 | MADISON | FREDERICKTOWN | 124 N MAIN | OFFICE | 300 | \$ 6.80 | | | \$ 300 | \$ 2,340 \$ | - | š | - |
| 06001304 | 12/31/14 | MCDONALD | ANDERSON | 928 N. HWY 71 | OFFICE | 1,481 | \$11.04 | | | \$ 5,824 | \$ 22,171 \$ | - | s | - |
| 06600815 | 12/31/14 | MILLER | ELDON | 6 SOUTH INDUSTRIAL PARK | OFFICE | 1,832 | | | | \$ 8,995 | \$ 24,677 \$ | - | s | 2 |
| 06602062 | 06/30/18 | MILLER | LAKE OZARK | 101 CROSSINGS WEST DR | OFFICE | 2,100 | | | | \$ 6,472 | \$ 28,522 \$ | - | \$ | |
| 06701758 | 06/30/16 | MISSISSIPPI | CHARLESTON | 305 S. COOPER | OFFICE | 3,250 | \$10.55 | | | \$ 11,175 | \$ 45,456 \$ | - | \$ | 22 |
| 07101874 | 06/30/15 | MORGAN | VERSAILLES | 203 HIGHWAY 5 | OFFICE | 1,782 | \$ 5.80 | 3.00 | \$ 10,336 | \$ 9,938 | \$ 20,274 \$ | | \$ | 35.0 |
| 07201765 | 06/30/15 | NEW MADRID | NEW MADRID | 350 US HWY 61 | OFFICE | 2,610 | \$ 7.55 | 7.00 | \$ 19,708 | \$ 9,453 | \$ 29,161 \$ | - | \$ | 3 €0 |
| 07301063 | 06/30/18 | NEWTON | NEOSHO | 1845 LAQUESTA DRIVE | OFFICE | 4,567 | \$10.00 | 17.00 | \$ 45,670 | \$ 18,907 | \$ 64,577 \$ | - | \$ | - |
| 07402243 | 12/31/14 | NODAWAY | MARYVILLE | 115 E 4TH ST | OFFICE | 2,180 | \$ 8.75 | 7.00 | \$ 19,075 | \$ 14,289 | \$ 33,364 \$ | - | \$ | 120 |
| 88607802 | 06/30/14 | PEMISCOT | CARUTHERSVILLE | 911 HIGHWAY 84 WEST | OFFICE | 4,750 | \$ 9.93 | 14.00 | \$ 47,169 | \$ 20,755 | \$ 67,924 \$ | | \$ | 250 |
| 07802625 | 06/30/15 | PEMISCOT | HAYTI | 317 E BROADWAY | OFFICE | 635 | \$ 7.57 | 2.00 | \$ 4,800 | \$ 1,750 | \$ 6,550 \$ | (±) | \$ | 340 |
| 07900549 | 06/30/14 | PERRY | PERRYVILLE | 12 EAST WICHERN RD | OFFICE | 2,194 | \$11.44 | 5.00 | \$ 25,100 | \$ 2,371 | \$ 27,471 \$ | | \$ | |
| 08000962 | 06/30/17 | PETTIS | SEDALIA | 205 THOMPSON ROAD | OFFICE | 5,500 | \$ 7.27 | 10.50 | \$ 40,000 | \$ 20,936 | \$ 60,936 \$ | - | \$ | - |
| 08100731 | 06/30/14 | PHELPS | ROLLA | 1101 KINGSHIGHWAY | OFFICE | 5,040 | | 707777 | | \$ 20,863 | \$ 61,245 \$ | | \$ | (5) |
| 08201307 | 06/30/14 | PIKE | BOWLING GREEN | 1610 BUSINESS 54 | OFFICE | 838 | \$ 7.37 | 3.00 | \$ 6,178 | \$ 3,825 | \$ 10,003 \$ | - | \$ | (40) |
| 08302054 | 06/30/19 | PLATTE | PLATTE CITY | 1120 BRANCH ST | OFFICE | 1,134 | \$12.70 | 3.00 | \$ 14,397 | \$ 5,099 | \$ 19,496 \$ | 95.0 | \$ | 1.70 |
| 08401596 | 12/31/14 | POLK | BOLIVAR | 3369 S. SPRINGFIELD | OFFICE | 970 | \$ 7.36 | 3.00 | \$ 7,140 | \$ 3,324 | \$ 10,464 \$ | - | \$ | - |
| 08500385 | 06/30/15 | PULASKI | WAYNESVILLE | 712 HISTORIC 66 WEST | OFFICE | 775 | \$ 9.00 | 9.00 | \$ 6,975 | \$ 2,656 | \$ 9,631 \$ | - | \$ | |
| 08800721 | 06/30/17 | RANDOLPH | MOBERLY | 1150 S MORLEY | OFFICE | 5,430 | \$ 9.25 | 13.50 | \$ 50,228 | \$ 18,921 | \$ 69,149 \$ | | \$ | - |
| 08901848 | 06/30/14 | RAY | RICHMOND | 115 W MAIN | OFFICE | 300 | \$ 8.00 | 1.00 | \$ 2,400 | \$ 300 | \$ 2,700 \$ | | \$ | - |

| LEASED FAC | n mee | | | | | - A. 15 | | 1 9 | | | | | \$ 30 |
|---|--|---|---|---|---|--|--|---|--|---|--|---|---|
| LEASE ID | END DATE | COUNTY | CITY | ADDRESS | SPACE USE | SQFT | CPSF | FTE | ANNUAL RENT | ANNUAL SERVICES | GENERAL REVENUE | FED | OTHER |
| CORRECTION | ve | | | | | | | | | | | | |
| 09700812 | 06/30/14 | SALINE | MARSHALL | 1237 SANTE FE TRAIL | OFFICE | 4,150 | \$11.07 | 8.00 | \$ 45.925 | \$ 20,472 | \$ 66,397 | ٠. | s . |
| 10001064 | 06/30/17 | SCOTT | SIKESTON | 102 ARTHUR DRIVE | OFFICE | 5.470 | | | | \$ 10,943 | 100 | š - | s - |
| 09200463 | 06/30/14 | ST. CHARLES | ST CHARLES | 211 COMPASS POINT DRIVE | OFFICE | 11,041 | | 7.5.5.755 | | \$ 46,974 | | š - | s . |
| 00000000 | 06/30/14 | ST. CHARLES | WENTZVILLE | TBD | OFFICE | 5,185 | | | | \$ 26,055 | 10000000 | š . | š . |
| 09401266 | 06/30/14 | ST. FRANÇOIS | FARMINGTON | 901 PROGRESS DR | OFFICE | 7,417 | | | | \$ 13,558 | E | š - | Š |
| 09501682 | 06/30/14 | ST. GENEVIEVE | ST. GENEVIEVE | 255 E MARKET | OFFICE | 600 | . (50) TRADER | | (a) | \$ 3,000 | 12 101000 | s - | \$ - |
| 09601042 | 12/31/14 | ST. LOUIS | OLIVETTE | 9441 DIELMAN ROCK ISLAND | OFFICE | 11.641 | \$12.92 | | | \$ 59,299 | C | \$ - | \$ |
| 11500493 | 06/30/14 | ST. LOUIS CITY | ST LOUIS | 1430 OLIVE STREET | PARKING | NA | NA | | \$ 6,174 | | \$ 6,174 | • | š - |
| 11500532 | 06/30/14 | ST. LOUIS CITY | ST LOUIS | 1500 PINE | PARKING | | NA | | | s - | | \$. | • |
| 11501821 | 12/31/14 | ST. LOUIS CITY | ST LOUIS | 604 PINE ST | PARKING | - | NA | | \$ 28.274 | - T | 20 0.0000000 | š - | š . |
| 11501528 | 06/30/14 | ST. LOUIS CITY | ST LOUIS | 11TH & SPRUCE | PARKING | | NA | | | s - | | s - | |
| 11502228 | 06/30/14 | ST. LOUIS CITY | ST LOUIS | 1115 CLARK AVE | PARKING | | \$ - | | | s - | 1 100000 | s . | |
| 11502475 | 06/30/22 | ST. LOUIS CITY | ST LOUIS | 3101 CHOTEAU AVE | PARKING | - | \$ - | | | s - | [[[]] [] [] [] [] [] [] [] [| \$. | |
| 10301015 | 06/30/14 | STODDARD | DEXTER | 1003 WILDWOOD DRIVE | OFFICE | 4 507 | \$ 9.20 | | | \$ 13,059 | E 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | š - | \$. |
| 10402077 | 06/30/14 | STONE | GALENA | 307 N MAIN | OFFICE | 1.074 | | 50.000 | | \$ 7,027 | | \$. | \$. |
| 10601280 | 06/30/14 | TANEY | BRANSON | SHEPHERD OF THE HILLS | OFFICE | 7.082 | | | | \$ 30.538 | 199 | \$ - | \$ - |
| 10701017 | 06/30/15 | TEXAS | HOUSTON | OAK HILLS DRIVE | OFFICE | 1,416 | | | | \$ 6,627 | \$ 18,094 | | |
| 10800456 | 06/30/18 | VERNON | NEVADA | 330 S. PREWITT | OFFICE | 4.795 | | | 137 - 23.73.33.33.33. | \$ 18.032 | | \$. | \$. |
| 10900092 | 06/30/18 | WARREN | WARRENTON | 3409 N HWY 47 | OFFICE | 1,867 | \$ 9.90 | | | \$ 7,848 | 2 22/202 | \$ - | \$. |
| 11001223 | 06/30/14 | WASHINGTON | POTOSI | 326 E. HIGH | OFFICE | 4.652 | . (Fall N. 1977) | | | \$ 18,027 | | \$ - | \$ - |
| 11201899 | 12/31/14 | WEBSTER | MARSHFIELD | 201 E. WASHINGTON | OFFICE | 788 | | | 7. | \$ 1,205 | 10 0 | s - | \$ - |
| 11401863 | 06/30/14 | WRIGHT | HARTVILLE | 105 W ROLLA, STE A | OFFICE | 900 | | | | \$ 5,774 | | \$ - | \$. |
| | | | Real Estate Services | | | | 20 | | 207,137 | | | s - | \$ 5,719 |
| | | | NDI-PAY PLAN (Cost | | | | | | | s . | \$ 1,016 | | \$ 30 |
| | | | FY16 Corrections Lea | se Requirement | 37 (1987) | 525,086 | \$ 8.58 | 1,379.00 | \$ 4,713,134 | \$ 1,622,441 | \$ 6,160,661 | \$. | \$ 174,914 |
| ECONOMIC D | EVELOPMENT | | | | | | | | | | | | |
| 00101409 | 06/30/17 | ADAIR | KIRKSVILLE | 2105 E. NORMAL | OFFICE | 4.050 | \$ 7.32 | 5.00 | \$ 29,646 | \$ 8,100 | s - | \$ 37.746 | s - |
| 01000567 | 06/30/14 | BOONE | COLUMBIA | 1500 VANDIVER DR | OFFICE | 7.499 | | | | \$ 28,424 | 200 | \$ 28,424 | |
| 01200374 | 06/30/14 | BUTLER | POPLAR BLUFF | 1903 NORTHWOOD | OFFICE | 5,351 | \$ 9.10 | 5.00 | \$ 48,694 | \$ 12,887 | s - | \$ 61,581 | |
| 01602273 | 06/30/13 | CAPE GIRARDEAU | CAPE GIRARDEAU | 1737 NORTH KINGSHIGHWAY | OFFICE | 4,080 | \$14.66 | 6.00 | \$ 59,813 | \$ - | s - | \$ 59,813 | \$ - |
| 02401629 | 06/30/15 | CLAY | KANSAS CITY | 3100 NE 83RD | OFFICE | 1,426 | \$12.50 | 6.00 | \$ 17,823 | \$ 1,426 | \$ - | \$ 19,249 | \$ - |
| 02600662 | 06/30/14 | COLE | JEFFERSON CITY | JEFFERSON CITY | PARKING | 19 | NA | | \$ 5,760 | \$ - | \$ - | \$ - | \$ 5,760 |
| 02600722 | 06/30/15 | COLE | JEFFERSON CITY | 1716 FOUR SEASONS DRIVE | OFFICE | 4,842 | \$ 8.00 | 2.00 | \$ 38,734 | \$ 16,559 | s - | \$ 24,307 | \$ 30,986 |
| 02600791 | 06/30/15 | COLE | JEFFERSON CITY | 200 MADISON | OFFICE | 70,012 | \$10.20 | 193.00 | \$ 714,217 | \$ 143,525 | s - | \$ - | \$ 857,742 |
| 02601279 | 06/30/20 | COLE | JEFFERSON CITY | MADISON & CAPITAL | PARKING | - | NA | - | \$ 30,960 | \$ - | s - | \$ - | \$ 30,960 |
| 02602364 | 12/31/17 | COLE | JEFFERSON CITY | 4720 SCRUGGS | STORAGE | 4,315 | \$ 2.53 | 12 | \$ 10,917 | \$ 2,164 | s - | \$ 9,157 | \$ 3,924 |
| 03500618 | 06/30/17 | DUNKLIN | KENNETT | 1108 HIGHWAY 25 SOUTH BY-PASS | OFFICE | 4,033 | \$ 6.99 | 3.00 | \$ 28,192 | \$ 9,891 | \$ - | \$ 38,083 | \$ - |
| 03601418 | 06/30/15 | FRANKLIN | WASHINGTON | 1108 WASHINGTON SQUARE | OFFICE | 8,200 | \$ 9.07 | 4.00 | \$ 74,374 | \$ 24,646 | \$ - | \$ 24,646 | \$ 74,374 |
| 03902519 | 06/30/17 | GREENE | SPRINGFIELD | 2900 E SUNSHINE | OFFICE | 7,062 | \$11.00 | 12.00 | \$ 77,682 | \$ 26,942 | s - | \$ 104,624 | \$ - |
| | 06/30/15 | HENRY | CLINTON | 1661 NORTH 2ND STREET | OFFICE | 3,611 | \$ 7.40 | 2.00 | \$ 26,709 | \$ 13,884 | \$ - | \$ 40,593 | \$ - |
| 04200799 | | | | | OFFICE | 2 222 | \$ 8.93 | 3.00 | \$ 35,443 | \$ 15,217 | s - | \$ 15,217 | \$ 35,443 |
| 04200799 | 06/30/14 | HOWELL | WEST PLAINS | 3415 AND 3417 DIVISION DRIVE | OFFICE | 3,969 | | | | | | | |
| | 06/30/14 06/30/14 | HOWELL JACKSON | WEST PLAINS INDEPENDENCE | 3415 AND 3417 DIVISION DRIVE 15301 E 23RD ST | OFFICE | 9,327 | | | \$ 84,783 | \$ 43,588 | \$ - | \$ 128,371 | \$ - |
| 04600620 | | | | | | | \$ 9.09 | 11.00 | | \$ 43,588 \$ 2,535 | (Z) | \$ 128,371 \$ 29,153 | 259 |
| 04600620 04800269 | 06/30/14 | JACKSON | INDEPENDENCE | 15301 E 23RD ST | OFFICE | 9,327 | \$ 9.09 \$10.50 | 11.00 12.00 | \$ 26,618 | | s - | | \$ - |
| 04600620 04800269 04801463 05001407 05300360 | 06/30/14 06/30/14 | JACKSON JACKSON | INDEPENDENCE KANSAS CITY | 15301 E 23RD ST 1740 PASEO | OFFICE OFFICE | 9,327 2,535 | \$ 9.09 \$10.50 \$11.70 | 11.00 12.00 8.00 | \$ 26,618 \$ 78,744 | \$ 2,535 | \$ - \$ - | \$ 29,153 \$ 106,541 | \$ - |
| 04600620 04800269 04801463 05001407 | 06/30/14 06/30/14 06/30/15 | JACKSON JACKSON JEFFERSON | INDEPENDENCE KANSAS CITY ARNOLD | 15301 E 23RD ST 1740 PASEO 3675 W OUTER RD | OFFICE OFFICE | 9,327 2,535 6,730 4,514 | \$ 9.09 \$10.50 \$11.70 | 11.00 12.00 8.00 4.00 | \$ 26,618 \$ 78,744 \$ 41,795 | \$ 2,535 \$ 27,797 | \$ - \$ - \$ - | \$ 29,153 \$ 106,541 \$ 56,605 | \$ - \$ - |
| 04600620 04800269 04801463 05001407 05300360 | 06/30/14 06/30/14 06/30/15 06/30/16 | JACKSON JACKSON JEFFERSON LACLEDE | INDEPENDENCE KANSAS CITY ARNOLD LEBANON | 15301 E 23RD ST 1740 PASEO 3675 W OUTER RD 2639 S JEFFERSON | OFFICE OFFICE OFFICE | 9,327 2,535 6,730 4,514 | \$ 9.09 \$10.50 \$11.70 \$ 9.26 \$ 7.86 | 11.00 12.00 8.00 4.00 2.00 | \$ 26,618 \$ 78,744 \$ 41,795 \$ 13,768 | \$ 2,535 \$ 27,797 \$ 14,810 | \$ - \$ - \$ - | \$ 29,153 \$ 106,541 \$ 56,605 | \$ - \$ - \$ - |
| 04600620 04800269 04801463 05001407 05300360 05900810 | 06/30/14 06/30/14 06/30/15 06/30/16 06/30/15 | JACKSON JACKSON JEFFERSON LACLEDE LIVINGSTON | INDEPENDENCE KANSAS CITY ARNOLD LEBANON CHILLICOTHE | 15301 E 23RD ST 1740 PASEO 3675 W OUTER RD 2639 S JEFFERSON 601 WEST MOHAWK | OFFICE OFFICE OFFICE OFFICE OFFICE | 9,327 2,535 6,730 4,514 1,751 | \$ 9.09 \$10.50 \$11.70 \$ 9.26 \$ 7.86 \$ 9.69 | 11.00 12.00 8.00 4.00 2.00 5.00 | \$ 26,618 \$ 78,744 \$ 41,795 \$ 13,768 \$ 46,533 | \$ 2,535 \$ 27,797 \$ 14,810 \$ 8,317 | \$ - \$ - \$ - \$ - | \$ 29,153 \$ 106,541 \$ 56,605 \$ 22,085 \$ 64,675 | \$ - \$ - \$ - |
| 04600620 04800269 04801463 05001407 05300360 05900810 09401735 | 06/30/14 06/30/14 06/30/15 06/30/16 06/30/15 | JACKSON JACKSON JEFFERSON LACLEDE LIVINGSTON ST. FRANCOIS | INDEPENDENCE KANSAS CITY ARNOLD LEBANON CHILLICOTHE PARK HILLS | 15301 E 23RD ST 1740 PASEO 3675 W OUTER RD 2639 S JEFFERSON 601 WEST MOHAWK 107 INDUSTRIAL DR | OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE | 9,327 2,535 6,730 4,514 1,761 4,800 | \$ 9.09 \$10.50 \$11.70 \$ 9.26 \$ 7.86 \$ 9.69 | 11.00 12.00 8.00 4.00 2.00 5.00 | \$ 26,618 \$ 78,744 \$ 41,795 \$ 13,768 \$ 46,533 \$ 35,500 | \$ 2,535 \$ 27,797 \$ 14,810 \$ 8,317 \$ 18,142 | \$ - \$ - \$ - \$ - \$ - | \$ 29,153 \$ 106,541 \$ 56,605 \$ 22,085 \$ 64,675 | \$ - \$ - \$ - \$ - |
| 04600620 04800269 04801463 05001407 05300360 05900810 09401735 09201637 | 06/30/14 06/30/14 06/30/15 06/30/16 06/30/15 06/30/15 | JACKSON JACKSON JEFFERSON LACLEDE LIVINGSTON ST. FRANCOIS ST. CHARLES | INDEPENDENCE KANSAS CITY ARNOLD LEBANON CHILLICOTHE PARK HILLS ST. PETERS | 15301 E 23RD ST 1740 PASEO 3675 W OUTER RD 2639 S JEFFERSON 601 WEST MOHAWK 107 INDUSTRIAL DR 212 TURNER BLVD | OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE | 9,327 2,535 6,730 4,514 1,751 4,800 5,000 | \$ 9.09 \$10.50 \$11.70 \$ 9.26 \$ 7.86 \$ 9.69 \$ 7.10 | 11.00 12.00 8.00 4.00 2.00 5.00 10.00 15.00 | \$ 26,618 \$ 78,744 \$ 41,795 \$ 13,768 \$ 46,533 \$ 35,500 \$ 60,042 | \$ 2,535 \$ 27,797 \$ 14,810 \$ 8,317 \$ 18,142 \$ 2,500 | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ 29,153 \$ 106,541 \$ 56,605 \$ 22,085 \$ 64,675 \$ 38,000 | \$ - \$ - \$ - \$ - \$ - \$ - |
| 04600620 04800269 04801463 05001407 05300360 05900810 09401735 09201637 11501725 | 06/30/14 06/30/14 06/30/15 06/30/16 06/30/15 06/30/15 06/30/12 01/31/19 | JACKSON JACKSON JEFFERSON LACLEDE LIVINGSTON ST. FRANCOIS ST. CHARLES ST. LOUIS | INDEPENDENCE KANSAS CITY ARNOLD LEBANON CHILLICOTHE PARK HILLS ST. PETERS ST LOUIS | 15301 E 23RD ST 1740 PASEO 3675 W OUTER RD 2639 S JEFFERSON 601 WEST MOHAWK 107 INDUSTRIAL DR 212 TURNER BLVD OLD POST OFFICE | OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE | 9,327 2,535 6,730 4,514 1,751 4,800 5,000 | \$ 9.09 \$10.50 \$11.70 \$ 9.26 \$ 7.86 \$ 9.69 \$ 7.10 \$11.07 | 11.00 12.00 8.00 4.00 2.00 5.00 10.00 | \$ 26,618 78,744 \$ 41,795 13,768 46,533 \$ 35,500 5 60,042 5 10,608 | \$ 2,535 \$ 27,797 \$ 14,810 \$ 8,317 \$ 18,142 \$ 2,500 \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ 29,153 \$ 106,541 \$ 56,605 \$ 22,085 \$ 64,675 \$ 38,000 | \$ - \$ - \$ - \$ - \$ - \$ - \$ 30,021 |
| 04600620 04800269 04801463 05001407 05300360 05900810 09401735 09201637 11501725 11501808 | 06/30/14 06/30/14 06/30/15 06/30/15 06/30/15 06/30/15 06/30/12 01/31/19 06/30/14 | JACKSON JACKSON JEFFERSON LACLEDE LIVINGSTON ST. FRANCOIS ST. CHARLES ST. LOUIS ST. LOUIS | INDEPENDENCE KANSAS CITY ARNOLD LEBANON CHILLICOTHE PARK HILLS ST. PETERS ST LOUIS ST LOUIS | 15301 E 23RD ST 1740 PASEO 3675 W OUTER RD 2639 S JEFFERSON 601 WEST MOHAWK 107 INDUSTRIAL DR 212 TURNER BLVD OLD POST OFFICE OLD POST OFFICE | OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE PARKING | 9,327 2,535 6,730 4,514 1,751 4,800 5,000 | \$ 9.09 \$10.50 \$11.70 \$ 9.26 \$ 7.86 \$ 9.69 \$ 7.10 \$11.07 NA | 11.00 12.00 8.00 4.00 2.00 5.00 10.00 | \$ 26,618 \$ 78,744 \$ 41,795 \$ 13,768 \$ 46,533 \$ 35,500 \$ 60,042 \$ 10,608 \$ 8,771 | \$ 2,535 \$ 27,797 \$ 14,810 \$ 8,317 \$ 18,142 \$ 2,500 \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ 29,153 \$ 106,541 \$ 56,605 \$ 22,085 \$ 64,675 \$ 38,000 \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ 10,608 |

| LEASED FAC | ILITIES | | | | | | | | ANNUAL | ANNUAL | GENERAL | | |
|----------------------|----------------------|--------------------------|--|---|------------------|-----------------|--------------------|--|--------------------------|--|-----------------------------|--|---------------------|
| LEASE ID | END DATE | COUNTY | CITY | ADDRESS | SPACE USE | SQ FT | CPSF | FTE | RENT | SERVICES | REVENUE | FED | OTHER |
| ECONOMIC D | EVELOPMENT | | | | | | | | | | - | | |
| 0601802 | 06/30/14 | TANEY | BRANSON | 2720 SHEPHERD OF THE HILLS | OFFICE | 700 Carlot | \$ 9.02 | 3 NOTE 15 NOTE | \$ 20,172 | | \$ - \$ | | 750 |
| 10801184 | 06/30/14 | VERNON | NEVADA | 621 E HIGHLAND | OFFICE | 3,343 | \$ 9.67 | | | \$ 12,307 | \$ - 3 | | \$ - |
| | | | Real Estate Services NDI-PAY PLAN (Cost | | | | | | | \$ - \$ - | \$ 1,124 S | 14 | \$ 35,185 \$ 200 |
| | | | | lopment Lease Requirement | | 173,553 | \$10,07 | 321.00 | \$ 1,822,202 | \$ 441,381 | \$ 31,042 | | |
| ELEMENTAR | Y & SECONDARY | EDUCATION | | • | | - | | | | | | | |
| 00101265 | 06/30/16 | ADAIR | KIRKSVILLE | 1612 OSTEOPATHY | OFFICE | 1,799 | \$ 9.05 | 6.00 | \$ 16,284 | \$ 5,858 | s - s | 22,142 | s - |
| 00101409 | 06/30/14 | ADAIR | KIRKSVILLE | 2105 E NORMAL | OFFICE | 200 | | | T. 7.777/ | \$ 200 | \$ - \$ | | \$ - |
| 01000567 | 06/30/14 | BOONE | COLUMBIA | 1500 VANDIVER | OFFICE | 4,260 | \$10.03 | | \$ 42,722 | | \$ - \$ | | \$ - |
| 01100335 | 06/30/15 | BUCHANAN | ST JOSEPH | 6TH & JULES | PARKING | - | NA | | * | \$ - | \$ - 1 | | \$ - |
| 01200374 | 06/30/14 | BUTLER | POPLAR BLUFF | 1903 NORTHWOOD | OFFICE | 1,629 | \$ 9.10 | | | \$ 2,681 | \$ - 5 | | \$ - |
| 01600735 02402621 | 06/30/19 06/30/19 | CAPE GIRARDEAU CLAY | CAPE GIRARDEAU GLADSTONE | 3014 BLATTNER RD 8030 NORTH OAK TRAFFICWAY | OFFICE OFFICE | 22,890 4,485 | \$ 9.50 \$11.09 | | | \$ 72,854 \$ 10,351 | \$ - S | | \$ - \$ - |
| 04802581 | 06/30/15 | CLAY | KANSAS CITY | 11TH & HOLMES | PARKING | 4,400 | NA | | | \$ 10,331 | \$ | | \$ - |
| 02600137 | 06/30/14 | COLE | JEFFERSON CITY | DUPONT CIRCLE | OFFICE | 19.529 | \$ 6.75 | | | \$ 66,572 | \$ - | , | \$ - |
| 02600662 | 06/30/14 | COLE | JEFFERSON CITY | JEFFERSON CITY | PARKING | - | NA | | | s - | \$ 882 \$ | | s - |
| 02600813 | 12/31/14 | COLE | JEFFERSON CITY | 1500 SOUTHRIDGE | OFFICE | 26,500 | \$ 8.25 | 82.60 | \$ 218,625 | \$ 96,691 | \$ 29,703 \$ | 285,613 | \$ - |
| 02602364 | 12/31/17 | COLE | JEFFERSON CITY | 4720 SCRUGGS | STORAGE | 3,140 | | | • | \$ 1,574 | \$ - \$ | -,-,- | \$ - |
| 03300270 | 06/30/15 | DENT | SALEM | 100 SOUTH WARFEL ST. | SCHOOL | 4,890 | | | | \$ 20,081 | \$ 68,932 | | \$ - |
| 03500106 | 06/30/14 | DUNKLIN | CLARKTON | HIGHWAY 162 | SCHOOL | 7,266 | \$ 8.46 | | | \$ 7,266 | \$ 68,700 \$ | | \$ - |
| 03900344 03900909 | 12/31/14 06/30/14 | GREENE | SPRINGFIELD | 2530 SOUTH CAMPBELL | OFFICE | 16,988 | | | | \$ 53,281 | \$ - 5 | | \$ - |
| 03900909 | 06/30/14 | GREENE GREENE | SPRINGFIELD SPRINGFIELD | 1735 W CATALPA 613 E. KEARNEY | OFFICE OFFICE | | \$ 8.32 \$ 9.60 | | | \$ 10,518 \$ 15,288 | \$ - 5 \$ - 5 | | \$ - |
| 04600620 | 06/30/14 | HOWELL | WEST PLAINS | 3415 AND 3417 DIVISION DR. | OFFICE | 1.858 | \$ 8.93 | | TH (CONTRACTOR ACCOUNTS) | \$ 7,124 | \$ - 5 | | \$ - |
| 52304604 | 06/30/18 | HOWELL | WEST PLAINS | 1715 WAYHAVEN DR | SCHOOL | 4,739 | \$ 9.90 | | | \$ 22,987 | \$ 69,903 | , | \$ - |
| 04802081 | 12/31/12 | JACKSON | INDEPENDENCE | 1501 NW JEFFERSON | OFFICE | 4,129 | \$13.50 | 0.0000000000000000000000000000000000000 | B1 13.7.7.7.17.7 | \$ 4,129 | \$ - 5 | | \$ 30,000 |
| 04802429 | 12/31/16 | JACKSON | LEE'S SUMMIT | 777 NW BLUEPARKWAY | OFFICE | 14,094 | \$15.15 | 56.00 | \$ 213,524 | \$ 1,536 | \$ - 5 | 215,060 | \$ - |
| 04801171 | 06/30/17 | JACKSON | LEE'S SUMMIT | 243 N. EXECUTIVE WAY | OFFICE | 6,398 | \$11.28 | | - | \$ 14,645 | \$ - 5 | | \$ - |
| 04900570 | 06/30/14 | JASPER | JOPLIN | 801 E 15TH ST | OFFICE | 2,795 | \$ 9.50 | | , | \$ 13,549 | \$ - \$ | | \$ - |
| 50705902 50706402 | 06/30/15 | LIVINGSTON | CHILLICOTHE | 603 WEST MOHAWK RD | OFFICE | | \$ 9.34 | | | \$ 12,029 | s - : | | \$ - |
| 06600232 | 12/31/14 06/30/15 | MARION MILLER | HANNIBAL ELDON | 112 JAYCEE DR 105 N SPRUCE | OFFICE SCHOOL | | \$ 8.63 \$ 7.27 | | | \$ 10,403 \$ 17,782 | \$ - \$ \$ 45.772 | | \$ - \$ - |
| 50708002 | 06/30/14 | PETTIS | SEDALIA | 2115 WEST BROADWAY | OFFICE | 4,520 | \$ 8.46 | | | \$ 16.387 | \$ 40,112 3 | | \$ - |
| 08100571 | 06/30/14 | PHELPS | ROLLA | 1101 KINGSHIGHWAY | OFFICE | 2,968 | | | | \$ 11,121 | \$ - 5 | | š - |
| 99909201 | 08/31/14 | ST. CHARLES | ST CHARLES | 3737 TRUMAN BLVD | OFFICE | 3.312 | | | | \$ 5,911 | s - 5 | (하 : 전: TO TO TO THE THE TO THE TOTHET THE TO THE | \$ - |
| 09401266 | 06/30/14 | ST. FRANCOIS | FARMINGTON | 901 PROGRESS DR | OFFICE | 2,745 | | | | \$ 4,899 | s - s | | \$ - |
| 09600816 | 06/30/17 | ST. LOUIS | ST LOUIS | DEER CREEK | OFFICE | 4,632 | \$15.85 | | | \$ 17,166 | s - s | | \$ - |
| NDI | | STODDARD | DEXTER | | SCHOOL | 5,126 | | | | \$ 17,941 | \$ 110,209 | | \$ - |
| 10801184 | 06/30/14 | VERNON | NEVADA | 621 EAST HIGHLAND | OFFICE | | \$ 9.67 | | \$ 11,615 | | \$ - \$ | 16,040 | \$ - |
| 52311401 | 06/30/14 | WRIGHT | MT GROVE | 502 W 5TH ST | SCHOOL | 2,500 | \$ 9.98 | | \$ 24,938 | 277 | \$ 42,507 | No. of the second of the secon | \$ - |
| | | | Real Estate Services | | | | | | \$ 85,440 \$ 405 | 20 | \$ 17,469 | | \$ 1,014 |
| | | | NDI-PAY PLAN (Cost FY18 Flementary & S | econdary Education Lease Requirement | | 190 676 | \$ 9.80 | | | \$ 578,965 | \$ 65 S | | |
| UEAI TU 2 CI | ENIOR SERVICES | | | | | | | | . ,,, | | | | |
| 00402424 | 06/30/14 | AUDRAIN | MEXICO | 4690 SOUTH CLARK ST | OFFICE | 178 | \$10.00 | 1.00 | \$ 1,780 | \$ 836 | s 1,147 s | 1,469 | |
| 00500450 | 06/30/15 | BARRY | CASSVILLE | 208 E 8TH ST | OFFICE | 195 | | | \$ 1,184 | | \$ 893 | | |
| 88600802 | 06/30/16 | BENTON | WARSAW | 1661 HILLTOP DR | OFFICE | 84 | \$ 6.86 | | | \$ 494 | s 470 s | 74 TO THE PERSON OF THE PERSON | s - |
| 00900384 | 06/30/14 | BOLLINGER | MARBLE HILL | 602 HWY 34 | OFFICE | 100 | \$ 7.59 | | \$ 760 | \$ 570 | \$ 583 \$ | | \$ - |
| 01000567 | 06/30/14 | BOONE | COLUMBIA | 1500 VANDIVER | OFFICE | 8,388 | \$10.03 | 40.00 | \$ 84,116 | \$ 31,794 | \$ 50,815 | 65,095 | \$ - |
| 01100335 | 06/30/14 | BUCHANAN | ST JOSEPH | 6TH & JULES | PARKING | w | \$ - | | | s - | \$ 1,878 \$ | | \$ - |
| 01201167 | 06/30/14 | BUTLER | POPLAR BLUFF | 2155 NORTH WESTWOOD | OFFICE | | \$ 9.00 | | | \$ 33,548 | \$ 70,742 \$ | | \$ - |
| 01300842 | 12/31/14 | CALLAWAY | HAMILTON | W BERRY AND S FRAME | OFFICE | 150 | \$ 8.75 | | \$ 1,313 | AT | \$ 945 \$ | | 270 |
| 88601402 01500882 | 06/30/16 | CALLAWAY | FULTON | 108 NORTH HOSPITAL DR | OFFICE | 500 | \$ 8.85 | | 7. | \$ 1,341 | \$ 2,526 \$ | | \$ - |
| 01602571 | 06/30/17 06/30/19 | CAMDEN CAPE GIRARDEAU | CAMDENTON CAPE GIRARDEAU | 146 RODEO DR 471 SIEMERS DR | OFFICE OFFICE | 946 7.269 | \$10.78 \$ 9.90 | 6.00 36.45 | | | \$ 5,529 \$ \$ 44,574 \$ | | \$ - \$ - |
| 01801075 | 06/30/14 | CAPE GIRARDEAU CARTER | VAN BUREN | AIRPORT RD & HWY 60 | OFFICE | 7,269 154 | \$ 9.90 | | \$ 71,963 \$ 1,345 | | \$ 44,574 | | \$ - |
| 98701902 | 12/31/14 | CASS | BELTON | 836 NORTH SCOTT AVENUE | OFFICE | 300 | \$ 9.50 | | | \$ 1,474 | \$ 1,897 | | \$ - |
| 02000534 | 12/31/16 | CEDAR | STOCKTON | 112 RB RD. | OFFICE | 138 | 1 | | \$ 1,273 | | \$ 796 | | |
| 02100132 | 06/30/17 | CHARITON | KEYTESVILLE | HWY 24 & HWY K | OFFICE | | \$ 9.98 | 1.00 | | 1000 and 100 | \$ 1,569 | | |

LEASING REQUIREMENT FY 2016

| LEASED FAC | LITIES | | | | | | | | ******* | ******* | CENTRAL | | |
|-------------|---------------|-------------|------------------------|----------------------------|-----------|--------|---------|-------------|----------------|---|----------------------------|---------|------------|
| LEASE ID | END DATE | COUNTY | CITY | ADDRESS | SPACE USE | SQ FT | CPSF | FTE | ANNUAL RENT | ANNUAL SERVICES | GENERAL REVENUE | FED | OTHER |
| HEALTH & SE | NIOR SERVICES | | | | | | | | | | | | |
| 02300252 | 12/31/14 | CLARK | KAHOKA | 320 W MAIN ST. | OFFICE | 180 | \$ 9.50 | 1.00 | \$ 1,709 | \$ 820 | \$ 1,109 \$ | 1,420 | \$ - |
| 2400884 | 06/30/15 | CLAY | LIBERTY | 7000 LIBERTY LN | OFFICE | 1,697 | \$ 8.49 | 10.00 | \$ 14,408 | \$ 6,081 | \$ 8,982 \$ | 11,507 | \$ - |
| 2500390 | 12/31/14 | CLINTON | PLATTSBURG | 108 BUSH | OFFICE | 170 | \$ 9.60 | 1.00 | \$ 1,632 | \$ 911 | \$ 1,115 \$ | 1,428 | \$ - |
| 2600142 | 06/30/17 | COLE | JEFFERSON CITY | 930 WILDWOOD | OFFICE | 60,000 | \$ 7.34 | 330.29 | \$ 440,400 | \$ 143,226 | \$ 255,862 \$ | 327,764 | \$ - |
| 02600327 | 06/30/17 | COLE | JEFFERSON CITY | 920 WILDWOOD | OFFICE | 60,000 | \$ 7.49 | 231.12 | \$ 449,118 | \$ 136,686 | \$ 256,816 \$ | 328,988 | \$ - |
| 2600482 | 06/30/15 | COLE | JEFFERSON CITY | 3418 KNIPP DR | OFFICE | 28,298 | \$ 8.20 | 160.89 | \$ 232,027 | \$ 80,117 | \$ 136,844 \$ | 175,300 | \$ - |
| 02602239 | 12/31/17 | COLE | JEFFERSON CITY | 4720 SCRUGGS | STORAGE | 286 | \$ 4.05 | 6.00 | \$ 1,143 | \$ 315 | \$ 639 \$ | 819 | \$ - |
| 02602364 | 12/31/17 | COLE | JEFFERSON CITY | 4720 SCRUGGS | STORAGE | 14,553 | \$ 2.53 | - 1 | \$ 36,753 | \$ - | \$ 16,113 \$ | 20,640 | \$ - |
| 02600713 | 06/30/14 | COLE | JEFFERSON CITY | 912 WILDWOOD | OFFICE | 37,368 | \$ 9.14 | 169.06 | \$ 341,544 | \$ 97,729 | \$ 192,577 \$ | 246,696 | \$ - |
| 88702602 | 06/30/14 | COLE | JEFFERSON CITY | 319 BROADWAY ST | PARKING | - | N/A | - | \$ 567 | \$ - | \$ 249 \$ | 318 | \$ - |
| 02800881 | 06/30/16 | CRAWFORD | 272 CUSHING ROAD | STEELVILLE | OFFICE | 100 | \$ 5.80 | 1.00 | \$ 580 | \$ 499 | \$ 473 \$ | 606 | \$ - |
| 03000392 | 06/30/18 | DALLAS | BUFFALO | 719 N ASH ST. | OFFICE | 272 | \$10.30 | 1.49 | \$ 2,803 | \$ 1,577 | \$ 1,920 \$ | 2,460 | \$ - |
| 03201609 | 12/31/14 | DEKALB | CAMERON | 207 C MCELWAIN | OFFICE | 8,145 | \$ 8.78 | 18.00 | \$ 71,515 | \$ 34,513 | \$ 46,483 \$ | 59,545 | \$ - |
| 03301073 | 06/30/15 | DENT | SALEM | 800 HWY 32 | OFFICE | 359 | \$ 9.25 | 2.00 | \$ 3,323 | \$ 1,666 | \$ 2,187 \$ | 2,802 | \$ - |
| 03400880 | 06/30/14 | DOUGLAS | AVA | 603 NW 12TH AVE | OFFICE | 162 | \$ 7.97 | 1.00 | \$ 1,291 | \$ 848 | \$ 938 \$ | 1,201 | s - |
| 03500618 | 06/30/17 | DUNKLIN | KENNETT | 1108 HWY 25 SOUTH | OFFICE | 2,175 | \$ 6.99 | 5.00 | \$ 15,203 | \$ 5,334 | \$ 9,003 \$ | 11,534 | S - |
| 03600261 | 06/30/14 | FRANKLIN | UNION | #1 LIBERTY PLAZA | OFFICE | 419 | \$ 7.33 | 3.00 | \$ 3,070 | \$ 1,620 | \$ 2,056 \$ | 2,634 | \$ - |
| 03900710 | 06/30/14 | GREENE | SPRINGFIELD | 305 W. OLIVE | PARKING | - | N/A | - : | \$ 36,546 | | \$ 16,022 \$ | | |
| 04001169 | 06/30/14 | GRUNDY | TRENTON | 2926 OKLAHOMA | OFFICE | 777 | \$ 8.17 | 3.00 | \$ 6,351 | \$ 3,309 | \$ 4.235 \$ | 5.425 | S - |
| 04100383 | 06/30/17 | HARRISON | BETHANY | 2403 VANDIVERT | OFFICE | 176 | \$ 8.62 | 1.00 | \$ 1,516 | \$ 984 | \$ 1,096 \$ | 1,404 | S - |
| 04200799 | 06/30/15 | HENRY | CLINTON | 1661 N. 2ND ST. | OFFICE | 1,261 | \$ 7.40 | 4.00 | \$ 9,324 | \$ 4,848 | \$ 6,213 \$ | 7,959 | s - |
| 04300619 | 12/31/14 | HICKORY | HERMITAGE | DALLAS & OAK STREETS | OFFICE | 162 | \$ 9.45 | 1.00 | \$ 1,531 | \$ 787 | \$ 1,016 \$ | 1,302 | S - |
| 04600620 | 06/30/14 | HOWELL | WEST PLAINS | 3415/3417 DIVISION DR | OFFICE | 361 | \$ 8.93 | 2.00 | | | \$ 2,025 \$ | | |
| 04700834 | 06/30/15 | IRON | IRONTON | 202 PARK DR | OFFICE | 164 | \$ 6.63 | 2.00 | \$ 1,088 | | \$ 790 \$ | 1,013 | |
| 04800934 | 06/30/19 | JACKSON | INDEPENDENCE | 3717 S. WHITNEY WAY | OFFICE | 12,840 | \$14.50 | 47.48 | \$ 186,188 | \$ 42,127 | \$ 100,093 \$ | 128,222 | s - |
| 04901047 | 06/30/15 | JASPER | JOPLIN | 1110 7TH SUITE 200 | OFFICE | 250 | \$10.00 | 2.00 | \$ 2,500 | \$ 250 | \$ 1,206 \$ | 1,544 | \$ - |
| 04901395 | 06/30/15 | JASPER | JOPLIN | 1110 7TH SUITE 12 | OFFICE | 2,978 | \$10.00 | 14.00 | \$ 29,775 | \$ 2,978 | \$ 14,359 \$ | 18,394 | \$ - |
| 88605002 | 06/30/14 | JEFFERSON | HILLSBORO | 10325 HWY 21 NORTH | OFFICE | 891 | \$ 9.45 | 11.00 | \$ 8,424 | \$ 3,455 | \$ 5.208 \$ | 6.671 | s - |
| 05001407 | 06/30/15 | JEFFERSON | ARNOLD | 3675 WEST OUTER ROAD | OFFICE | 218 | \$11.70 | 2.00 | \$ 2,551 | \$ 218 | \$ 1,214 \$ | 1,555 | \$ - |
| 65005004 | 06/30/19 | JEFFERSON | CRYSTAL CITY | 2330 N TRUMAN BLVD | OFFICE | 45 | \$10.00 | 1.00 | \$ 450 | S 141 | \$ 259 \$ | 332 | 2.5 |
| 05100004 | 06/30/15 | JOHNSON | WARRENSBURG | 505 N. RIDGEVIEW | OFFICE | 523 | \$ 9.23 | 2007 | \$ 4,831 | | \$ 2,903 \$ | 3,719 | |
| 05300360 | 06/30/16 | LACLEDE | LEBANON | 2639 S. JEFFERSON | OFFICE | 240 | \$ 9.26 | 2.00 | | | \$ 1,319 \$ | | 2-70 |
| 05400024 | 06/30/16 | LAFAYETTE | LEXINGTON | 736 STAR RT 13 | OFFICE | 588 | \$ 7.61 | | \$ 4,473 | | \$ 2,739 \$ | | |
| 05600201 | 12/31/14 | LEWIS | MONTICELLO | 500 S WASHINGTON | OFFICE | 67 | \$ 7.16 | | | | \$ 319 \$ | | |
| 05700659 | 12/31/13 | LINCOLN | TROY | 384 N. LINCOLN | OFFICE | 466 | \$ 9.60 | | | | \$ 2,644 \$ | | |
| 05800371 | 12/31/14 | LINN | BROOKFIELD | 103 FOREST DRIVE | OFFICE | 104 | \$ 7.51 | 101 VYT 0 P | | | \$ 386 \$ | 495 | |
| 05900810 | 06/30/15 | LIVINGSTON | CHILLICOTHE | 601 W. MOHAWK | OFFICE | 159 | \$ 7.86 | | \$ 1,251 | 100 | \$ 807 \$ | | 11.7 |
| 06100821 | 06/30/14 | MACON | MACON | 1716 - 1718 N. PROSPECT DR | OFFICE | 6.684 | \$ 9.00 | | \$ 60,153 | | \$ 38.085 \$ | 48,787 | |
| 06201012 | 06/30/16 | MADISON | FREDRICKTOWN | HWY 00 & MINE LA MOTTE DR | OFFICE | 162 | \$ 8.59 | | \$ 1,393 | | \$ 736 \$ | | |
| 06001304 | 12/31/14 | MCDONALD | ANDERSON | 929 N. HWY 71 | OFFICE | 164 | \$11.04 | 1.00 | | 100 | \$ 956 \$ | | 177 |
| 06600815 | 12/31/14 | MILLER | ELDON | 6 SOUTH INDUSTRIAL PARK | OFFICE | 96 | \$ 8.56 | 2.00 | | | \$ 587 \$ | A 4 | |
| 06700060 | 06/30/14 | MISSISSIPPI | EAST PRAIRIE | 718 NORTH MARTIN | OFFICE | 623 | | | | | \$ 3,784 \$ | | |
| 07201765 | 06/30/15 | NEW MADRID | NEW MADRID | 350 US HWY 61 SOUTH | OFFICE | 430 | \$ 7.55 | | \$ 3,247 | | \$ 2,171 \$ | 2,781 | |
| 07301297 | 06/30/17 | NEWTON | NEOSHO | 201 N. WASHINGTON | OFFICE | 290 | 3.00 | | \$ 2.684 | | \$ 1,737 \$ | 2,224 | |
| 07400396 | 06/30/16 | NODAWAY | MARYVILLE | 301 SUMMIT DR | OFFICE | 331 | \$ 7.65 | 1.00 | | 100 100 100 100 100 100 100 100 100 100 | \$ 1,685 \$ | 2,159 | |
| 07500836 | 06/30/14 | OREGON | ALTON | HWY 19 S. | OFFICE | 160 | \$ 7.00 | | | | \$ 874 \$ | 1,119 | |
| 7602553 | 06/30/18 | OSAGE | LINN | 63 PROGREE LANE | OFFICE | 1.666 | | | \$ 1,120 | | \$ 7,985 \$ | | 9970 |
| 88607802 | 06/30/14 | PEMISCOT | CARUTHERSVILLE | HWY 84 & TRUMAN BLVD | OFFICE | 1,600 | | | \$ 11,090 | | \$ 7,985 \$ \$ 9,156 \$ | 11,728 | |
| 08000889 | 12/31/14 | PETTIS | SEDALIA | | OFFICE | | | | | \$ 5,890 | | 9.855 | |
| 08100731 | | PHELPS | | 808 WESTWOOD | | 1,226 | | 7-7-7-7 | | | \$ 7,693 \$ | | |
| 8201307 | 06/30/14 | | ROLLA BOWLING OBEEN | 1111 KINGSHIGHWAY | OFFICE | 1,562 | | | \$ 12,506 | | \$ 8,392 \$ | 10,750 | |
| 08500385 | 06/30/14 | PIKE | BOWLING GREEN | 1610 BUSINESS 54 | OFFICE | 781 | \$ 7.37 | 200.000 | | 2,0.0 | \$ 3,759 \$ | 4,816 | |
| | 06/30/15 | PULASKI | WAYNESVILLE | 712 HISTORIC 66 WEST | OFFICE | 292 | | | | , | \$ 1,834 \$ | 2,350 | |
| 08800204 | 06/30/17 | RANDOLPH | MOBERLY | 1715 S MORLEY | OFFICE | | \$ 8.06 | 1.49 | | | \$ 3,827 \$ | 4,903 | |
| 08901088 | 12/31/16 | RAY | RICHMOND | 902 LEXINGTON | OFFICE | 165 | \$ 9.00 | 1.00 | \$ 1,487 | \$ 604 | \$ 917 \$ | 1,174 | \$ - |

| LEASED FACI | mes | E. A. E. I | | | | | | | £ 10 | 4 D | | | 10.00 |
|----------------------|----------------------|---------------------|--------------------------|--|------------------|------------|--------------------|---|--|--------------------|----------------------------------|-----------|--------------|
| LEASE ID | END DATE | COUNTY | CITY | ADDRESS | SPACE USE | SQ FT | CPSF | FTE | ANNUAL RENT | ANNUAL SERVICES | GENERAL REVENUE | FED | OTHER |
| HEALTH & SE | NIOR SERVICES | | | | | | | | | | | | |
| 09100890 | 06/30/15 | RIPLEY | DONIPHAN | N HWY 160 EAST | OFFICE | 745 | \$ 8.41 | 4.00 | \$ 6,265 | \$ 745 | \$ 3,073 \$ | 3,937 | s - |
| 09700812 | 06/30/14 | SALINE | MARSHALL | 1237 SANTA FE TRAIL | OFFICE | 1,269 | \$11.07 | 3.00 | \$ 14,046 | \$ 7,978 | \$ 9,655 \$ | 12,369 | \$ - |
| 10001298 | 06/30/14 | SCOTT | SIKESTON | 106 ARTHUR DR | OFFICE | 2,277 | \$ 9.85 | 10.00 | \$ 22,413 | \$ 4,461 | \$ 11,782 \$ | 15,092 | s - |
| 10301015 | 06/30/14 | STODDARD | DEXTER | 1003 WILDWOOD DR | OFFICE | 951 | \$ 9.20 | | | \$ 2,267 | \$ 4,829 \$ | 6,187 | \$ - |
| 99909201 | 08/31/14 | ST. CHARLES | ST. CHARLES | 3737 TRUMAN BLVD | OFFICE | 1,000 | \$10.02 | | \$ 10,005 | \$ 1,741 | \$ 5,149 \$ | 6,597 | \$ - |
| 09401014 | 06/30/18 | ST. FRANCOIS | PARK HILLS | 140 STAPLES DR | OFFICE | 1,616 | - | | | \$ 4,439 | \$ 8,858 \$ | | \$ - |
| 11501724 | 10/19/20 | ST. LOUIS | ST. LOUIS | OLD POST OFFICE | OFFICE | 15,758 | | 000000000000000000000000000000000000000 | | s - | \$ 83,801 \$ | | \$ - |
| 11501808 | 06/30/14 | ST. LOUIS | ST. LOUIS | OLD POST OFFICE | PARKING | - | N/A | | | \$ 2,843 | \$ 26,175 \$ | | |
| 10601280 | 06/30/14 | TANEY TEXAS | BRANSON | 2720 SHEPHERD OF THE HILLS | OFFICE | 327 | \$ 9.13 | W507470 V | | \$ 1,268 | \$ 1,868 \$ | | |
| 10701017 10801184 | 06/30/15 06/30/14 | VERNON | HOUSTON | OAK HILLS DR | OFFICE | 968 | \$ 8.10 | 1 (A TO 10) | | \$ 4,186 | \$ 5,274 \$ | | \$ - |
| 10901306 | 06/30/14 | WARREN | NEVADA WARRENTON | 621 E. HIGHLAND 511 W BOONESLICK | OFFICE OFFICE | 328 229 | | | , | \$ 1,429 \$ 968 | \$ 2,017 \$ \$ 1,340 \$ | | \$ - |
| 11001018 | 06/30/14 | WASHINGTON | POTOSI | 10235 W STATE HWY E | OFFICE | 623 | \$ 7.26 | | | \$ 2.280 | \$ 2,983 \$ | [17] | \$ - \$ - |
| 11101087 | 06/30/14 | WAYNE | PIEDMONT | HWY 49 NORTH | OFFICE | 321 | \$ 8.28 | | T 1000000000000000000000000000000000000 | \$ 1,714 | \$ 1,916 \$ | | 77.0 |
| 11401303 | 12/31/14 | WRIGHT | MOUNTAIN GROVE | 1801 N. TALCOTT | OFFICE | 480 | | | THE STATE OF THE S | \$ 1,835 | \$ 2,974 \$ | | |
| | | | Real Estate Services A | | 0.7.100 | | | | | \$ - | \$ 52,372 \$ | | š - |
| | | | NDI-PAY PLAN (Cost t | to Continue) | | | | | \$ 612 | \$ - | \$ 268 \$ | 344 | \$ - |
| | | | FY16 Health & Senior | Services Lease Requirement | | 313,231 | \$ 8.76 | 1,395.19 | \$ 2,862,956 | \$ 791,004 | \$ 1,601,896 \$ | 2,052,064 | \$. |
| INSURANCE, I | FINANCE, & PROF | ESSIONAL REGISTRA | ATION | | | | | | | | | | |
| 02602364 | 12/31/17 | COLE | JEFFERSON CITY | 4720 SCRUGGS | STORAGE | 2,376 | \$ 2.53 | 8 <u>4</u> 1) | \$ 5.990 | \$ 1,191 | s - s | | \$ 7,181 |
| 03900909 | 06/30/14 | GREENE | SPRINGFIELD | 1735 CATALPA ST | OFFICE | 2,070 | | | | \$ 7,259 | \$ - \$ | | \$ 24,489 |
| 04801792 | 06/30/14 | JACKSON | KANSAS CITY | 1120 OAK ST | PARKING | | \$ - | 3 <u>2</u> | \$ 1,008 | \$ - | \$ - \$ | | \$ 1,008 |
| 04802581 | 06/30/15 | JACKSON | KANSAS CITY | HOLMES AND 11TH ST | PARKING | | \$ - | | \$ 12,600 | \$ - | \$ - \$ | | \$ 12,600 |
| 10001298 | 06/30/14 | SCOTT | SIKESTON | 106 ARTHUR DRIVE | OFFICE | 1,395 | \$ 9.85 | 7.00 | \$ 13,734 | \$ 1,977 | \$ - \$ | | \$ 15,711 |
| 11501821 | 12/31/13 | ST. LOUIS CITY | ST. LOUIS | 604 PINE ST | PARKING | - | NA | - | \$ 12,240 | \$ - | \$ - \$ | | \$ 12,240 |
| | | | Real Estate Services A | | | | | | T T T T T T T T T T T T T T T T T T T | \$ - | \$ - 5 | | \$ 2,476 |
| | | | NDI-PAY PLAN (Cost | | | | | | \$ 13 | | \$ - 9 | • | \$ 13 |
| | | | FY16 Insurance Lease | Requirement | 2 | 5,841 | \$10.75 | 21.00 | \$ 65,291 | \$ 10,427 | \$ · · · | | \$ 75,718 |
| JUDICIARY | | | | | | | | | | 900 | 10.54% PARMINING TO A | | |
| 02600231 | 06/30/16 | COLE | JEFFERSON CITY | 2112 INDUSTRIAL | OFFICE | | \$ 9.49 | | \$ 256,230 | | \$ 366,715 \$ | | \$ - |
| 02601370 | 06/30/16 | COLE | JEFFERSON CITY | 121 ALAMEDA DR | OFFICE | | \$ 9.48 | | | \$ 32,538 | \$ - \$ | | \$ 118,295 |
| 02601371 | 06/30/16 | COLE | JEFFERSON CITY | 3425 CONSTITUTION | OFFICE | 30,692 | | | | \$ 83,970 | \$ 362,961 \$ | | \$ - |
| 02602364 03901638 | 12/31/17 06/30/17 | COLE | JEFFERSON CITY | 4720 SCRUGGS | STORAGE | 2,395 | | | , | \$ 1,201 | \$ 7,257 \$ | | \$ - |
| 11501594 | 06/30/22 | GREENE ST. LOUIS | SPRINGFIELD ST. LOUIS | SOUTHERN CO. COURT OF APPEALS OLD POST OFFICE | OFFICE OFFICE | 13,551 | \$16.00 \$21.51 | | | \$ - \$ - | \$ 216,816 \$ \$ 1,129,129 \$ | | \$ - |
| 11301394 | Udraurzz | ST. LOUIS | Real Estate Services | | OFFICE | 50,030 | \$21.01 | | | \$ - | \$ 70,412 | | \$ 3,999 |
| | | | NDI-PAY PLAN (Cost | | | | | | | | \$ 370 5 | | \$ 3,333 |
| | | | FY16 Judiciary Lease | | | 132,714 | \$14.87 | 344.00 | \$ 2.048.437 | \$ 247,495 | \$ 2,153,660 | | |
| I ABOD & IND | USTRIAL RELATIO | ne - | | | | | | | -,, | | | , | |
| 01100335 | 06/30/15 | BUCHANAN | ST JOSEPH | 6TH & JULES | PARKING | | NA | | \$ 1,339 | | s - : | | \$ 1,339 |
| 01600735 | 06/30/19 | CAPE GIRARDEAU | | 3014 BLATTNER RD | OFFICE | 5.415 | | | | \$ 15,812 | \$ - 3 | | \$ 67,258 |
| 01602571 | 06/30/19 | CAPE GIRARDEAU | CAPE GIRARDEAU | 471 SIEMERS DR | OFFICE | 5,415 | | 0.7000000000000000000000000000000000000 | | \$ 2,085 | \$ 3.569 \$ | 75 | \$ 07,200 |
| 03900949 | 06/30/19 | GREENE | SPRINGFIELD | 1736 E SUNSHINE | OFFICE | | \$10.62 | | | \$ - | \$ 0,000 | | \$ 43,800 |
| 04602534 | 06/30/15 | HOWELL | MOUNTAIN VIEW | 125 EAST FIRST STREET | OFFICE | 450 | | | (1) | \$ 450 | \$ - 1 | | \$ - |
| 05900810 | 06/30/15 | LIVINGSTON | CHILLICOTHE | 601 MOHAWK | | | | | \$ 1,572 | | \$ - 1 | | \$ - |
| 04900159 | 06/30/17 | JASPER | JOPLIN | 3311 TEXAS | OFFICE | 2,935 | \$10.22 | 4.00 | | \$ 8,688 | \$ - 5 | | \$ 38,688 |
| 10001298 | 06/30/14 | SCOTT | SIKESTON | 106 ARTHUR DR | OFFICE | 1,039 | | 5.00 | \$ 10,230 | \$ 1,251 | \$ 3,282 \$ | 8,199 | s - |
| 09201339 | 06/30/17 | ST. CHARLES | ST CHARLES | 119-123 OLYMPIC WAY | OFFICE | 980 | | | | \$ 1,676 | \$ - 5 | | \$ 1,690 |
| 99909201 | 08/31/14 | ST. CHARLES | ST CHARLES | 3737 TRUMAN BLVD | OFFICE | 5,058 | | | | \$ 3,751 | \$ 1,076 \$ | | \$ 53,352 |
| 09401735 | 06/30/15 | ST. FRANCOIS | PARK HILLS | 403 PARKWAY DR | OFFICE | 72 | \$ 9.69 | 1.00 | \$ 699 | \$ 261 | \$ - 5 | 960 | \$ - |
| 11501821 | 12/31/14 | ST. LOUIS CITY | ST LOUIS | 604 PINE ST | PARKING | | NA | | \$ 57,494 | \$ - | \$ 3,553 \$ | 37,791 | \$ 16,150 |
| 10601280 | 06/30/14 | TANEY | BRANSON | 2720 SHEPARD OF THE HILLS | OFFICE | 215 | \$ 9.13 | 1.00 | \$ 1,963 | \$ 890 | s - s | 2,853 | s - |
| | | | Real Estate Services | | | | | | | \$ - | \$ 388 \$ | | |
| | | | NDI-PAY PLAN (Cost | | | | | <u> </u> | <u> </u> | \$ - | \$ 1 5 | | \$ 11 |
| | | | FY 16 I abor & Industr | ial Relations Lease Requirement | | 20.999 | \$12.92 | 45.00 | \$ 281,720 | \$ 35,564 | \$ 11,869 | 75,613 | \$ 229,802 |

| LEASED FACE | LITIES | | | 計議 新 生衰? | 1 2 4 EE | | | | | | | | |
|----------------------|----------------------|----------------------|-------------------------------|---|-------------------------|----------------------|----------------|---|--|------------------------|-------------------------------|-------------------|--|
| LEASE ID | END DATE | COUNTY | спу | ADDRESS | SPACE USE | SQFT | CPSF | FTE | ANNUAL RENT | ANNUAL SERVICES | GENERAL REVENUE | FED | OTHER |
| LEGISLATUR | F | | | | | | | | | | | | |
| 02602364 | 12/31/17 | COLE | JEFFERSON CITY | 4720 SCRUGGS | STORAGE | 2,300 | \$ 2.53 | | \$ 5,822 | \$ 1,153 | | - 1 | |
| | | | Real Estate Services | | | | | | | \$ - | \$ 236 \$ | - 1 | |
| | | | NDI-PAY PLAN (Cost | | | | | | | \$ - | \$ 1 \$ | - | |
| 2.30 | | | FY16 Legislative Leas | e Requirement | | 2,300 | \$ 2.53 | • | \$ 6,059 | \$ 1,153 | \$ 7,212 \$ | 3 3 | |
| MENTAL HEA | | 1222233 | 22700220 | =12012 1000404040 HBA= | V. | 020232 | 87.727.227 | 823221 C | 2 322 328 | 2 20000 | a see see a | | |
| 01000567 01100335 | 06/30/14 | BOONE | COLUMBIA | 1500 VANDIVER | OFFICE | 13,910 | | | | \$ 52,724 | | - 1 | |
| 01200374 | 06/30/15 06/30/14 | BUCHANAN BUTLER | ST JOSEPH POPLAR BLUFF | 6TH & JULES 1903 NORTHWOOD DR | PARKING OFFICE | 1.807 | N/A \$ 9.10 | | \$ 5,087 \$ 16.444 | \$ - \$ 4,781 | \$ 5,087 \$ \$ 21,225 \$ | | |
| 01500882 | 06/30/17 | CAMDEN | CAMDENTON | 146 RODEO | OFFICE | 335 | | | | \$ 4,761 | \$ 21,225 \$ \$ 4.465 \$ | - 1 | 0.0 |
| 01600577 | 06/30/18 | CAPE GIRARDEAU | CAPE GIRARDEAU | 1025 N SPRIGG | RESIDENTIAL | 32,265 | | | | \$ 83,244 | \$ 470,428 \$ | | |
| 01602571 | 06/30/19 | CAPE GIRARDEAU | CAPE GIRARDEAU | 471 SIEMERS DR | OFFICE | 3,462 | | | | \$ 14,151 | \$ 48,422 \$ | - | |
| 02602364 | 12/31/17 | COLE | JEFFERSON CITY | 4720 SCRUGGS | STORAGE | 1,222 | \$ 2.53 | | \$ 3,092 | \$ 613 | \$ 3,705 \$ | - 1 | - |
| 03500618 | 06/30/17 | DUNKLIN | KENNETT | 1108 HWY 25 | OFFICE | 175 | \$ 6.99 | 1.00 | | \$ 629 | \$ 1,852 \$ | - 5 | - |
| 03900710 | 06/30/14 | GREENE | SPRINGFIELD | 305 W. OLIVE | PARKING | | \$ - | | , | \$ - | \$ 1,421 \$ | - 5 | - |
| 04600620 | 06/30/14 | HOWELL | WEST PLAINS | 3415 DIVISION | OFFICE | 600 | \$ 8.93 | | | \$ 2,300 | \$ 7,668 \$ | - : | - |
| 04800934 65005004 | 06/30/19 06/30/19 | JACKSON JEFFERSON | KANSAS CITY CRYSTAL CITY | 3717 WHITNEY WAY | OFFICE OFFICE | 682 | \$14.50 | 100000000000000000000000000000000000000 | | \$ 2,238 | \$ 12,120 \$ | - | - |
| 07602553 | 06/30/18 | OSAGE | LINN | 2300 N. TRUMAN BLVD. 925 EAST MAIN UPPER LEVEL | OFFICE | 4,326 417 | | 11.00 | | \$ 13,533 \$ 1,082 | \$ 56,793 \$ \$ 4,059 \$ | - 3 | - |
| 08000889 | 12/31/14 | PETTIS | SEDALIA | 808 WESTWOOD | OFFICE | 2.979 | \$10.00 | | \$ 29,791 | | \$ 41,440 \$ | | |
| 08800721 | 06/30/17 | RANDOLPH | MOBERLY | 1150 S MORLEY | OFFICE | 260 | \$ 9.25 | | 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - | \$ 859 | \$ 3,264 \$ | _ | |
| 09100890 | 06/30/15 | RIPLEY | DONIPHAN | N HWY 160 EAST | OFFICE | 343 | \$ 8.41 | 95787AA | | \$ 343 | \$ 3,227 \$ | - | |
| 09201339 | 06/30/17 | ST. CHARLES | ST. PETERS | 119-123 OLYMPIC WAY | OFFICE | 8,463 | \$15.53 | 25.00 | \$ 131,427 | \$ 6,181 | \$ 137,608 \$ | | - |
| 11501821 | 12/31/14 | ST. LOUIS CITY | ST LOUIS | 604 PINE ST | PARKING | - | \$ - | | \$ 72,500 | \$ - | \$ 72,500 \$ | - 5 | - |
| 10301015 | 06/30/14 | STODDARD | DEXTER | 1003 WILDWOOD DRIVE | OFFICE | 223 | | 0.00 | -, | \$ 624 | \$ 2,676 \$ | - : | - |
| 10701017 | 06/30/15 | TEXAS | HOUSTON | 16798 OAK HILLS DR | OFFICE | 100 | \$ 8.10 | | • | \$ 449 | \$ 1,259 \$ | | - |
| 10802493 10802494 | 06/30/18 06/30/18 | VERNON VERNON | NEVADA | HUNTER ST | OFFICE | 11,419 | \$10.25 | | ,0.10 | \$ 43,563 \$ 44,933 | \$ 160,608 \$ | - | - |
| 10802494 | 06/30/14 | VERNON | NEVADA NEVADA | HUNTER ST 621 EAST HIGHLAND | DAY TREATMENT OFFICE | 11,778 1,313 | | | | \$ 44,933 \$ 3,521 | \$ 186,269 \$ \$ 16,218 \$ | | 7 |
| 10900092 | 06/30/18 | WARREN | WARRENTON | 3409 N. HIGHWAY 47 | OFFICE | 1,467 | \$ 9.90 | | | \$ 5,149 | \$ 19,672 \$ | | |
| 11001018 | 06/30/14 | WASHINGTON | POTOSI | 10235 W STATE HWY E | OFFICE | 200 | | | \$ 1,452 | | \$ 2.143 \$ | - | - |
| 11401303 | 12/31/14 | WRIGHT | MOUNTAIN GROVE | 5th & CHAPMAN | OFFICE | 713 | \$10.32 | 2.00 | \$ 7,352 | \$ 2,998 | \$ 10,350 \$ | | |
| | | | Real Estate Services | | | | | | | \$ - | \$ 34,355 \$ | | |
| | | | NDI-PAY PLAN (Cost | | | | | | | \$ - | \$ 299 \$ | - : | |
| | | 34 34 | FY16 Mental Health L | ease Requirement | | 98,459 | \$12.08 | 297.00 | \$ 1,224,234 | \$ 297,109 | \$ 1,521,343 \$ | 2 3 | |
| NATURAL RE | SOURCES | | | | | | | | | | | | |
| 01201167 | 06/30/15 | BUTLER | POPLAR BLUFF | 2155 N WESTWOOD | OFFICE | 9,059 | \$ 8.75 | 29.00 | \$ 79,266 | \$ 31,177 | \$ 34,237 \$ | 7,731 | 68,475 |
| 02001681 | 06/30/14 | CEDAR | EL DORADO | 2245 E 1370 RD | LAND | = | NA | | | ., | s - s | 87 3 | |
| 02401701 | 06/30/12 | CLAY | KANSAS CITY | KCPL NASHUA | LAND | - | NA | | | \$ 916 | \$ - \$ | | |
| 02501662 | 06/30/12 | CLINTON | TRIMBLE | 7536 SW HWY O | LAND | | NA | | NG STATE OF THE PARTY OF THE PA | \$ 1,128 | s - s | 52 | |
| 02600660 | 06/30/18 | COLE | JEFFERSON CITY | 1730-1738 E. ELM | OFFICE | 45,464 | | 7. 4. 4 | | \$ 102,580 | \$ 115,901 \$ | 158,628 | |
| 02600847 | 06/30/15 12/31/17 | COLE | JEFFERSON CITY JEFFERSON CITY | 1659 E. ELM 4720 SCRUGGS | OFFICE STORAGE | 41,000 780 | | | | \$ 136,637 \$ 398 | \$ 47,779 \$ | 53,665 | |
| 03900103 | 06/30/15 | GREENE | SPRINGFIELD | 2040 W. WOODLAND | OFFICE | 13,904 | | | | \$ 49,974 | \$ 1,909 \$ \$ 53,270 \$ | 161 : 12,029 : | |
| 04701644 | 06/30/14 | IRON | IRONTON | E OF HWY 49 | LAND | 13,504 | NA NA | | 장님 | \$ 435 | \$ 53,270 \$ S - S | 39 | |
| 04800156 | 06/30/17 | JACKSON | LEE'S SUMMIT | HWY 470 & COLBERN ROAD | OFFICE | 13,530 | | | | \$ 42,473 | \$ 71,678 \$ | | |
| 04801661 | 06/30/15 | JACKSON | KANSAS CITY | 4240 BLUERIDGE | LAND | ,300 | NA | | | \$ - | \$ - \$ | 63 | |
| 04802538 | 06/30/17 | JACKSON | KANSAS CITY | 4018 HARVARD LANE | LAND | | NA | - | | \$ 1,726 | s - s | 88 | |
| 04901679 | 06/30/15 | JASPER | CARTHAGE | 530 W. JUNIPER | LAND | - | NA | | | \$ 954 | \$ - \$ | 60 | |
| 05701669 | 06/30/12 | LINCOLN | FOLEY | #7 WILD HORSE | LAND | | NA | | | \$ 961 | s - s | 47 : | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 |
| 78006102 | 06/30/15 | MACON | MACON | 1409 PROSPECT DR | OFFICE | 10,120 | | | \$ 76,912 | | \$ 35,155 \$ | | |
| 00000000 | 06/30/19 | MACON | MACON | TBD | OFFICE | 4,011 | | | | \$ 15,302 | \$ 30,589 \$ | | |
| 07500795 | 06/30/13 | OREGON | THAYER | RT. 1 | STORAGE | 1,200 | | | T 2.5000 | \$ 4,578 | s - s | - | |
| 07901668 | 06/30/16 | PERRY | PERRY PONNE TERRE | HWY C AND CO RD 342 | LAND | - | NA | | | \$ 856 | s - s | 62 | |
| 09501643 | 06/30/15 | ST. GENEVIEVE | BONNE TERRE | HWY D | LAND | - | NA | 170 | \$ 900 | \$ 1,032 | \$ - \$ | 58 | 1,874 |

| LEASED FAC | ILITIES | | | | | | | | | | | | |
|----------------------|----------------------|-----------------|------------------------|---|-------------------|---------|--------------------|----------|----------------|----------------------|--|--------------|----------------------|
| LEASE ID | END DATE | COUNTY | слу | ADDRESS | SPACE USE | SQ FT | CPSF | FTE | ANNUAL RENT | ANNUAL SERVICES | GENERAL REVENUE | FED | OTHER |
| NATURAL RE | SOURCES | | | · · | | | | | | | | | |
| 09601129 | 06/30/15 | ST. LOUIS | FLORISSANT | 917 N. HWY 67 | OFFICE | 1,000 | \$ 7.72 | 4.00 | \$ 7,720 | \$ 5,477 | \$ - | \$ 7,844 | \$ 5,353 |
| 09601665 | 06/30/15 | ST. LOUIS | WEST ALTON | E of 103 FIREHOUSE DR | LAND | - | NA | - | \$ 10 | \$ 929 | \$ - | \$ 28 | \$ 911 |
| 09601813 | 06/30/15 | ST. LOUIS | FLORISSANT | 450 WEST WASHINGTON | STORAGE | 100 | \$12.48 | . 0 | \$ 1,248 | \$ - | \$ - | \$ 743 | \$ 505 |
| 09602473 | 12/31/17 | ST. LOUIS | LADUE | 73 HUNTER AVE | LAND | 127 | NA | - 2 () | \$ 1,755 | \$ 1,427 | \$ - | \$ 95 | \$ 3,087 |
| 09602487 | 06/30/16 | ST. LOUIS | ST LOUIS | 13044 MARINE AVE | LAND | | NA | | \$ 300 | \$ 739 | \$ - | \$ 31 | \$ 1,008 |
| 11502459 | 06/30/16 | ST. LOUIS CITY | ST LOUIS | 5051 SOUTHWEST AVE | LAND | - | NA | - 3 | \$ 600 | \$ 500 | \$ - | \$ 33 | \$ 1,067 |
| | | | STATEWIDE | AIR MONITORING | LAND | | NA | | \$ 1,353 | \$ - | \$ - | \$ 41 | \$ 1,312 |
| | | | Real Estate Services | | | | | 3 | | \$ - | \$ 13,201 | | \$ 37,467 |
| | | | NDI-PAY PLAN (Cost | | | | | | | \$ - | \$ 74 | | \$ 186 |
| | | | FY16 Natural Resourc | es Lease Requirement | 3 3 3 AD | 140,168 | \$ 9.48 | 484.00 | \$ 1,388,769 | \$ 442,937 | \$ 403,793 | \$ 281,939 | \$ 1,145,974 |
| ETHICS COM | MISSION | | | | | | | | | | | | |
| 02601353 | 06/30/17 | COLE | JEFFERSON CITY | 3411-A KNIPP | OFFICE | 7,247 | \$ 7.84 | 22.00 | \$ 56,815 | \$ 38,706 | \$ 95,521 | s - | S - |
| | | | Real Estate Services | | | | | 3 | \$ 3,229 | \$ - | \$ 3,229 | \$ - | \$ - |
| | | | NDI-PAY PLAN (Cost | | | | | | \$ 17 | | \$ 17 | | \$ - |
| | | | FY16 Ethics Commiss | ion Lease Requirement | 3 32 32 | 7,247 | \$ 7.84 | 22.00 | \$ 60,061 | \$ 38,706 | \$ 98,767 | | \$ - |
| OFFICE OF A | DMINISTRATION | | | | | | | | | | | | |
| 01000567 | 06/30/15 | BOONE | COLUMBIA | 1500 VANDIVER | OFFICE | 770 | \$10.03 | | \$ 7,723 | \$ 3,427 | \$ 11,150 | \$ - | \$ - |
| 01100335 | 06/30/15 | BUCHANAN | ST JOSEPH | 6TH & JULES | PARKING | - | NA | (€) | \$ 3,150 | \$ - | \$ - | \$ - | \$ 3,150 |
| 02600660 | 06/30/18 | COLE | JEFFERSON CITY | 1730 E. ELM | OFFICE | 3,844 | \$ 8.22 | 4.00 | \$ 31,598 | \$ 11,936 | \$ 43,534 | \$ - | \$ - |
| 02600662 | 06/30/14 | COLE | JEFFERSON CITY | JEFFERSON CITY | PARKING | - | NA | - | | \$ - | \$ - | \$ - | \$ 9,450 |
| 02600791 | 06/30/15 | COLE | JEFFERSON CITY | 200 MADISON | OFFICE | 11,719 | \$10.20 | 2.00 | \$ 119,552 | \$ 32,905 | \$ - | \$- | \$ 152,457 |
| 02602364 | 12/31/17 | COLE | JEFFERSON CITY | 4720 SCRUGGS | STORAGE | 24,254 | \$ 2.53 | | | \$ 60,635 | (200) (200) (200) (200) (200) (200) | • | \$ 59,917 |
| 02602239 | 12/31/17 | COLE | JEFFERSON CITY | 4720 SCRUGGS | STOR/OFFICE | 44,849 | | | | \$ 129,606 | \$ 140,091 | • | \$ 171,153 |
| 02602582 | 06/30/33 | COLE | JEFFERSON CITY | HIGH STREET | OFFICE | 17,176 | | | , | \$ 125,895 | \$ 228,951 | • | \$ - |
| 03900710 04200799 | 06/30/14 06/30/15 | GREENE HENRY | SPRINGFIELD CLINTON | 305 W OLIVE, 405 W OLIVE 1661 NORTH 2ND ST | PARKING OFFICE | 542 | NA T 40 | | | \$ - | The second secon | Ţ. | \$ 7,875 |
| 08000889 | 12/31/14 | PETTIS | SEDALIA | 808 WESTWOOD | OFFICE | 686 | \$ 7.40 \$10.00 | | , | \$ 2,084 \$ 3,433 | | \$ - \$ - | s - |
| 09201339 | 06/30/17 | ST. CHARLES | ST. PETERS | 119-123 OLYMPIC WAY | OFFICE | 300 | \$15.53 | 100 | | \$ 3,433 | 10,200 | T | \$ 4,963 |
| 09600816 | 06/30/17 | MAPLEWOOD | ST. LOUIS | DEER CREEK | OFFICE | 1.403 | \$15.85 | | S 1897 | 5.50 | | • | \$ 4,903 |
| 11501821 | 12/31/14 | ST LOUIS CITY | ST LOUIS | 604 PINE ST | PARKING | 1,403 | \$ 10.60 NA | | | \$ 5,200 \$ - | 2.,000 | • | \$ 3,150 |
| 10800258 | 12/31/14 | VERNON | NEVADA | 2201 NORTH ELM | OFFICE | 8.572 | | | | \$ 29.688 | \$ 117.722 | • | \$ 3,150 |
| 10000250 | 12/31/14 | VERNON | Real Estate Services | | OFFICE | 0,3/2 | \$ 10.27 | 302 | | \$ 29,000 | \$ 77,876 | (A) | \$ 13,932 |
| | | | NDI-PAY PLAN (Cost | | | | | 3 | | \$. | \$ 96 | | \$ 70 |
| | E 175 | | | stration Lease Requirement | | 114,115 | \$ 5.73 | 84.00 | 746,291 | \$ 405,111 | \$ 725,285 | | \$ 426,117 |
| PUBLIC SAFE | TV | | | | | | | | | | • | | |
| 01002575 | VETS | BOONE | COLUMBIA | | OFFICE | 1,598 | \$10.00 | 4.00 | \$ 15,980 | \$ 8.757 | s - | s - | \$ 24,737 |
| 01002591 | VETS | BOONE | COLUMBIA | 601 BUS LOOP 70 WEST | OFFICE | 1.095 | | | \$ 12.341 | | • | • | \$ 14,443 |
| 01100335 | VETS | BUCHANAN | ST JOSEPH | 6TH & JULES | PARKING | -,000 | NA | | | \$ - | | • | \$ 536 |
| 01502589 | VETS | CAMDEN | OSAGE BEACH | 1000 CITY PARKWAY | OFFICE | 320 | \$ 9.46 | 1.00 | | \$ 1,754 | 250 | 51 | \$ 4,781 |
| 01600735 | SEMA | CAPE GIRARDEAU | CAPE GIRARDEAU | 3014 BLATTNER RD | OFFICE | 250 | \$ 9.50 | 1.00 | \$ 2.370 | \$ 730 | s - | \$ 3,100 | s - |
| 02600660 | Liquor Control | COLE | JEFFERSON CITY | 1730-1738 E. ELM | OFFICE | 8,779 | \$ 8.22 | 25.00 | \$ 72,170 | \$ 18,173 | \$ 90,343 | \$ - | \$ - |
| 02602364 | Director | COLE | JEFFERSON CITY | 4720 SCRUGGS | STORAGE | 5,340 | \$ 2.53 | - | \$ 13,492 | \$ 2,456 | \$ - | \$ 15,948 | \$ - |
| 03500618 | VETS | DUNKLIN | KENNETT | 1100 HWY 25 S BY-PASS | OFFICE | 255 | \$ 6.99 | - | \$ 1,782 | \$ 574 | \$ - | \$ - | \$ 2,356 |
| 03900303 | VETS | GREENE | SPRINGFIELD | 1410 S. KANSAS EXPRESSWAY | OFFICE | 1,503 | \$11.09 | 4.00 | \$ 16,668 | \$ 4,629 | \$ - | \$ - | \$ 21,297 |
| 03900710 | SEMA | GREENE | SPRINGFIELD | 305 W OLIVE, 405 W OLIVE | PARKING | :=: | NA | | | \$ - | \$ - | | \$ - |
| 04600620 | VETS | HOWELL | WEST PLAINS | 3415 DIVISION | OFFICE | 250 | \$ 8.93 | | | \$ 900 | \$ - | \$ - | \$ 3,133 |
| 04802592 | VETS | JACKSON | BLUE SPRINGS | 2016 NW SOUTH OUTER RD | OFFICE | 1,000 | \$10.96 | | | \$ 5,480 | | 7 | \$ 16,440 |
| 05001407 | VETS | JEFFERSON | ARNOLD | 2675 WEST OUTER RD | OFFICE | 768 | \$11.70 | VS | | \$ 2,734 | (T) | | \$ 11,720 |
| 05300360 | VETS | LACLEDE | LEBANON | 2639 S JEFFERSON | OFFICE | 473 | \$ 9.26 | | , | \$ 1,424 | \$ - | • | \$ 5,803 |
| 50705902 | VETS | LIVINGSTON | CHILLICOTHE | 603 WEST MOHAWK RD | OFFICE | 225 | \$ 9.34 | | | \$ 887 | \$ - | | \$ 2,989 |
| 06100821 | VETS | MACON | MACON | 1716-1718 N PROSPECT | OFFICE | 371 | \$ 9.00 | | | \$ 1,120 | | | \$ 4,459 |
| 08000889 | VETS | PETTIS | SEDALIA | 808 WESTWOOD | OFFICE | 290 | \$10.00 | 970777 U | | \$ 774 | 1.50 | 70 | \$ 3,674 |
| 08100731 | VETS | PHELPS | ROLLA | 1101 KINGSHIGHWAY | OFFICE | 151 | \$ 8.01 | | | \$ 412 | 7.5° | | \$ 1,622 \$ 3,077 |
| 08502397 | VETS | PULASKI | ST ROBERTS | 194 EASTLAWN AVE | OFFICE | | \$ 7.75 | 3.00 | | \$ - | 7.5° | | \$ |

| | A. 25 | | 紹飾 8 8 | | | | | | | | | 199 | |
|-------------|--|--------------------------|--|------------------------------------|-------------------|------------|----------------|---------|--|--------------------|-----------|-----------|--------------------|
| LEASED FAC | LITTES | | | | | | | 4 | ANNUAL | ANNUAL | GENERAL | | |
| LEASE ID | END DATE | COUNTY | спу | ADDRESS | SPACE USE | SQ FT | CPSF | FTE | RENT | SERVICES | REVENUE | FED | OTHER |
| PUBLIC SAFE | TY | | | | | | | | | | | | |
| 08502330 | VETS | PULASKI | FT LEONARDWOOD | 140 REPLACEMENT AVE | OFFICE | - | \$ - | 1.00 | 450 | \$ - | \$ - : | - | \$ 450 |
| 10001298 | VETS | SCOTT | SIKESTON | 106 ARTHUR DR | OFFICE | 246 | \$ 9.85 | 1.00 | 2,433 | \$ 207 | \$ - : | - | \$ 2,640 |
| 09401266 | VETS | ST. FRANCOIS | FARMINGTON | 901 PROGRESS DR | OFFICE | 615 | \$10.85 | 1.00 | 6,674 | \$ 443 | \$ - : | | \$ 7,117 |
| 11500776 | VETS | ST. LOUIS CITY | ST. LOUIS | 400 SOUTH 18TH STREET | PARKING | - | NA | - : | 3,780 | s - | \$ - : | - | \$ 3,780 |
| 10602580 | VETS | TANEY | BRANSON | | OFFICE | 380 | \$10.00 | 1.00 | | \$ 2,082 | s - : | - | \$ 5,882 |
| NDI | VETS | TANEY | BRANSON | | OFFICE | 630 | \$14.00 | - | 기 : '무취하기에 다 | \$ 2,205 | \$. | | \$ 11,025 |
| 10801184 | VETS | VERNON | NEVADA | 621 E. HIGHLAND | OFFICE | 181 | \$ 9.67 | 1.00 | 1,750 | \$ 445 | s - : | - | \$ 2,195 |
| | (A) (B) (A) (B) (B) (B) (B) (B) (B) (B) (B) (B) (B | | Real Estate Services A | | | | • | | | s - | \$ 3,054 | 655 | \$ 5,211 |
| | | | NDI-PAY PLAN (Cost to | | | | | | 44 | 2.0 | \$ 14 | 50 35550 | \$ 5 |
| | 3 3 | | FY16 Public Safety Lea | | | 25,117 | \$ 8.19 | 52.00 | 214,569 | \$ 58,288 | | | \$ 159,372 |
| GAMING COM | IMISSION | | | | | | | | | | | | |
| 02401861 | 06/30/17 | CLAY | KANSAS CITY | 1321 BURLINGTON ST | OFFICE | 4.556 | \$12.00 | 15.00 | 54,665 | s - | s - : | | \$ 54,665 |
| 02600253 | 12/31/15 | COLE | JEFFERSON CITY | 3417 KNIPP DR | OFFICE | | \$ 9.27 | 74.00 | | \$ 79,092 | š . | | \$ 322,485 |
| | | | Real Estate Services A | | | , | • | | | s - | s - | | \$ 12,749 |
| | | | NDI-PAY PLAN (Cost to | | | | | | | s - | s - | | \$ 65 |
| | | | | sion Lease Requirement | | 30,812 | \$ 9.67 | 89.00 | 310,872 | \$ 79,092 | 5 | | \$ 389,964 |
| HIGHWAY PA | TPOI | | | | | | | | | - | - | | |
| 00101265 | 06/30/16 | ADAIR | KIRKSVILLE | 1612 N. OSTEOPATHY | DE OFFICE | 725 | \$ 9.05 | 3.00 | 6,566 | \$ 1,621 | s - : | | \$ 8,187 |
| 00301824 | 06/30/14 | ATCHISON | TARKIO | 405 S 11TH ST | DE OFFICE | 1.300 | | 2.00 | | \$ 650 | s . | 50 | \$ 1,850 |
| 00502569 | 06/30/16 | BARRY | CASSVILLE | 404-7 HIGHWAY 248 | DE OFFICE | 1,200 | \$ 1.00 | 0.25 | | \$ 1,944 | \$ - | (I) 5000 | \$ 3,144 |
| 00701305 | 12/31/14 | BATES | BUTLER | 4 WEST OHIO | DE OFFICE | 1,783 | \$ 9.94 | 1.00 | | \$ 7,312 | \$ - | | \$ 25,031 |
| 00702004 | 06/30/14 | BATES | BUTLER | 2501 HWY 52 WEST | ZONE OFC | 1,763 | \$ 2.98 | 2.00 | | \$ 7,312 | \$ - | 1 | \$ 25,031 |
| 00701510 | 06/30/14 | BATES | ADRIAN | ADRIAN | LAND | 100 | N/A | 2.00 | | \$ - | \$. | | \$ 5.700 |
| 00701616 | 06/30/15 | BATES | AARON | AARON | LAND | | N/A | | | \$. | \$. | | \$ 3,600 |
| 00701621 | 06/30/15 | BATES | APPLETON CITY | APPLETON CITY | LAND | | N/A | | | : | : | | \$ 4.080 |
| 00801869 | 06/30/14 | BENTON | WARSAW | 181 W HARRISON | DE OFFICE | 540 | \$ 4.03 | 1.00 | | \$ 270 | \$. | | \$ 2,445 |
| 01000567 | 06/30/14 | BOONE | COLUMBIA | 1500 VANDIVER | DE OFFICE | 1.886 | \$10.03 | 4.00 | | \$ 6.164 | | (1) | \$ 25.088 |
| 01000307 | 06/30/16 | BOONE | COLUMBIA | 2201 I70 DR NW | ZONE OFC | 300 | \$ 1.67 | 4.00 | | \$ 150 | \$. | 7 | |
| 01102060 | 12/31/13 | BUCHANAN | ST. JOSEPH | 300 NW ROSECRANS | HANGAR | 300 | N/A | | R SANTONIA | \$ 150 | \$ - | | \$ 650 \$ 3,000 |
| 01102060 | 06/30/14 | BUCHANAN | ST. JOSEPH | | DE PARKING | | N/A | | | 75.1 | \$ | | |
| 01301601 | 06/30/16 | CALDWELL | HAMILTON | 6TH & JULES 200 S DAVIS | DE OFFICE | 240 | \$ 1.50 | | | \$ - \$ 120 | l T | | 100 MARCH |
| 01400870 | 06/30/13 | CALLAWAY | JEFFERSON CITY | MEMORIAL AIRPORT | HANGAR | 240 | NA NA | | | \$ 120 \$ - | \$ \$ | | \$ 480 \$ 6.143 |
| 01500065 | 12/31/12 | CALLAWAT | CAMDENTON | 409 W HWY 54 | DE OFFICE | 1,176 | | 1.00 | | 574 | \$. | | |
| 01502246 | 06/30/19 | CAMDEN | OSAGE BEACH | 1000 CITY PARKWAY | WP ZONE | 960 | \$ 9.46 | 2.00 | | \$ 4,185 \$ 480 | \$ 9.562 | | \$ 14,697 \$ - |
| 01600735 | 06/30/19 | CAMBEN CAPE GIRARDEAU | CAPE GIRARDEAU | 3102 BLATTNER RD | DE OFFICE | 1,298 | \$ 9.40 | 5.00 | | \$ 4,093 | \$ 9,562 | 6 | \$ 16,431 |
| 01601796 | 06/30/16 | CAPE GIRARDEAU | CAPE GIRARDEAU | 122 S ELLIS | LAB | 7,700 | | 9.00 | | \$ 3,850 | \$ 48,160 | | \$ 48.090 |
| 01602044 | 06/30/15 | CAPE GIRARDEAU | | 4181 GODWIN DR | HANGAR | 7,700 | N/A | 9.00 | | \$ 3,650 | | | \$ 6,600 |
| 01602597 | 06/30/19 | CAPE GIRARDEAU | Confedence of Confedence and Activities and Activit | | | - | N/A | 2000 95 | | | \$ - | | \$ 12.840 |
| 01802597 | 06/30/37 | CARTER | VAN BUREN | CAPE GIRARDEAU HWY 60 | TOWER ZONE OFC | 4,400 | \$ 7.77 | - | | \$ - \$ 3,266 | \$ - : | 5/4 | \$ 12,840 |
| 01902000 | 06/30/14 | CASS | HARRISONVILLE | 27821 S STATE ROUTE 7 | ZONE OFC | 180 | \$ 2.78 | | Programme and the second of th | \$ 3,200 | | | \$ 500 |
| 02001619 | 06/30/15 | CEDAR | CEDAR SPRINGS | CEDAR SPRINGS | HP TOWER | 180 | \$ 2.78 N/A | | | \$ - | | | \$ 4,200 |
| 02001619 | | | | | | | | 192 | | T | | | |
| 02200133 | 06/30/38 | CEDAR | STOCKTON | 13998 E HWY 32 | WP ZONE | 650 | \$ 1.78 | 100 | | \$ - | \$ - | | \$ 1,160 |
| 02200133 | 06/30/13 12/31/16 | CHRISTIAN | OZARK | 4715 N TOWNE CENTER 711 N. MAIN | DE OFFICE | 100 | \$ 8.92 | | | \$ 467 \$ 474 | \$ - | | \$ 1,360 |
| 02201589 | 06/30/14 | CHRISTIAN CHRISTIAN | NIXA OZARK | | DE OFFICE | 948 247 | | 1.50 | | • | | | \$ 1,674 \$ 500 |
| 02202021 | | | | 1810 SELMORE BLVD | ZONE OFC | | \$ 2.02 | | | \$ - | | | |
| | 06/30/15 | CLAY | LIBERTY | 7000 LIBERTY DR | DE OFFICE | 282 | | 6.00 | | \$ 863 | \$ - | | \$ 3,257 |
| 02401832 | 06/30/14 | CLAY | EXCELSIOR SPRINGS | 1500 ROSALEA | DE OFFICE | 400 | \$ 4.05 | 6.00 | | \$ 600 | 5 - | | \$ 2,220 |
| 99902401 | 06/30/14 | CLAY | GLADSTONE | 310 NW ENGLEWOOD RD | DE & ZONE | 3,046 | | 7.00 | | \$ 5,471 | \$ - | - | \$ 39,251 |
| 02600019 | 06/30/16 | COLE | JEFFERSON CITY | 1617 SOUTHRIDGE DRIVE | DE OFFICE | 2,590 | | 1.00 | | \$ 3,589 | 5 - | - | \$ 25,437 |
| 02601539 | 12/31/13 | COLE | JEFFERSON CITY | 2601 EAGLE RIDGE RD | HP TOWER | | N/A | - 3 | | \$ - | \$ - | | \$ 5,280 |
| 02602590 | 06/30/18 | COLE | JEFFERSON CITY | 2724 MERCHANTS DRIVE | D/DCC | 9,000 | \$ 7.50 | - : | \$ 67,500 | \$ 6,124 | \$ - | \$ 73,624 | 2 - |

| LEASED FAC | LITIES | | | | | | | | | | 1 1 1 | | | |
|----------------------|----------------------|----------------------|-----------------------|------------------------------|-------------------|----------------|--------------|------------------|----------------|--------------------|--------------------|----------|------|-----------------|
| LEASE ID | END DATE | COUNTY | слу | ADDRESS | SPACE USE | SQ FT | CPSF | FTE | ANNUAL RENT | ANNUAL SERVICES | GENERAL REVENUE | FED | 6 | OTHER |
| HIGHWAY PA | TROL | | | | | | | | | | | | | |
| 02701781 | 12/31/14 | COOPER | BOONEVILLE | 17010 HWY 87 | ZONE OFC | 540 | \$ 2.78 | 1.00 | \$ 1,500 | \$ 2,311 | \$ - : | | \$ | 3,811 |
| 02702630 | 06/30/15 | COOPER | BOONEVILLE | 16803 HWY 5 | MVI-BUS | - | NA | - | \$ 1 | \$ - | \$ - : | | \$ | 1 |
| 02801912 | 06/30/15 | CRAWFORD | CUBA | 7149 OLD ROUTE 66 | ZONE OFC | 168 | \$ 2.98 | | \$ 500 | \$ - | \$ - : | • | \$ | 500 |
| 02802478 | WATER PATROL | CRAWFORD | LEASBURG | FLETCHER RD | WP TOWER | | \$ - | | \$ 2,043 | \$ - | \$ 2,043 | \$ - | \$ | |
| 02901618 | 06/30/15 | DADE | NEOLA | ARCOLA | HP TOWER | - | N/A | | \$ 3,600 | \$ - | \$ - | • | \$ | 3,600 |
| 03001113 | 06/30/13 | DALLAS | BUFFALO | 315 EAST RAMSEY | DE OFFICE | 560 | \$ 1.61 | 0.50 | \$ 900 | \$ - | \$ - : | \$ - | \$ | 900 |
| 03002605 | 06/30/38 | DALLAS | BUFFALO | 1732 N AST ST | ZONE | 1,205 | \$ 1.78 | | | \$ 5,155 | \$ - : | | \$ | 7,300 |
| 03202013 | 06/30/15 | DEKALB | CAMERON | 1501 N HARRIS | ZONE OFC | 200 | \$ 2.50 | 5 - 5 | \$ 500 | \$ - | \$ - | • | \$ | 500 |
| 03202050 | 06/30/14 | DEKALB | MAYSVILLE | 701 E MAIN | DE OFFICE | 300 | \$ 4.00 | 2.00 | | \$ 300 | \$ - : | \$ - | \$ | 1,500 |
| 03301913 | 06/30/15 | DENT | SALEM | MO 32 & RT F | ZONE OFC | 168 | \$ 2.98 | 2.00 | \$ 500 | \$ - | \$ - | • | \$ | 500 |
| 03402023 | 06/30/14 | DOUGLAS | AVA | 504 CO ROAD 506 | ZONE OFC | 185 | \$ 2.70 | 2.00 | \$ 500 | \$ - | \$ - : | \$- | \$ | 500 |
| 03500695 | 06/30/13 | DUNKLIN | MALDEN | ARNOLD BLVD BOX 411 | CDL | - | N/A | | \$ 3,000 | \$ - | \$ - : | \$ - | \$ | 3,000 |
| 03601919 | 06/30/15 | FRANKLIN | ST CLAIR | 2215 N COMMERCIAL | ZONE OFC | 168 | \$ 2.98 | | \$ 500 | \$ - | \$ - : | • | \$ | 500 |
| 03701615 | 06/30/15 | GASCONADE | DRAKE | 2467 S HWY 19 | HP TOWER | • 7 | N/A | | \$ 1,632 | \$ - | \$ - | • | \$ | 1,632 |
| 03900710 | 06/30/14 | GREENE | SPRINGFIELD | 305 W. OLIVE | DE PARKING | - | N/A | | \$ 2,707 | \$ 135 | \$ - : | \$ - | \$ | 2,842 |
| 04001999 | 06/30/15 | GRUNDY | TRENTON | 230 E HWY 6 | ZONE OFC | 200 | \$ 2.50 | 1.00 | \$ 500 | \$ - | \$ - : | • | \$ | 500 |
| 04101998 | 06/30/12 | HARRISON | BETHANY | 3101 MILLER | ZONE OFC | 200 | \$ 2.50 | | \$ 500 | \$ - | \$ - : | \$ - | \$ | 500 |
| 04202007 | 06/30/14 | HENRY | CLINTON | 1057 E GAINES | ZONE OFC | 168 | \$ 2.98 | 1.00 | • | \$ - | \$ - : | 5 - | \$ | 500 |
| 04301044 | 06/30/13 | HICKORY | HERMITAGE | 703 W HWY 54 | DE OFFICE | 400 | | | | \$ 300 | \$ | - | \$ | 1,340 |
| 04401996 | 06/30/12 | HOLT | MOUND CITY | 24876 HWY 118 | ZONE OFC | 200 | | | | s - | \$ | - | \$ | 500 |
| 04601917 | 06/30/15 | HOWELL | WEST PLAINS | 1287 COUNTY ROAD 8690 | ZONE OFC | 168 | \$ 2.98 | | | \$ - | \$ - : | | \$ | 500 |
| 04800498 | 06/30/15 | JACKSON | RAYTOWN | 6148-6150 RAYTOWN TRAFFICWAY | DE OFFICE | 2,050 | \$ 8.12 | | , | \$ 14,043 | \$ - | | \$ | 30,694 |
| 04801023 | 06/30/12 | JACKSON | LEE'S SUMMIT | MCCOMA'S MUNICIPAL AIRPRT | HANGAR | | N/A | | | \$ - | \$ - | | \$ | 4,188 |
| 04801048 | 06/30/15 | JACKSON | INDEPENDENCE | 16647 EAST 23RD STREET | DE OFFICE | 2,400 | \$12.38 | | \$ 29,712 | | \$ - | | ş | 32,882 |
| 04900401 | 06/30/15 | JASPER | JOPLIN | 802 HIGH ST | DE OFFICE | 1,717 | \$10.00 | | • | \$ 7,414 | | | • | 24,584 |
| 82104902 | 06/30/14 | JASPER | CARTHAGE | 407 S GARRISON | DE OFFICE | 691 | \$ 3.99 | | | \$ 1,000 | \$ - | | 5 | 3,760 |
| 05001911 05001918 | 12/31/13 06/30/15 | JEFFERSON | PEVELY | 301 MAIN STREET | DE OFFICE | 1,410 | T 1070000 | | ,000 | \$ 1,250 \$ 168 | \$ - | - | \$ | 12,636 |
| 05002562 | | JEFFERSON | FESTUS | 3595 PLASS RD | ZONE OFC | 168 | \$ 2.98 | | \$ 500 | • | • | | • | 668 |
| 05100004 | 06/30/18 06/30/15 | JEFFERSON JOHNSON | FESTUS WARRENSBURG | 619 COLLINS 505 RIDGEVIEW | ZONE DE OFFICE | 2,100 1,163 | | | | \$ - \$ 4,431 | \$ - | | \$ | 1,200 15,161 |
| 05101509 | 06/30/14 | JOHNSON | CONCORDIA | CONCORDIA | HP TOWER | 1,103 | N/A | | | \$ 4,431 | \$. | | s | 5.060 |
| 05101605 | 06/30/15 | JOHNSON | HOLDEN | HOLDEN | HP TOWER | 2 | N/A | | | s - | | | | 4.080 |
| 05301829 | 06/30/14 | LACLEDE | LEBANON | 915 S JEFFERSON | DE OFFICE | 1.615 | | | | \$ 800 | | | • | 3.200 |
| 05302027 | 06/30/14 | LACLEDE | LEBANON | 1120 IVY LANE | ZONE OFC | 462 | \$ 1.08 | N.T. W.T. 74 | | \$ - | \$ - | | Š | 500 |
| 05401029 | 06/30/11 | LAFAYETTE | LEXINGTON | 533 SOUTH 13 HIGHWAY | DE OFFICE | 200 | | | 77) | \$ 100 | s . | | s | 1,972 |
| 05501714 | 06/30/15 | LAWRENCE | FREISTATT | FREISTATT | LAND | NA 200 | \$ - | | | \$ - | | | ě | 1,800 |
| 05502015 | 06/30/14 | LAWRENCE | MT VERNON | 1005 SPRING PARK BLVD | ZONE OFC | 168 | 30 D-00 E-00 | | | \$ - | | | Š | 300 |
| 05701995 | 06/30/12 | LINCOLN | TROY | 121 FRANCIS DR | ZONE OFC | 200 | | | 4.0 | s - | š - | | Š | 500 |
| 05902010 | 06/30/12 | LIVINGSTON | CHILLICOTHE | 1305 MITCHELL RD | ZONE OFC | 200 | | | | š - | š - | | Š | 500 |
| 06100821 | 06/30/14 | MACON | MACON | 1716-1718 PROSPECT | DE OFFICE | 800 | \$ 9.00 | | | \$ 3,009 | \$. | | s | 10.215 |
| 06101992 | 06/30/12 | MACON | MACON | 26988 US HWY 63 | ZONE OFC | 200 | \$ 2.50 | 1772771 | | \$ 100 | \$ - | | Š | 600 |
| 06602596 | 06/30/15 | MILLER | LAKE OZARKS | 20 NORTH SHORE DRIVE | ZONE | 290 | \$16.55 | | | \$ 1,246 | \$ - | | s | 6,046 |
| 06801487 | 06/30/17 | MONITEAU | HIGH POINT | HIGH POINT | HP TOWER | - | \$ - | _ | \$ 3,600 | \$ - | \$ - | | s | 3,600 |
| 06902224 | WATER PATROL | MONROE | HOLLIDAY | 23240 RT A | WP ANTENNA | 27 | \$ - | | | \$ - | s - | \$ 2.00 | 0 \$ | -, |
| 07000553 | 12/31/15 | MONTGOMERY | MONTGOMERY CITY | 723 NORTH STURGEON | DE OFFICE | 575 | \$ 1.04 | 1.00 | \$ 600 | \$ - | \$ - | . | \$ | 600 |
| 07001477 | 06/30/17 | MONTGOMERY | AMERICUS | HIGHWAY K | HP TOWER | 2 | \$ - | | [1] : | s - | \$ - | s - | s | 4,057 |
| 07101480 | 12/31/12 | MORGAN | SYRACUSE | SYRACUSE | LAND | | \$ - | - | | \$ - | \$ - | \$ - | S | 3,267 |
| 07301623 | 06/30/15 | NEWTON | GRANBY | GRANBY SITE | HP TOWER | - | \$ - | - | \$ 3,300 | \$ - | \$ - | | \$ | 3,300 |
| 07302063 | 06/30/14 | NEWTON | NEOSHO | 475 CHOTEAU | ZONE OFC | 1,200 | | | \$ 3,600 | \$ - | \$ - | \$ - | S | 3,600 |
| 07401997 | 06/30/12 | NODAWAY | MARYVILLE | 28320 50TH ST | ZONE OFC | 200 | | 2.00 | [경기 "그렇겠잖잖다" | \$ - | \$ - | s - | \$ | 500 |
| 07402243 | 12/31/14 | NODAWAY | MARYVILLE | 115 E 4TH ST | DE OFFICE | 125 | \$ 8.75 | 0.50 | \$ 1,095 | \$ 100 | s - | s - | S | 1,195 |

| LEASED FACIL | ITIES | 4 1 | | | 医基定量 | | | | | | | · 養養 | 16.5 | |
|----------------------|--------------------------|---|-------------------------|----------------------------------|----------------------|---|--|-------------|---|----------------|--------------------|--------------------|--------------|--------------------|
| LEASE ID | END DATE | COUNTY | CITY | ADDRESS | SPACE USE | | SQ FT | CPSF | FTE | ANNUAL RENT | ANNUAL SERVICES | GENERAL REVENUE | FED | OTHER |
| HIGHWAY PAT | ROL | | | | | | | | | | | | | |
| 07601479 | 06/30/15 | OSAGE | LINN | LINN | HP TOWER | | - | \$ - | - | \$ 4,800 | \$ - | \$ - | \$ - | \$ 4,800 |
| | 06/30/39 | PHELPS | ST JAMES | 17855 HIGHWAY I | | 0 | 1,035 | \$ - | 0.99 | \$ 1,025 | \$ 4,437 | \$ - | \$ - | \$ 5,462 |
| 08300375 | 06/30/15 | PLATTE | PLATTE CITY | 233 MARSHALL RD | DE OFFICE | | 324 | \$ 9.50 | - | \$ 3,078 | \$ 1,087 | \$ - | \$- | \$ 4,165 |
| 08302025 | 06/30/12 | PLATTE | PLATTE CITY | 16105 ELM GROVE RD | ZONE OFC | | 144 | \$ 3.47 | 2.00 | \$ 500 | \$ - | \$ - | \$ - | \$ 500 |
| | 06/30/15 | POLK | BOLIVAR | 4460 AIRPORT DRIVE | HANGAR | | • | \$ - | | , | \$ - | \$ - | \$- | \$ 4,800 |
| | 06/30/14 | POLK | BOLIVAR | 2814 W BROADWAY | ZONE OFC | | 320 | \$ 1.56 | 1.00 | 5 | \$ - | \$ - | \$ - | \$ 500 |
| | 06/30/15 | PULASKI | ST. ROBERT | 194 EASTLAWN | DE OFFICE | | 850 | \$ 0.60 | 0.50 | | \$ - | \$ - | \$- | \$ 510 |
| | 06/30/15 | PULASKI | ST. ROBERT | 375 OLD RT 66 | ZONE OFC | | 168 | \$ 2.98 | 1.00 | | \$ - | \$ | • | \$ 500 |
| | 06/30/12 | RALLS | HANNIBAL | US 61 SOUTH | ZONE OFC | | 200 | \$ 2.00 | | | s - | \$ - | \$ - | \$ 500 |
| 08801993 08802242 | 06/30/12 12/31/14 | RANDOLPH RANDOLPH | MOBERLY | 1503 E HWY 24 | ZONE OFC | | 200 | \$ 2.50 | 1.00 | | \$ - | s - | 5 - | \$ 500 |
| | 06/30/15 | RANDOLPH | RENICK MOBERLY | SECTION 31 TWSHP 53 | HP TOWER | | - | \$ - | - | 0,040 | \$ 311 | 5 - | - | \$ 6,659 |
| 09701614 | 12/31/16 | SALINE | MARSHALL | OMAR BRADLEY AIRPORT PIPERTOWN | HANGAR HP TOWER | | | \$ - N/A | - | | s - | | | \$ 3,000 |
| 10001890 | 12/31/13 | SCOTT | SIKESTON | 159 WEST MURRAY LANE | CDL | | 510 | \$12.94 | 2.00 | | \$ - | | s - | \$ 5,500 |
| | 06/30/14 | SHELBY | SHELBINA | 116 EAST WALNUT | DE OFFICE | | 500 | \$ 1.20 | 1.00 | | \$ - | | s - | \$ 6,600 \$ 600 |
| | 06/30/15 | ST. CHARLES | ST CHARLES | 2495 RAYMOND DR | DE OFFICE | | 3.000 | \$10.28 | 7.00 | 리 | \$ 9,114 | | | \$ 39,954 |
| 09200916 | 12/31/13 | ST. CHARLES | WENTZVILLE | 402 EAST PEARCE AVENUE | CRASH TM | | 576 | \$ 2.08 | 2.00 | | \$ | \$ | | \$ 1,200 |
| | DRIVER EXAM | ST. CHARLES | ST PETERS | 580 N SERVICE RD | ZONE DE | | 4,400 | \$ 7.77 | - | | \$ 16,218 | s - | | \$ 50.418 |
| | 06/30/28 | ST. CHARLES | WELDON SPRINGS | 2360 HIGHWAY D | TOWER | | -,, | \$ - | 4 8 | | \$ 10,743 | s - | \$ - | \$ 88,846 |
| 09302513 | 06/30/37 | ST. CLAIR | COLLINS | 1501 S HWY 13 | ZONE OFC | | 896 | \$ 8.48 | _ | | \$ 540 | s - | S - | \$ 8,140 |
| 09501625 | 06/30/12 | ST. GENEVIEVE | ST. GENEVIEVE | 255 MARKET ST | DE OFFICE | | 1,600 | \$ 0.26 | - | \$ 420 | S - | S - | \$ - | \$ 420 |
| | 06/30/17 | ST. LOUIS | MAPLEWOOD | 3256 LACLEDE STATION RD | DE OFFICE | | 3,287 | \$15.85 | 6.00 | \$ 52,107 | \$ 12,070 | \$ - | \$ - | \$ 64,177 |
| | 12/31/15 | ST. LOUIS | ST LOUIS APT | SPIRIT/ST LOUIS ARPT A-18 | HANGAR | | | \$ - | - | \$ 3,420 | \$ - | \$ - | \$ - | \$ 3,420 |
| | 06/30/18 | ST. LOUIS | MANCHESTER | 703 BIG BEND BLVD | DE OFFICE | | 2,820 | \$13.20 | 6.00 | \$ 37,224 | \$ 8,954 | s - | \$ - | \$ 46,178 |
| | 12/31/12 | ST. LOUIS | MARYLAND HEIGHTS | 212 MILLWELL DR | ZONE OFC | | 500 | \$ 1.00 | 2.00 | | \$ - | \$ - | \$ - | \$ 500 |
| | 06/30/12 | ST. LOUIS | HAZELWOOD | 7250 N LINDBERGH | ZONE OFC | | 500 | \$ 1.00 | 9.00 | | \$ - | \$ - | \$ - | \$ 500 |
| | 06/30/15 | ST. LOUIS | FENTON | 75 ELIZABETH AVE | ZONE OFC | | 450 | \$13.33 | - 1 | -, | \$ 1,701 | \$ - | \$- | \$ 7,701 |
| | 06/30/13 | ST. LOUIS CITY | HAZELWOOD | 7246 LINDBERG BLVD | DE OFFICE | | 3,096 | \$14.00 | 7.00 | 70 VOID#17-700 | \$ 13,069 | \$ - | s - | \$ 56,406 |
| | 06/30/22 | ST. LOUIS CITY | ST LOUIS | 3101 CHOTEAU AVE | DE PARKING | | - | \$ - | 7 | | \$ - | \$ - | \$ - | \$ 1,200 |
| | WATER PATROL 06/30/16 | STONE | KIMBERLING CITY | 49 LAKE RD | WP ZONE | | 500 | \$ 8.40 | 8.00 | | s - | \$ 4,200 | | \$ - |
| | 06/30/14 | SULLIVAN TANEY | MILAN BRANSON | N MARKET COMMUNITY CENTER | DE OFFICE | | 200 | \$ 3.00 | 0.50 2.00 | | s - | s - | 7 | \$ 600 |
| | 06/30/15 | TEXAS | HOUSTON | 275 NW OUTER RD 1540 N HWY 63 | ZONE OFC ZONE OFC | | 450 168 | \$ 1.11 | 2.00 2.00 | 1 | \$ - | 7 | \$ - \$. | \$ 500 \$ 500 |
| 뭐게 뭐 때 뭐 하다 가 있다 | 06/30/15 | VERNON | SHELDON | 29003 S 1850 ROAD | ZONE OFC | | 960 | \$ 5.00 | 2.00 | | \$ 2,751 | • | | \$ 7,551 |
| | 06/30/17 | WARREN | WARRENTON | 2929 S. DEERFIELD | HP TOWER | | 500 | \$ 0.00 | | | \$ 2,701 | \$. | | \$ 5,100 |
| | 06/30/16 | WAYNE | PIEDMONT | PIEDMONT | ANT/TOWER | | - 8 | N/A | - | | \$. | | | \$ 3,000 |
| | 06/30/14 | WEBSTER | MARSHFIELD | 289 PINOAK LOOP | ZONE OFC | | 228 | \$ 2.19 | 2.00 | | s . | | | \$ 5,000 |
| | 06/30/16 | WEBSTER | ROGERSVILLE | 100 W CLINTON ST | OFFICE | | 861 | \$ 2.79 | 2.00 | | \$ 2,579 | | | \$ 4,979 |
| | 06/30/14 | WRIGHT | MOUNTAIN GROVE | 8675 OLD ROUTE 60 | ZONE OFC | | 168 | \$ 1.79 | 2.00 | 강 : | \$ 2,575 | \$. | | \$ 300 |
| | 12/31/14 | WRIGHT | MACOMB | SECTION 30 TWSHP NORTH | LAND | | - | \$ - | - | | s - | T | | \$ 5,520 |
| | | *************************************** | Real Estate Services Al | | 24.0 | | | * | | | \$ - | 2 | \$ 2,557 | \$ 32,554 |
| | | | NDI-PAY PLAN (Cost to | | | | | | | 33 | \$ - | \$ 9 | | \$ 162 |
| | | 30.3 | FY18 Highway Patrol Le | | | | 92,794 | \$ 9.98 | 187.74 | 983,192 | \$ 180,299 | \$ 66,136 | \$ 78,196 | |
| REVENUE | | | | | | | | | | | - | • | | |
| | 06/30/15 | BUCHANAN | ST JOSEPH | 6TH & JULES | PARKING | | | NA | 6.00 | \$ 2,942 | | \$ 2,942 | | s - |
| | 06/30/15 | BUTLER | POPLAR BLUFF | 2155 NORTH WESTWOOD | OFFICE | | 89 | \$ 8.75 | 1.00 | | \$ 306 | \$ 1,085 | 3 | \$ - |
| | 06/30/19 | CAPE GIRARDEAU | CAPE GIRARDEAU | 3014 BLATTNER RD | OFFICE | | 1000 | \$ 9.50 | 7.00 | 1) | \$ 6,108 | \$ 24,327 | T | s - |
| | 12/31/17 | COLE | JEFFERSON CITY | 4720 SCRUGGS | STORAGE | | 10.647 | \$ 4.05 | 10.00 | | \$ 11,721 | \$ 54,847 | | \$ - |
| | 06/30/14 | GREENE | SPRINGFIELD | 305 W. OLIVE | PARKING | | 10,047 | NA | 10.00 | | \$ 11,721 | \$ 12,438 | T.C | \$ - |
| | 06/30/15 | JASPER | JOPLIN | 1110 7TH ST | OFFICE | | 3,876 | \$10.00 | 5.00 | | \$ 3,876 | \$ 42,639 | | \$. |
| | 06/30/17 | ST. LOUIS | ST. LOUIS | 3248-3256 LACLEDE STATION ROAD | OFFICE | | 15,840 | \$15.85 | 200000000000000000000000000000000000000 | | \$ 58,703 | \$ 309,708 | š . | \$ - |
| | 06/30/12 | ST. LOUIS | CLAYTON | 8000 MARYLAND AVE | PARKING | | .0,010 | \$ - | - | | \$ - | \$ 1.020 | | š - |
| | 12/31/13 | ST. LOUIS | ST. LOUIS | 604 PINE ST | PARKING | | | \$ - | - | , | š - | \$ 5,508 | | š - |
| | 03/31/13 | OTHER STATES | JERICHO N.Y. | 366 BROADWAY | OFFICE | | 1,895 | \$26.00 | 11.00 | | \$ 1,895 | \$ 51,165 | | š - |
| 99901530 | 12/31/12 | OTHER STATES | CARROLLTON, TX | 2765 TRINITY MILLS RD. SUITE 407 | OFFICE | | | \$13.50 | 3.00 | | \$ 2,070 | \$ 30,015 | • | \$ - |
| 99902249 | 06/30/15 | OTHER STATES | DES PLAINES, IL | 2720 SOUTH RIVER RD, SUITE 254 | OFFICE | | 477,577,57 | \$15.03 | 8.00 | \$ 35,336 | \$ 3,735 | \$ 39,071 | | \$ - |
| | | | Real Estate Services Al | | | | 50 50 50 50 50 50 50 50 50 50 50 50 50 5 | | 1 | | \$ - | \$ 19,430 | s - | \$ - |
| | | | NDI-PAY PLAN (Cost to | Continue) | | | | | | \$ 105 | \$ - | \$ 105 | | \$ - |
| | | | FY16 Revenue Lease R | | | | 38,687 | \$12.57 | 98.00 | \$ 505,886 | \$ 88,414 | | | \$ - |

| LEASED FACE | LITIES | | | 學/後 建级 | | | | | | 133 | 图 蒙自 | | |
|----------------------|----------------------|---------------------------|------------------------------|--|-----------------------|---|--------------------|---|-------------------------|--|-------------------------------|---|------------|
| LEASE ID | END DATE | COUNTY | CITY | ADDRESS | SPACE USE | SQFT | CPSF | FTE | ANNUAL RENT | ANNUAL SERVICES | GENERAL REVENUE | FED | OTHER |
| LOTTERY CO | MMISSION | | | | | | | | | | | | |
| 03900825 | 06/30/14 | GREENE | SPRINGFIELD | 1506 EAST RAYNELL | OFFICE | 6,595 | \$ 8.87 | 11.50 | \$ 58,528 | \$ 15,455 | \$ - \$ | | \$ 73,983 |
| 86404802 | 12/31/15 | JACKSON | INDEPENDENCE | 3630 ARROWHEAD AVENUE | OFFICE | 9,635 | \$12.00 | 18.00 | 115,620 | \$ 23,315 | \$ - \$ | | \$ 138,935 |
| 09600818 | 06/30/14 | ST. LOUIS | ST. LOUIS | 1831 CRAIG PARK | OFFICE | 10,085 | \$11.40 | 26.00 | 114,969 | \$ 22,095 | \$ - \$ | - | \$ 137,064 |
| | | | Real Estate Services A | llocation | | | | | 11,209 | s - | 5 - 5 | | \$ 11,209 |
| | | | NDI-PAY PLAN (Cost t | o Continue) | | | | | 5 59 | \$ - | \$ - \$ | | \$ 59 |
| | | | FY16 Lottery Commiss | ion Lease Requirement | | 26,315 | \$10.99 | 55.50 | \$ 300,385 | \$ 60,865 | 5 - 5 | F. 3. | \$ 361,250 |
| SECRETARY | OF STATE | | | | | | | | | | | | |
| 02602239 | 12/31/17 | COLE | JEFFERSON CITY | 4720 SCRUGGS | STORAGE | 84,991 | \$ 4.05 | 6.00 | 344,208 | \$ 93,567 | \$ 437,775 \$ | 16 | \$ - |
| 03900710 | 06/30/14 | GREENE | SPRINGFIELD | 305 W OLIVE, 405 W OLIVE | PARKING | - | NA | - : | 1,066 | \$ - | \$ 1,066 \$ | | S - |
| 03902084 | 06/30/18 | GREENE | SPRINGFIELD | 1904 N. LECOMPTE | STORAGE | 800 | \$15.98 | - : | 12,781 | \$ - | \$ 12,781 \$ | 4 | \$ - |
| 11501528 | 06/30/14 | ST. LOUIS CITY | ST. LOUIS | 421 SOUTH 11TH ST | PARKING | | NA | - 3 | | \$ - | \$ - \$ | | \$ 1,890 |
| 11501801 | 10/12/22 | ST. LOUIS CITY | ST. LOUIS | OLD POST OFFICE | OFFICE | 4,574 | \$19.07 | 7.00 | , | \$ - | \$ 95,869 \$ | 1.00 | \$ - |
| 11501808 | 06/30/14 | ST. LOUIS CITY | ST. LOUIS | OLD POST OFFICE | PARKING | - | NA | - : | | 77.1 | \$ 7,920 \$ | | \$ - |
| | | | Real Estate Services A | | | | | | 22,569 | (7) | \$ 22,505 \$ | | \$ 64 |
| | | | NDI-PAY PLAN (Cost t | | | | | | 116 | | \$ 116 \$ | | \$: |
| | | | FY16 Secretary of Stat | e Lease Requirement | | 90,365 | \$ 5.13 | 13.00 | 486,419 | \$ 93,567 | \$ 578,032 \$ | | \$ 1,954 |
| SOCIAL SERV | | | | | | | | | | NAME OF TAXABLE PROPERTY. | | | |
| 00101265 | 06/30/16 | ADAIR | KIRKSVILLE | 1612 NORTH OSTEOPATHY | OFFICE | | \$ 9.05 | 35.00 | | | \$ 63,060 \$ | 33,956 | |
| 00202363 | 12/31/14 | ANDREW | SAVANNAH | 106 N 5TH ST | OFFICE | 100000000000000000000000000000000000000 | \$ 8.50 | 1.00 | | (TA) | \$ 7,410 \$ | | \$ - |
| 00300125 | 06/30/15 | ATCHISON | ROCK PORT | MAIN AND GRANT | OFFICE | | \$ 8.76 | | \$ 22,920 | | \$ 21,803 \$ | 11,740 | |
| 00402424 | 06/30/14 | AUDRAIN | MEXICO | 4690 SOUTH CLARK ST | OFFICE | | \$10.00 | 16.00 | | | \$ 45,893 \$ | 24,711 | |
| 00500450 | 06/30/15 | BARRY | CASSVILLE | 208 EAST 8TH STREET | OFFICE | | | 28.00 | | | \$ 54,962 \$ | 29,595 | |
| 00601104 | 06/30/14 | BARTON | LAMAR | 13TH & 14TH STREET | OFFICE | | \$ 9.79 | 11.00 | | 58.50 | \$ 43,036 \$ | 23,173 | 150 |
| 00701305 | 12/31/14 | BATES | BUTLER | 2 WEST OHIO ST | OFFICE | | | 11.00 | | | \$ 51,690 \$ | 27,833 | |
| 88600802 | 06/30/16 | BENTON | WARSAW | 1661 HILLTOP DR | OFFICE | | | 3.00 | 5 Tar. 87 (0.00) | | \$ 34,053 \$ | 18,336 | |
| 00900384 | 06/30/14 | BOLLINGER | MARBLE HILL | 602 HIGHWAY 34 WEST | OFFICE | | \$ 7.59 | 9.00 | | , | \$ 26,474 \$ | 100 100 100 100 100 100 100 100 100 100 | \$ - |
| 01000567 | 06/30/14 | BOONE | COLUMBIA | 1500 VANDIVER | OFFICE | 707 | \$10.03 | | \$ 313,017 | | \$ 280,370 \$ | | \$ - |
| 97201003 | 06/30/17 | BOONE | COLUMBIA | 1240 & 1250 EAST BROWN RD | RESIDENTIAL | 15,300 | | 33.00 | | | \$ 77,520 \$ | 150,741 | |
| 01100335 | 06/30/14 | BUCHANAN | ST. JOSEPH | 6TH & JULES | PARKING | - | N/A | - 1 | | | \$ 18,796 \$ | 10,121 | |
| 01200374 | 06/30/14 | BUTLER | POPLAR BLUFF | 1903 NORTHWOOD DR | OFFICE | | \$ 9.10 | 65.00 | | | \$ 134,278 \$ | 72,304 | |
| 01300842 | 12/31/14 | CALDWELL | HAMILTON | W BERRY AND S FRAME | OFFICE | | \$ 8.75 | 9.00 | | | \$ 28,811 \$ | 15,514 | |
| 01401278 | 08/31/14 | CALLAWAY | FULTON | WILLIAM WOODS | OFFICE | 7,000,000,000 | \$ 9.57 | 11.00 | | 170) | \$ 29,687 \$ | 15,986 | 100 |
| 88601402 | 06/30/16 | CALLAWAY | FULTON | 108 NORTH HOSPITAL DRIVE | OFFICE | | \$ 8.85 | 24.00 | | (T) (C) (C) (C) (C) (C) (C) (C) (C) (C) (C | \$ 55,773 \$ | 30,032 | |
| 01500882 | 06/30/17 | CAMDEN | CAMDENTON | 146 RODEO | OFFICE | 100000000000000000000000000000000000000 | \$10.78 | 30.00 | | | \$ 63,076 \$ | 33,964 | |
| 01600735 01601059 | 06/30/19 | CAPE GIRARDEAU | CAPE | 3014 & 3102 BLATTNER RD | OFFICE | 1,028 | | 4.00 | | | \$ 8,455 \$ | 4,553 | |
| 01602571 | 06/30/14 06/30/19 | CAPE GIRARDEAU | CAPE GIRARDEAU | 3445 ARMSTRONG DRIVE | DAY TREATMENT | 8,858 | | | 127,821 | (170) (C) (C) (C) (C) (C) (C) (C) (C) (C) (C | \$ 95,538 \$ | | \$ - |
| | | CAPE GIRARDEAU | | 471 SIEMERS DR | OFFICE | | \$ 9.90 | | 234,394 | | \$ 211,795 \$ | 114,044 | |
| 97201605 01701301 | 06/30/18 12/31/13 | CAPE GIRARDEAU CARROLL | CAPE GIRARDEAU CARROLLTON | ONE UNIVERSITY PLAZA 1303 N. HWY 65 | RESIDENTIAL OFFICE | 18,280 | \$ 9.90 \$ 9.50 | | \$ 181,034 \$ 29,225 | | \$ 141,537 \$ \$ 30,798 \$ | 76,212 16,584 | |
| 01801075 | 06/30/14 | CARTER | VAN BUREN | AIRPORT RD & HWY 60 | OFFICE | 3,580 | | | \$ 31,291 | The Contraction | \$ 27.364 \$ | 14,734 | |
| 01900892 | 12/31/14 | CASS | HARRISONVILLE | 2500 E MECHANIC | OFFICE | 9.438 | | | \$ 100,135 | | \$ 83,607 \$ | 45,019 | (SF) |
| 00000000 | 06/30/19 | CASS | BELTON | TBD | OFFICE | 7,177 | \$14.00 | 7.00 | | | \$ 70,320 \$ | 37,864 | |
| 00000000 | 06/30/19 | CASS | HARRISONVILLE | TBD | OFFICE | | \$14.00 | | \$ 109,130 | | \$ 86,800 \$ | 46,738 | |
| 98701902 | 12/31/14 | CASS | BELTON | 836 NORTH SCOTT | OFFICE | | \$ 9.50 | 10.00 | | | \$ 9,385 \$ | 5,054 | |
| 02000534 | 12/31/16 | CEDAR | STOCKTON | 112 RB ROAD | OFFICE | | \$ 9.50 | 14.00 | | | \$ 9,385 \$ | 19,986 | |
| 02100132 | 06/30/17 | CHARITON | KEYTESVILLE | HWY 24 & HWY K | OFFICE | 1,999 | | 2.00 | | | \$ 37,117 \$ \$ 18.936 \$ | 19,986 | |
| 02200132 | 06/30/14 | CHRISTIAN | OZARK | 4715 N TOWNE CENTER DR | OFFICE | 11.000 (0.772) (0.700) | \$ 8.92 | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) | \$ 19,950 | | | 38,070 | 270 |
| 02200133 | 12/31/14 | CHRISTIAN | NIXA | 301-4 & 301-5 HWY CC | OFFICE | 100 | | 52.00 | | | \$ 70,702 \$ | | \$ - |
| 02300252 | 12/31/14 | CLARK | KAHOKA | 320 WEST MAIN STREET | OFFICE | 3,220 | | 7.00 | | | \$ 33,439 \$ | 18,005 | |
| 02400698 | 06/30/19 | CLAY | GLADSTONE | 731 NE 76TH STREET | DAY TREATMENT | | \$15.00 | | \$ 102.285 | | \$ 86,367 \$ | 46,505 | |
| 02400884 | 06/30/15 | CLAY | LIBERTY | 7000 LIBERTY DR | OFFICE | | \$ 8.49 | | \$ 151,490 | (77) | \$ 138,371 \$ | 74,508 | |
| W-700004 | 90100110 | CLINTON | PLATTSBURG | 1000 LIDERTT DR | OFFICE | 11,040 | \$ 9.60 | 9.00 | | \$ 19,277 | 4 100,011 \$ | 14,000 | \$ - |

| LEASED FAC | ILMES | | | | | | | | | | | | |
|------------------------------|----------------------|----------------------|---------------------|--|------------------|--------------|--------------------|---|-----------------------|--|------------------------------|--|----------------|
| LEASE ID | END DATE | COUNTY | сту | ADDRESS | SPACE USE | SQFT | CPSF | FTE | ANNUAL RENT | ANNUAL SERVICES | GENERAL REVENUE | FED | OTHER |
| OCIAL SERV | NCES | | | | | | | | | | | | |
| 2600482 | 06/30/15 | COLE | JEFFERSON CITY | 3418 KNIPP DRIVE | OFFICE | 31,702 | \$ 8.20 | 160.00 | \$ 260,030 | \$ 89,755 | \$ 150,749 \$ | 199,036 | \$ - |
| 2600660 | 06/30/18 | COLE | JEFFERSON CITY | 1738 E. ELM | OFFICE | 14.413 | \$ 8.22 | 52.00 | 118.475 | \$ 37,730 | \$ 101,533 \$ | 54,672 | s - |
| 2600662 | 06/30/14 | COLE | JEFFERSON CITY | JEFFERSON CITY | PARKING | - | N/A | - | \$ 4,410 | | \$ 2,867 \$ | | \$ - |
| 2600722 | 06/30/15 | COLE | JEFFERSON CITY | 1716 FOUR SEASONS DRIVE | OFFICE | 19,574 | \$ 8.00 | 49.00 | \$ 156,595 | \$ 66,939 | \$ 145,297 \$ | 78,237 | \$ - |
| 2602568 | 07/31/14 | COLE | JEFFERSON CITY | 212 WILSON | OFFICE | 14,515 | \$ 1.80 | - | \$ 26,063 | \$ 2,093 | \$ 18,301 \$ | 9,855 | \$ - |
| 1302655 | 06/30/16 | COLE | JEFFERSON CITY | 1621 E ELM STREET | OFFICE | 17,964 | | 5.00 | \$ 116,766 | \$ 49,221 | \$ 107,892 \$ | (14,074) | \$ 72,16 |
| 8602601 | 06/30/15 | COLE | JEFFERSON CITY | 216-222 REAR MCCARTY | PARKING | | N/A | 3.00 | \$ 22,116 | \$ - | \$ 14,375 \$ | 7,741 | \$ - |
| 12602239 | 12/31/17 | COLE | JEFFERSON CITY | 4720 SCRUGGS | STORAGE | 265 | | 40 Carter 1/2 | \$ 1,086 | ATTACA CONTRACTOR CONT | \$ 706 \$ | | \$ - |
| 2602364 | 12/31/17 | COLE | JEFFERSON CITY | 4720 SCRUGGS | STORAGE | 13,296 | \$ 2.53 | - 3 | | 575 | \$ 25,909 \$ | 13,951 | |
| 38702602 | 06/30/14 | COLE | JEFFERSON CITY | 319 BROADWAY STREET | PARKING | | N/A | | | · | \$ 5,897 \$ | 3,176 | |
| 02701302 | 06/30/16 | COOPER | BOONVILLE | 409 E. HIGH ST | OFFICE | 3,928 | \$ 8.93 | 5.00 | | | \$ 37,817 \$ | | \$ - |
| 02800881 | 06/30/16 | CRAWFORD | STEELVILLE | HWY 19 NORTH | OFFICE | 5,196 | | | \$ 30,137 | 7.0 | \$ 29,121 \$ | | \$ - |
| 02902490 | 06/30/15 06/30/18 | DADE DALLAS | GREENFIELD | 150 S MAIN ST | OFFICE | 500 | \$ 3.60 | 1.00 | .,, | \$ 4,013 | \$ 3,778 \$ | -, | \$ - |
| 03100552 | 06/30/16 | DAVIESS | BUFFALO | 719 N ASH ST | OFFICE OFFICE | 1717 | \$10.30 | | | , | \$ 30,965 \$ \$ 26,070 \$ | 16,674 | |
| 03201609 | 12/31/14 | DEKALB | GALLATIN CAMERON | 201 ASH 207 E MCELWAIN DR | OFFICE | 3,059 746 | \$ 8.96 \$ 8.78 | 0.777.7.7 | \$ 27,410 \$ 6.550 | 100 | \$ 26,070 \$ \$ 6,226 \$ | | \$ - |
| 03301073 | 06/30/15 | DENT | SALEM | 800 W SCENIC RIVERS BLVD | OFFICE | 5,415 | | | \$ 50,101 | 10.00 | \$ 52,475 \$ | 28,255 | \$ - |
| 03400880 | 06/30/14 | DOUGLAS | AVA | 603 NW 12TH AVE | OFFICE | 4.980 | \$ 7.97 | 12.00 | | | \$ 41.263 \$ | 22.218 | 200 |
| 03500618 | 06/30/17 | DUNKLIN | KENNETT | 1108 HIGHWAY 25 SOUTH BY-PASS | OFFICE | 17.199 | \$ 6.99 | | \$ 120.217 | | \$ 104,049 \$ | | s - |
| 03600261 | 06/30/14 | FRANKLIN | UNION | #1 LIBERTY PLAZA | OFFICE | 14,481 | \$ 7.33 | 100000000000000000000000000000000000000 | \$ 106,203 | | \$ 105,428 \$ | 56,769 | 100 |
| 03601418 | 06/30/15 | FRANKLIN | WASHINGTON | 1108 WASHINGTON SQUARE | OFFICE | 800 | \$ 9.07 | | 7,256 | | \$ 6,222 \$ | | š - |
| 03700878 | 06/30/14 | GASCONADE | OWENSVILLE | HIGHWAY 28 WEST | OFFICE | | \$ 5.59 | 7.00 | | | \$ 21,693 \$ | 5347000000000 | s - |
| 3900303 | 12/31/16 | GREENE | SPRINGFIELD | 1410 S KANSAS EXPRESSWAY | OFFICE | | \$11.09 | | \$ 191,703 | | \$ 160,256 \$ | 86,291 | 170 |
| 03900528 | 12/31/14 | GREENE | SPRINGFIELD | 918 JEFFERSON | RESIDENTIAL | | \$ 7.50 | | \$ 27,833 | | \$ 25.870 \$ | | s - |
| 03900710 | 06/30/14 | GREENE | SPRINGFIELD | 305 W OLIVE, 405 W OLIVE | PARKING | - | N/A | | \$ 90,952 | | \$ 59,119 \$ | | s - |
| 03900909 | 06/30/14 | GREENE | SPRINGFIELD | 1735 WEST CATALPA ST | OFFICE | 6.852 | \$ 8.32 | 26.00 | A SUPPLEAD NO DOTE | 100 | \$ 52,069 \$ | | s - |
| 03901058 | 12/31/14 | GREENE | SPRINGFIELD | 1631 W BENNETT | DAY TREATMENT | 6,550 | | | \$ 64,125 | | \$ 59,489 \$ | | \$ - |
| 03901100 | 06/30/18 | GREENE | SPRINGFIELD | 3990 WEST SUNSHINE | RESIDENTIAL | 4,794 | \$ 9.51 | 12.00 | \$ 45,585 | \$ 14,665 | \$ 39,163 \$ | 21,087 | \$ - |
| 03901141 | 12/31/14 | GREENE | SPRINGFIELD | 914 JEFFERSON | RESIDENTIAL | 1,600 | \$ 4.73 | - 3 | \$ 7,568 | | \$ 8,884 \$ | 4,784 | \$ - |
| 97203905 | 06/30/18 | GREENE | SPRINGFIELD | 3992 W. SUNSHINE | RESIDENTIAL | 3,976 | \$11.28 | 12.00 | \$ 44,849 | \$ 10,402 | \$ 35,913 \$ | 19,338 | \$ - |
| 04001169 | 06/30/14 | GRUNDY | TRENTON | 2926 OKLAHOMA | OFFICE | 5,829 | \$ 8.17 | 22.00 | \$ 47,645 | \$ 23,781 | \$ 46,427 \$ | 24,999 | \$ - |
| 04100383 | 06/30/17 | HARRISON | BETHANY | 2403 VANDIVERT | OFFICE | 2,800 | \$ 8.62 | 8.00 | \$ 24,125 | \$ 17,595 | \$ 27,118 \$ | 14,602 | \$ - |
| 04200799 | 06/30/15 | HENRY | CLINTON | 1661 NORTH 2ND STREET | OFFICE | 7,054 | \$ 7.40 | 19.00 | \$ 52,172 | \$ 26,017 | \$ 50,823 \$ | 27,366 | \$ - |
| 04300619 | 12/31/14 | HICKORY | HERMITAGE | DALLAS & OAK STREETS | OFFICE | 3,639 | \$ 9.45 | 19.00 | \$ 34,390 | \$ 16,908 | \$ 33,344 \$ | 17,954 | \$ - |
| 04402492 | 06/30/15 | HOLT | MOUND CITY | 1423 STATE STREET | OFFICE | 800 | \$ 7.80 | 1.00 | 6,240 | \$ 4,484 | \$ 6,971 \$ | 3,753 | \$ - |
| 04501401 | 06/30/16 | HOWARD | FAYETTE | FURR STREET | OFFICE | 3,527 | \$ 9.02 | | \$ 31,814 | | \$ 31,400 \$ | 10,001 | \$ - |
| 04600620 | 06/30/14 | HOWELL | WEST PLAINS | 3415 AND 3417 DIVISION DRIVE | OFFICE | | \$ 8.93 | | \$ 171,532 | | \$ 159,369 \$ | 85,814 | (T) |
| 04700834 | 06/30/15 | IRON | IRONTON | 202 PARK DRIVE | OFFICE | 4,935 | | | \$ 32,718 | | \$ 34,651 \$ | , | \$ - |
| 04801792 | 06/30/14 | JACKSON | KANSAS CITY | 1120 OAK ST. | PARKING | - | NA | | \$ 9,360 | | \$ 6,388 \$ | 0,110 | \$ - |
| 04802398 | 12/31/16 | JACKSON | KANSAS CITY | 4309 E 50TH TERRACE | OFFICE | 23,088 | \$ 9.50 | | | | \$ 226,193 \$ | | \$ - |
| 04802555 | 06/30/16 | JACKSON | KANSAS CITY | 1221 CHARLOTTE | PARKING | | \$ - | | \$ 64,800 | | \$ 42,120 \$ | | \$ - |
| 04802623 | | JACKSON | KANSAS CITY | 711 WOODLAND | OFFICE | 7,229 | \$ 6.02 | | | 18 (NO.85) | \$ 44,734 \$ | | \$ - |
| 88604808 | 06/30/15 | JACKSON | INDEPENDENCE | 201 PARTRIDGE | OFFICE | 23,640 | | | \$ 306,611 | | \$ 257,238 \$ | 138,512 | - |
| 88604812 | 06/30/14 | JACKSON | INDEPENDENCE | 103 NORTH MAIN | OFFICE | 13,500 | \$ 9.68 | | \$ 130,613 | | \$ 93,673 \$ | 50,440 | - - |
| 04900162 | 12/31/16 | JASPER | JOPLIN | 601 COMMERCIAL | OFFICE | 24,715 | | | \$ 183,199 | | \$ 193,454 \$ | 104,168 | 520 |
| 04900919 04901047 | 12/31/14 | JASPER | JOPLIN | 1823 WEST 20TH STREET | DAY TREATMENT | 8,083 | | | | , | \$ 92,721 \$ | | \$ - |
| 04901047 | 06/30/15 | JASPER | JOPLIN | 1110 7TH STREET | OFFICE | | \$10.00 | 27.00 | | | \$ 57,028 \$ | | \$ - |
| 04902620 0 5001407 | 06/01/17 06/30/15 | JASPER JEFFERSON | JOPLIN ARNOLD | 2639 E 34TH ST 3675 W. OUTER RD. | OFFICE OFFICE | 400 5,715 | \$ 6.00 | | | | \$ 1,560 \$ \$ 60,801 \$ | | \$ - |
| 88605002 | | | HILLSBORO | | OFFICE | | | | | | | | |
| 5100004 | 06/30/14 06/30/15 | JEFFERSON JOHNSON | WARRENSBURG | 10325 HWY 21 NORTH 505 RIDGEVIEW DR | OFFICE | 33,423 | | 200000000000000000000000000000000000000 | | \$ 124,492 | \$ 286,226 \$ | 154,121 | 1020 |
| 05202418 | | KNOX | | | | | \$ 9.23 | | \$ 115,571 | | \$ 108,846 \$ | ************************************** | \$ - |
| 00202410 | 06/30/14 | KNUX | EDINA | HWY 6 EAST | OFFICE | 500 | \$ 7.32 | 1.00 | \$ 3,660 | \$ 2,250 | \$ 3,842 \$ | 2,068 | \$ - |

LEASING REQUIREMENT FY 2016

| LEASED FACI | LITIES | | | | | | | | | | | | |
|------------------------------|----------------------|-----------------|---------------------------|---|------------------|---|-------------------------|----------------------|----------------|---------------------------|---------------------------------------|---|--------------|
| LEASE ID | END DATE | COUNTY | CITY | ADDRESS | SPACE USE | SQ FT | CPSF | FTE | ANNUAL RENT | ANNUAL SERVICES | GENERAL REVENUE | FED | OTHER |
| SOCIAL SERV | NCES | | | | | | | | | | | | |
| 05300360 | 06/30/16 | LACLEDE | LEBANON | 2639 S JEFFERSON | OFFICE | 8,170 | \$ 9.26 | 5.00 | 75,649 | \$ 41,314 | \$ 76,026 \$ | 40,937 | \$ - |
| 05400024 | 06/30/16 | LAFAYETTE | LEXINGTON | 736 STAR ROUTE 13 | OFFICE | 6,967 | \$ 7.61 | 27.00 | 53,021 | \$ 22,734 | \$ 49,241 \$ | 26,514 | s - |
| 05500701 | 06/30/14 | LAWRENCE | AURORA | BUSINESS 60 | OFFICE | 8,592 | \$10.00 | 46.00 | 85,920 | \$ 38,504 | \$ 80,876 \$ | 43,548 | \$ - |
| 05600201 | 12/31/14 | LEWIS | MONTICELLO | 500 S. WASHINGTON | OFFICE | 2,953 | \$ 7.16 | 7.00 | 21,146 | \$ 9,340 | \$ 19,816 \$ | 10,670 | \$ - |
| 05700659 | 12/31/13 | LINCOLN | TROY | 384 NORTH LINCOLN DRIVE | OFFICE | 7,418 | \$ 9.60 | 32.00 | 71,211 | \$ 43,434 | \$ 74,519 \$ | 40,126 | \$ - |
| 05800371 | 12/31/14 | LINN | BROOKFIELD | 103 FOREST DRIVE | OFFICE | 4,185 | \$ 7.51 | 19.00 | \$ 31,430 | \$ 4,185 | \$ 23,150 \$ | 12,465 | S - |
| 05900810 | 06/30/15 | LIVINGSTON | CHILLICOTHE | 601 WEST MOHAWK | OFFICE | 4,980 | \$ 7.86 | 23.00 | 39,156 | \$ 22,625 | \$ 40,158 \$ | 21,623 | \$ - |
| 06100821 | 06/30/14 | MACON | MACON . | 1716-1718 N. PROSPECT | OFFICE | 4,994 | \$ 9.00 | 11.00 | 44,952 | \$ 20,528 | \$ 42,562 \$ | 22,918 | \$ - |
| 06201012 | 06/30/16 | MADISON | FREDRICKTOWN | HWY 00 & MINE LA MOTTE DR | OFFICE | 5,297 | \$ 8.59 | 21.00 | 45,505 | \$ 13,793 | \$ 38,544 \$ | 20,754 | \$ - |
| 88606302 | 06/30/16 | MARIES | VIENNA | HWY 63 | OFFICE | 1,400 | \$ 8.66 | 1.00 | 12,120 | \$ 4,751 | \$ 10,966 \$ | 5,905 | \$ - |
| 06400056 | 06/30/16 | MARION | HANNIBAL | 3065 HOLMAN DRIVE | OFFICE | 9,050 | \$ 8.85 | 43.00 \$ | \$ 80,100 | \$ 30,956 | \$ 72,186 \$ | 38,870 | \$ - |
| 06001304 | 12/31/14 | MCDONALD | ANDERSON | 929 N HWY 71 | OFFICE | 4,287 | \$11.04 | 9.00 | | | \$ 40,884 \$ | | \$ - |
| 06500378 | 12/31/13 | MERCER | PRINCETON | 4TH & MAIN | OFFICE | 1,668 | \$10.19 | 3.00 | | | \$ 15,428 \$ | | \$ - |
| 06600815 | 12/31/14 | MILLER | ELDON | 6 SOUTH INDUSTRIAL PARK | OFFICE | 5,680 | \$ 8.56 | 36.00 \$ | | | \$ 48,225 \$ | 20,000 | \$ - |
| 06700060 | 06/30/14 | MISSISSIPPI | EAST PRAIRIE | 718 NORTH MARTIN | OFFICE | 0.75 (CO) | \$ 9.97 | 10.00 | | | \$ 72,272 \$ | 38,915 | 16.70 |
| 88606802 | 06/30/15 | MONITEAU | CALIFORNIA | 104 NORTH GERHARDT | OFFICE | 662 | | 1.00 | | | \$ 5,472 \$ | 2,947 | 0.70 |
| 06900877 | 12/31/14 | MONROE | PARIS | 315 N WASHINGTON | OFFICE | 0.000 | \$ 8.32 | 6.00 \$ | | | \$ 27,039 \$ | | \$ - |
| 07001473 | 06/30/14 | MONTGOMERY | MONTGOMRY CTY | 501 NIEDERGERKE | OFFICE | | \$ 8.62 | 8.00 | | | \$ 31,796 \$ | | \$ - |
| 07100622 | 12/31/15 | MORGAN | VERSAILLES | 703 NORTH MONROE | OFFICE | | \$ 8.08 | 16.00 | | | \$ 34,254 \$ | 18,445 | \$ - |
| 07201765 | 06/30/15 | NEW MADRID | NEW MADRID | 350 US HWY 61 SOUTH | OFFICE | 6,984 | | 22.00 | | F. 2015-0-21 | \$ 49,473 \$ | | \$ - |
| 07301297 | 06/30/17 | NEWTON | NEOSHO | 201 N. WASHINGTON | OFFICE | | \$ 9.24 | 46.00 \$ | | | \$ 112,350 \$ | | \$ - |
| 07400396 | 06/30/16 | NODAWAY | MARYVILLE | 301 SUMMIT DRIVE | OFFICE | | \$ 7.65 | 24.00 \$ | | | \$ 38,855 \$ | 20,922 | |
| 07500836 | 06/30/14 | OREGON | ALTON | HIGHWAY 19 SOUTH | OFFICE | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | \$ 7.00 | 12.00 | | | \$ 34,730 \$ | 0.00 A 10.00 C | \$ - |
| 07602553 | 06/30/18 | OSAGE | LINN | 63 PROGRESS LANE | OFFICE | | \$ 7.14 | 1.00 \$ | | (S) A(V) | \$ 3,019 \$ | | \$ - |
| 07700893 | 06/30/14 | OZARK | GAINESVILLE | HWY 160 WEST | OFFICE | 4,600 | 55 9 A Company of the 1 | 22.00 | | | \$ 41,692 \$ | 100000000000000000000000000000000000000 | \$ - |
| 88607802 | 06/30/14 | PEMISCOT | CARUTHERSVILE | HWY 84 & TRUMAN BLVD. | OFFICE | 21,260 | 1000 | 51.00 | | | \$ 180,310 \$ | 97,090 | |
| 07900549 | 06/30/14 | PERRY | PERRYVILLE | 12 EAST WICHERN RD | OFFICE | 288 | \$11.44 | 1.00 | | | \$ 18,643 \$ | | \$ - |
| 08000889 | 12/31/14 | PETTIS | SEDALIA | 808 WESTWOOD | OFFICE | 10,733 | \$10.00 | 44.00 | | ,200 | \$ 95,927 \$ | | \$ - |
| 08100731 08201307 | 06/30/14 06/30/14 | PHELPS PIKE | ROLLA | 1101 KINGSHIGHWAY | OFFICE | | \$ 8.01 | 95.00 | | | \$ 171,523 \$ | | \$ - |
| | | | BOWLING GREEN | 1610 BUSINESS 54 | OFFICE | 5,069 | | 13.00 | | | \$ 38,102 \$ | 20,517 | 3 |
| 08300375 08400827 | 06/30/15 | PLATTE | PLATTE CITY | 233 MARSHALL ROAD | OFFICE | 7,459 | 200 | 23.00 \$ | | | \$ 64,143 \$ | 34,538 | . - |
| 08402521 | 06/30/14 | POLK | BOLIVAR | 2110 SPRINGFIELD AVENUE | OFFICE | | \$ 5.82 | 33.00 | | 7.53 | \$ 38,560 \$ | | \$ - |
| 08402521 | 06/30/17 | POLK | BOLIVAR | S SPRINGFIELD | OFFICE | | \$ 6.18 | 14.00 | | | \$ 10,782 \$ \$ 3340 \$ | - | \$ - |
| 08500385 | 06/30/17 06/30/15 | POLK PULASKI | BOLIVAR WAYNESVILLE | 1317 W BROADWAY | OFFICE OFFICE | | \$10.50 | 2.00 | | • 000 | 0,0.0 | -, | \$ - |
| 08600181 | 12/31/14 | PUTNAM | | 712 HISTORIC 66 WEST | OFFICE | 9,993 | \$ 9.00 | 28.00 | | | \$ 91,580 \$ | 49,312 | 107 |
| 08702535 | 06/30/15 | RALLS | UNIONVILLE MONROE CITY | 27TH & PLEASANT VIEW DR. 1110 US HWY 24 SUITE 16 | OFFICE | 2,283 2,100 | \$ 5.73 | 3.00 \$ 1.00 \$ | | | \$ 16,697 \$ \$ 12,157 \$ | | s - |
| 08800204 | 06/30/17 | RANDOLPH | MOBERLY | 1715 S MORLEY | | | | | | | | | |
| 08901088 | 12/31/16 | RAY | RICHMOND | 902 LEXINGTON | OFFICE OFFICE | | \$ 8.06 \$ 9.00 | 27.00 \$ 12.00 \$ | | | \$ 60,633 \$ \$ 53,368 \$ | | \$ - \$ - |
| 09000391 | 06/30/14 | REYNOLDS | CENTERVILLE | W HWY 72-21 (BLOCK 27) | OFFICE | 3,544 | \$ 7.19 | 2.00 | | | \$ 53,368 \$ \$ 26.044 \$ | 1,7 | \$ - |
| 09100391 | 06/30/15 | RIPLEY | DONIPHAN | N HWY 160 EAST | OFFICE | 6,169 | \$ 8.41 | 12.00 | | | \$ 20,044 \$ | 20,317 | 100 |
| 09602636 | 06/30/15 | ST. LOUIS | WELLSTON | 6347 PLYMOUTH AVENUE | OFFICE | 360 | \$ 5.52 | 22.00 | | | \$ 1,292 \$ | | • |
| 09700812 | 06/30/14 | SALINE | MARSHALL | 1237 SANTE FE TRAIL | OFFICE | | \$ 11.07 | 1.00 | | 10740 Arman State Control | \$ 68,046 \$ | | s - |
| 09800183 | 06/30/14 | SCHUYLER | LANCASTER | HWY 136 | OFFICE | 600 | \$ 9.90 | 33.00 | | | \$ 5,625 \$ | | \$ - |
| 09900203 | 06/30/14 | SCOTLAND | MEMPHIS | HIGHWAY 136 WEST | OFFICE | 8.831 | \$ 8.50 | 7.00 | | | \$ 74,398 \$ | | \$ - |
| 10000700 | 06/30/14 | SCOTT | SIKESTON | 601 DAVIS BLVD | DAY TREATMENT | 4.383 | 49.0 | 57.00 | | | \$ 28.203 \$ | 15,186 | 7 |
| 10001298 | 06/30/14 | SCOTT | SIKESTON | 106 ARTHUR | OFFICE | | \$ 9.85 | 10.00 | | 15) | \$ 26,203 \$ \$ 146,607 \$ | 78.942 | 10.70 |
| 10100623 | 06/30/14 | SHANNON | EMINENCE | CNTY RD F & HWY 19 SOUTH | OFFICE | 4.020 | 0.00 | 8.00 | | | \$ 34,685 \$ | 7.0 | \$ - |
| 10200386 | 06/30/14 | SHELBY | SHELBYVILLE | 306 E MAIN ST | OFFICE | 2.831 | \$ 9.00 | 6.00 | | | \$ 26,401 \$ | 14,216 | 27 |
| 09200291 | 08/31/14 | ST. CHARLES | ST CHARLES | 3747 HARRY S. TRUMAN BLVD | DAY TREATMENT | | | | | | | 22,852 | 10.00 |
| 09202585 | 06/30/16 | ST. CHARLES | ST CHARLES ST CHARLES | 4116 MCCLAY ROAD | OFFICE | 4,835 | | | | 1.7 h | [[[[[[[[[[[[[[[[[[[| 22,852 945 | |
| 99909201 | | | | | | 250 | \$ 7.20 | 120.00 | | \$ 901 | \$ 1,756 \$ | | 10 |
| 99909201 0 9300828 | 08/31/14 | ST. CHARLES | ST CHARLES | 3737 TRUMAN BLVD | OFFICE | | \$10.02 | 1.00 | | 2002 | \$ 239,818 \$ | | \$ - |
| | 12/31/15 | ST. CLAIR | OSCEOLA | 285 SE 467 RD | OFFICE | 632 | | 78.00 | | | \$ 9,165 \$ | 4,935 | 1/75. |
| 09401014 | 06/30/18 | ST. FRANCOIS | PARK HILLS | 140 STAPLES DR | OFFICE | | \$ 9.76 | - 5 | | | \$ 137,116 \$ | 73,831 | |
| 9601795 | 06/30/14 | ST. LOUIS | MARYLAND HEIGHTS | 11731 LACKLAND RD | STORAGE | 9,675 | \$ 3.90 | 8.00 | \$ 37,733 | \$ 12,366 | \$ 32,564 \$ | 17,535 | 2 - |

| LEASED FAC | ILMES | | | | | | | | | (B) | | | |
|-------------|----------|----------------|------------------------|----------------------------|----------------------|------------------------|---------|----------|----------------|--------------------|--------------------|---------------|------------|
| LEASE ID | END DATE | COUNTY | слу | ADDRESS | SPACE USE | SQ FT | CPSF | FTE | ANNUAL RENT | ANNUAL SERVICES | GENERAL REVENUE | FED | OTHER |
| SOCIAL SERV | NCES | | | | | | | | | | | | |
| 11501821 | 12/31/14 | ST. LOUIS CITY | ST. LOUIS | 604 PINE ST | PARKING | NA | NA | - 1 | \$ 147,798 | \$ - | \$ 96,069 | \$ 51,729 | · s - |
| 11502259 | 06/30/15 | ST. LOUIS CITY | ST. LOUIS | 1927 CASS ST | DAY TREATMENT | 3,000 | \$ - | - | \$ 1 | \$ 3,000 | \$ 1,951 | \$ 1,050 | |
| 11502475 | 06/30/22 | ST. LOUIS CITY | ST. LOUIS | 3101 CHOTEAU AVE | PARKING | - | \$ - | - | \$ 14,401 | \$ - | \$ 9,361 | \$ 5,040 | · S - |
| 09500835 | 06/30/14 | STE. GENEVIEVE | STE GENEVIEVE | 583B STE GENEVIEVE DR | OFFICE | 2,729 | \$ 6.75 | 9.00 | \$ 18,421 | \$ 11,611 | \$ 19,521 | \$ 10,511 | \$ - |
| 10300831 | 06/30/14 | STODDARD | BLOOMFIELD | 401 SHAWNEE STREET | OFFICE | 7,703 | \$ 7.58 | 33.00 | \$ 58,397 | \$ 33,568 | \$ 59,777 | \$ 32,188 | · S - |
| 88610402 | 12/31/14 | STONE | GALENA | 30832 STATE HWY 413 | OFFICE | 6,220 | \$10.74 | 15.00 | \$ 66.833 | \$ 22,108 | \$ 57.812 | \$ 31,129 | · S - |
| 10500093 | 06/30/14 | SULLIVAN | MILAN | 309 EAST 3RD STREET | OFFICE | 2,890 | \$ 8.25 | 2.00 | \$ 23,844 | \$ 12,981 | \$ 23,936 | | |
| 10601280 | 06/30/14 | TANEY | BRANSON | 2720 SHEPHERD OF THE HILLS | OFFICE | 11,093 | \$ 9.13 | 38.00 | \$ 101,316 | \$ 43,999 | \$ 94,455 | \$ 50,860 |) S - |
| 10701017 | 06/30/15 | TEXAS | HOUSTON | OAK HILLS DRIVE | OFFICE | 10,038 | \$ 8.10 | 51.00 | \$ 81,309 | \$ 43,123 | \$ 80,881 | \$ 43,551 | \$ - |
| 10801184 | 06/30/14 | VERNON | NEVADA | 621 E HIGHLAND | OFFICE | 7,767 | \$ 9.67 | 25.00 | \$ 75,092 | \$ 27,447 | \$ 66,650 | | |
| 10901306 | 06/30/16 | WARREN | WARRENTON | 511 W BOONESLICK | OFFICE | 5.798 | \$ 9.12 | 22.00 | | | \$ 45,345 | | |
| 11001018 | 06/30/14 | WASHINGTON | POTOSI | 10235 W STATE HWY E | OFFICE | | \$ 7.26 | 28.00 | | | \$ 61,808 | | |
| 11101087 | 06/30/14 | WAYNE | PIEDMONT | HIGHWAY 49 NORTH | OFFICE | 6,069 | \$ 8.28 | 15.00 | | | \$ 52,131 | | |
| 11200875 | 06/30/14 | WEBSTER | MARSHFIELD | 222 EAST COMMERCIAL | OFFICE | 6,474 | \$ 8.55 | 25.00 | | | \$ 52,975 | | |
| 11301105 | 06/30/14 | WORTH | GRANT CITY | 110 E 1ST STREET | OFFICE | 600 | \$15.50 | | \$ 9.300 | | \$ 6.435 | | |
| 11401303 | 12/31/14 | WRIGHT | MOUNTAIN GROVE | 1801 N. TALCOTT | OFFICE | 8.595 | \$10.32 | 22.00 | \$ 88.679 | \$ 34.622 | \$ 80.146 | | |
| | | | Real Estate Services A | Allocation | 1.770.500 (Fig. 170) | 1.70 * 7.77 | | 13730000 | \$ 488,050 | \$ - | \$ 312,976 | | |
| | | | NDI-PAY PLAN (Cost t | to Continue) | | | | | \$ 2,473 | \$ - | \$ 1,580 | | |
| | 7 8 3 | | FY16 Social Services | Lease Requirement | | 1,130,665 | \$ 9.30 | 3,770.00 | \$ 11,004,007 | \$ 3,923,748 | \$ 9,551,303 | \$ 5,301,830 | \$ 74,8 |
| | | | TOTAL FY16 LEASING | REQUIREMENT | | 3,208,826 | | 9,308.52 | \$ 31,806,476 | \$ 9,463,896 | \$ 24,549,189 | \$ 11,042,473 | \$ 5,678,7 |
| | 1 1- 22 | 100 C | FY15 Core | | | | | | \$ 41,264,288 | | \$ 24,532,387 | \$ 11,127,587 | \$ 5,604,3 |
| | | | Reallocated | | | | | | \$ 41,637 | | \$ - | \$ (23,208 | |
| | | | Core Cut (OPEB) | | | | | | \$ (24,413) | | \$ (17,376 | | |
| | | | Core Cut | | | | | | \$ (59,128) | | | \$ (59,128 | |
| | | | NDI-DESE | | | | | | \$ 30,059 | | \$ 30,059 | | * |
| | | | NDI-VETS | | | | | | \$ 11,025 | | | | \$ 11,0 |
| | | | NDI-Pay Plan (Cost to | Continue) | | | | | \$ 6,904 | | \$ 4,119 | \$ 1,898 | |
| | | | TOTAL FY16 LEASING | | | | | | \$ 41,270,372 | | \$ 24,549,189 | | |
| | | | AGENCY RECOMMEN | DED DECHIDENENT | | 3,216,912 | | | \$ 41,270,372 | | \$ 24,549,189 | \$ 11,042,473 | \$ 5,678,7 |

| LEASE ID | STATE FACILITY | COUNTY | сту | DIVISION | SPACE USE | SQ FT | CPSF | FTE | ANNUAL RENT | ANNUAL SERVICES | GENERAL REVENUE | FED | OTHER |
|----------------------|-----------------------------|------------------------|-------------------------------------|--|-----------|--------------|---|---|-------------------------|--------------------|------------------------|---------------|------------------|
| AGRICULTU | IRE | | | | | | | | | | | | |
| 02601742 | HEALTH LAB | COLE | JEFFERSON CITY | ANIMAL HEALTH | LAB | 5,211 | \$10.33 | 5.00 | \$ 53,830 | \$ - | \$ 23,416 | s - s | 30,414 |
| 02601743 | PETROL LAB | COLE | JEFFERSON CITY | WEIGHTS AND MEASURES | LAB | | \$15.61 | 8.00 | | \$ - | \$ - | 7 | 79,127 |
| 02601744 | FEED/SEED LAB | COLE | JEFFERSON CITY | DIV OF PLANT INDUSTRIES | LAB | | \$ 9.69 | 14.00 | | | \$ 1,421 | | 119,706 |
| 02601746 | MBSOB | COLE | JEFFERSON CITY | DIV OF GRAIN INSPEC & WHSE | OFFICE | | \$ 6.17 | 9.00 | | | \$ 13,183 | | 5,734 |
| 02601746 02601746 | MBSOB MBSOB | COLE | JEFFERSON CITY JEFFERSON CITY | OFFICE OF DIRECTOR | OFFICE | | \$ 6.17 | | \$ 63,027 | \$ - | \$ 1- | | 59,642 |
| 02601746 | MBSOB | COLE | JEFFERSON CITY | WEIGHTS AND MEASURES AG BUSINESS DEVELOPMENT | OFFICE | | \$ 6.17 \$ 6.17 | 11.00 17.00 | \$ 39,883 \$ 35,101 | | \$ 18,769 \$ | 2 5. | 21,114 |
| 02601746 | MBSOB | COLE | JEFFERSON CITY | DIV OF PLANT INDUSTRIES | OFFICE | | \$ 6.17 | 37/37/7551 | \$ 38,186 | | \$ - | | 35,101 32,767 |
| 02601746 | MBSOB | COLE | JEFFERSON CITY | STATE MILK BOARD | OFFICE | | \$ 6.17 | | \$ 7,867 | | \$ 3,428 | | 4,439 |
| 02601746 | MBSOB | COLE | JEFFERSON CITY | ANIMAL HEALTH | OFFICE | | \$ 6.17 | | \$ 28.635 | | \$ 19,686 | | 1,790 |
| 02602545 | HOWARD BLDG | COLE | JEFFERSON CITY | OFFICE OF THE DIRECTOR | OFFICE | | \$ 3.59 | | \$ 14,242 | | \$ - | | 13,477 |
| | | | Real Estate Service: | s Allocation | | | | | \$ 16,950 | | \$ 2,701 | | 13,635 |
| | | | NDI-PAY PLAN (Cos | | | | 20.000 | | \$ 910 | | \$ 155 | | 721 |
| | | | FY 16 Agriculture S | tate Owned Requirement | 4.7 | 64,433 | \$ 7.78 | 126.00 | \$ 519,224 | \$. | \$ 82,759 | \$ 18,798 \$ | 417,667 |
| ATTORNEY | | | | | | | | | | | | | |
| 02601762 | SUPREME COURT | COLE | JEFFERSON CITY | ATTORNEY GENERAL | OFFICE | | \$ 4.57 | 28.00 | | | \$ 70,433 | | - |
| 02601774 | BROADWAY | COLE | JEFFERSON CITY | ATTORNEY GENERAL | OFFICE | | \$ 5.48 | 210.00 | \$ 433,967 | | \$ 299,438 | | 52,075 |
| 03901768 | LANDERS | GREENE | SPRINGFIELD | ATTORNEY GENERAL | OFFICE | | \$ 6.18 | | \$ 43,575 | | \$ 16,993 | | 15,688 |
| 04801763 | FLETCHER DANIELS | JACKSON | KANSAS CITY Real Estate Service: | ATTORNEY GENERAL | OFFICE | 12,814 | \$ 7.23 | 37.00 | \$ 92,645 | | \$ 33,352 | | 24,088 |
| | | | NDI-PAY PLAN (Cos | | | | | | \$ 21,656 \$ 1,104 | | \$ 14,205 \$ 724 | | 3,105 158 |
| | | | | neral State Owned Requirement | | 114.658 | \$ 5.60 | 296.00 | \$ 663,380 | | \$ 435,145 | | 95,114 |
| AUDITOR | | | | The state of the s | | 1144400 | • | | | | - 450,140 | | 20,114 |
| 02601753 | CAPITOL BLDG. | COLE | JEFFERSON CITY | STATE AUDITOR | OFFICE | 1.004 | \$ 5.44 | 4.50 | \$ 10.793 | | \$ 10,793 | s - s | |
| 02601755 | TRUMAN BLDG. | COLE | JEFFERSON CITY | STATE AUDITOR | OFFICE | | \$ 6.47 | | \$ 123,473 | | \$ 123,473 | | |
| 03901768 | LANDERS | GREENE | SPRINGFIELD | STATE AUDITOR | OFFICE | | \$ 6.18 | 100000000000000000000000000000000000000 | \$ 15,351 | | \$ 15,351 | | |
| 11501748 | WAINWRIGHT | ST LOUIS | ST. LOUIS | STATE AUDITOR | OFFICE | | \$ 6.96 | | \$ 10.837 | | \$ 10.837 | | |
| 04801763 | FLETCHER DANIELS | JACKSON | KANSAS CITY | STATE AUDITOR | OFFICE | | \$ 7.23 | 92722 | \$ 11,691 | | \$ 11,691 | | - |
| | | | Real Estate Service | s Allocation | | | | | \$ 5,819 | \$ - | \$ 5,819 | s - s | |
| | | | NDI-PAY PLAN (Cos | | | | | | \$ 321 | | \$ 321 | | - |
| | | | FY16 Auditor State | Owned Requirement | | 26,726 | \$ 6.44 | 168.50 | \$ 178,285 | \$ - | \$ 178,285 | 5 - 5 | - |
| CORRECTIO | | | | | | | | | | | | | |
| 09600839 | NSC | ST. LOUIS | ST. LOUIS | PROBATION & PAROLE | OFFICE | | \$14.04 | 25.00 | | | \$ 79,003 | \$ - \$ | - |
| 09601163 | SSC | ST. LOUIS | ST LOUIS | PROBATION & PAROLE | OFFICE | | \$18.32 | | \$ 126,664 | | \$ 126,664 | | |
| 09600991 | JENNINGS | ST. LOUIS | ST. LOUIS | PROBATION & PAROLE | OFFICE | | \$17.52 | | \$ 216,880 | | | s - s | - |
| 11501747 | MILL CREEK | ST. LOUIS | ST. LOUIS | PROBATION & PAROLE | OFFICE | | \$ 6.78 | | \$ 264,406 | | | s - s | |
| 11501748 11501803 | WAINWRIGHT CHOTEAU | ST. LOUIS ST. LOUIS | ST. LOUIS ST. LOUIS | PROBATION & PAROLE PROBATION & PAROLE | OFFICE | | \$ 6.96 \$ 5.90 | | \$ 110,928 \$ 80,264 | | , | s - s | |
| 11301603 | CHOTEAU | ST. LOUIS | Real Estate Service | | OFFICE | 13,004 | a 0.80 | 45.00 | \$ 80,264 \$ 29,686 | | \$ 80,264 \$ 29,686 | | |
| | | | NDI-PAY PLAN (Co | | | | | | \$ 1,588 | | \$ 1,588 | | _ |
| | | | | State Owned Requirement | | 93,460 | \$ 9.40 | 294.00 | \$ 909,419 | | \$ 909,419 | | |
| ECONOMIC | DEVELOPMENT | | | | | | | | | | | | |
| 01101760 | DED/ST. JOSEPH | BUCHANAN | ST. JOSEPH | WORKFORCE DEVELOPMENT | OFFICE | 9.387 | \$ 7.58 | 7.00 | \$ 71,153 | s - | s - | \$ 71,153 \$ | - |
| 02601755 | TRUMAN BLDG. | COLE | JEFFERSON CITY | ADMINISTRATIVE SERVICES | OFFICE | 16,798 | \$ 6.47 | 30.00 | \$ 108,683 | \$ - | \$ 21,737 | | |
| 02601755 | TRUMAN BLDG. | COLE | JEFFERSON CITY | BUS & COMM DEVELOPMENT | OFFICE | 30,165 | \$ 6.47 | 92.00 | \$ 195,168 | \$ - | \$ 132,714 | \$ 62,454 \$ | - |
| 02601755 | TRUMAN BLDG. | COLE | JEFFERSON CITY | TOURISM | OFFICE | | \$ 6.47 | 21.00 | \$ 52,543 | | \$ - | | 52,543 |
| 02601755 | TRUMAN BLDG. | COLE | JEFFERSON CITY | DIVISION OF ENERGY | OFFICE | | \$ 6.47 | | \$ 65,030 | | \$ - | | |
| 02601755 | TRUMAN BLDG. | COLE | JEFFERSON CITY | WORKFORCE DEVELOPMENT | OFFICE | | \$ 6.47 | | \$ 207 | | \$ - | | |
| 02601773 | DUNKLIN | COLE | JEFFERSON CITY | WORKFORCE DEVELOPMENT | OFFICE | | \$ 6.10 | | \$ 161,186 | | \$ - | | |
| 02601773 | DUNKLIN | COLE | JEFFERSON CITY | DEP OF ECONOMIC DEVELOPMEN | | 170000000000 | \$ 6.10 | | \$ 7,625 | | \$ 7,625 | | |
| 04801763 | FLETCHER DANIELS | JACKSON | KANSAS CITY | PUBLIC SERVICE COMMISSION | OFFICE | | \$ 7.23 | | \$ 43,062 | | \$ - | | 43,062 |
| 04801764 | GATEWAY | JACKSON | KANSAS CITY | WORKFORCE DEVELOPMENT | OFFICE | | \$ 6.65 | | \$ 1,150 | | \$ - | | - |
| 04901771 | DED/JOPLIN DED/HANNIBAL | JASPER MARION | JOPLIN HANNIBAL | WORKFORCE DEVELOPMENT | OFFICE | | \$ 5.62 | | \$ 125,984 | | | \$ 102,047 \$ | • |
| 06401752 08001770 | DED/HANNIBAL DED/SEDALIA | MARION PETTIS | HANNIBAL SEDALIA | WORKFORCE DEVELOPMENT | OFFICE | | \$ 8.59 | 3.00 | | | \$ - | | |
| 10001770 | DED/SEDALIA DED/SIKESTON | SCOTT | SEDALIA | WORKFORCE DEVELOPMENT | OFFICE | | \$ 6.04 | 4.00 | | | \$ - | | |
| 10001730 | DED/SINESTON | 30011 | SINESTON | WORKFORCE DEVELOPMENT | OFFICE | 0.4/8 | \$ 6.67 | 2.00 | 43,208 | | \$ - | \$ 43,208 \$ | |

| 11501750 DE | | COUNTY | СПУ | DIVISION | SPACE USE | SQ FT | CPSF | FTE | ANNUAL RENT | ANNUAL SERVICES | GENERAL REVENUE | FED | OTHER |
|--|----------------------|----------------------------|--|--|------------------|--------------|--------------------|----------------|------------------------------------|----------------------|------------------------------|------------------------|---------------------|
| ECONOMIC DEV 09600839 NS 11501748 WA 11501750 DE | VELOPMENT | COUNTY | CITY | DIVISION | SPACE USE | SQ FT | CPSF | FTE | ANNIAL RENT | SERVICES | REVENUE | FFO | OTHER |
| 09600839 NS 11501748 WA 11501750 DE | | | | | | | | | | OCTION OF | , | | UINER |
| 11501748 WA 11501750 DE | SC | | | | | | | | | | | | |
| 11501750 DE | | ST. LOUIS | ST LOUIS | WORKFORCE DEVELOPMENT | OFFICE | 6,033 | \$14.04 | 11.00 | 84,703 | s - | \$ - \$ | 84,703 \$ | - |
| | AINWRIGHT | ST. LOUIS | ST. LOUIS | PUBLIC SERVICE COMMISSION | OFFICE | 4,894 | \$ 6.96 | 9.00 | 34,062 | s - | \$ - \$ | - \$ | 34,062 |
| 16.16 | ED/ST. LOUIS | ST LOUIS CITY | | WORKFORCE DEVELOPMENT | OFFICE | | \$ 4.79 | - | | | \$ - \$ | 39,484 \$ | - |
| | FO CENTER | | KANSAS CITY | TOURISM | OFFICE | | \$12.42 | 2.00 | | | \$ - \$ | - \$ | 33,534 |
| | FO CENTER | | ST. LOUIS | TOURISM | OFFICE | | \$ 4.04 | 2.00 | , ,,,,,, | | \$ - \$ | - \$ | 4,040 |
| INF | IFO CENTER | | HANNIBAL Basi Estata Sandara | TOURISM | OFFICE | 1,561 | \$ 4.85 | 2.00 | | • | \$ - \$ \$ 6288 \$ | - \$ | 7,571 |
| | | | Real Estate Services NDI-PAY PLAN (Cost | | | | | | 41,700 2,309 | | \$ 6,288 \$ \$ 359 \$ | 27,300 \$ 1,536 \$ | 8,112 414 |
| | | | | elopment State Owned Requirement | | 176,089 | \$ 6.73 | 320.00 | | | \$ 192,860 \$ | 787,672 \$ | 248,485 |
| EI EMENTARY A | & SECONDARY EDUCAT | now. | T T TO LEGISLATION OF T | eregisteria della d'erica (rasportante) | | 110,000 | | | 1,200,010 | • | | 107,072 | 240,400 |
| | T JOSEPH | BUCHANAN | ST JOSEPH | ADULT LEARNING & REHAB-VR | OFFICE | 4 888 | \$ 7.55 | 14.00 | \$ 36.889 | s . | s - s | 36.889 \$ | |
| | EFFERSON BLDG. | COLE | JEFFERSON CITY | ADMINISTRATION | OFFICE | | \$ 5.30 | 57.50 | | | \$ 216,472 \$ | 64,661 \$ | - 3 |
| | EFFERSON BLDG. | COLE | JEFFERSON CITY | LEARNING SERVICES | OFFICE | | \$ 5.30 | 67.00 | | | \$ 80,650 \$ | 218,053 \$ | |
| | EFFERSON BLDG. | COLE | JEFFERSON CITY | ADULT LEARNING & REHAB-ADULT ED | OFFICE | | \$ 5.30 | 83.50 | | | \$ 1,904 \$ | 19,784 \$ | - |
| 02601754 JEI | EFFERSON BLDG. | COLE | JEFFERSON CITY | COMMUNICATIONS/ADMIN | OFFICE | 423 | \$ 5.30 | 4.00 | 2,242 | \$ - | \$ 2,242 \$ | - \$ | - |
| | EFFERSON BLDG. | COLE | JEFFERSON CITY | ADULT LEARNING & REHAB-DDS | OFFICE | | \$ 5.30 | - 1 | | \$ - | \$ - \$ | 5,592 \$ | - |
| | LETCHER DANIELS | JACKSON | KANSAS CITY | ADULT LEARNING & REHAB-VR | OFFICE | | \$ 7.23 | 10.00 | 25,854 | \$ - | \$ - \$ | 25,854 \$ | - |
| | 900 PAGE | OVERLAND | ST LOUIS | ADULT LEARNING & REHAB-VR | OFFICE | | \$11.37 | 21.00 | 72,325 | \$ - | \$ - \$ | 72,325 \$ | - |
| 09601163 SS | | ST. LOUIS | ST LOUIS | ADULT LEARNING & REHAB-DDS | OFFICE | | \$18.32 | 77.00 | | s - | s - s | 404,139 \$ | |
| 09600839 NS 11501747 MIL | ILL CREEK | ST. LOUIS ST LOUIS CITY | ST LOUIS | ADULT LEARNING & REHAB-VR ADULT LEARNING & REHAB-VR | OFFICE OFFICE | | \$14.04 \$ 6.78 | 9.00 | | \$ - | \$ - \$ \$ - \$ | 58,266 \$ 23,249 \$ | |
| 11301747 MIL | ILL CREEK | ST LOUIS CITT | Real Estate Services | | OFFICE | 3,428 | € 0.70 | | 5 23,249 5 41,583 | | \$ 10,184 \$ | | |
| | | | NDI-PAY PLAN (Cos | | | | | | 2,303 | | \$ 580 S | 1,723 \$ | |
| | | | | idary Education State Owned Requirement | | 159,435 | \$ 7.72 | 353.00 | | | \$ 312,032 \$ | 961,934 \$ | |
| GOVERNOR | **** | | | | | | | | | | | | |
| | APITOL BLDG. | COLE | JEFFERSON CITY | GOVERNOR | OFFICE | 14 907 | \$ 5.44 | 29.00 | \$ 80.550 | s - | \$ 80,550 \$ | - S | |
| | | COLE | JEFFERSON CITY | MANSION | OFFICE | | \$11.27 | | \$ 198,025 | | \$ 198,025 \$ | | |
| | LETCHER DANIELS | JACKSON | KANSAS CITY | GOVERNOR | OFFICE | | \$ 7.23 | 1.00 | | | \$ 25,479 \$ | | |
| | AINWRIGHT | ST. LOUIS | ST. LOUIS | GOVERNOR | OFFICE | | \$ 6.96 | 2.00 | | | \$ 44,516 \$ | | |
| Constitution and the constitution of the const | | | Real Estate Services | Allocation | | and a second | | and a second | \$ 11,783 | s - | \$ 11,783 \$ | - \$ | - |
| | | | NDI-PAY PLAN (Cos | | | | | | \$ 678 | | \$ 678 \$ | - \$ | - |
| | | | FY16 Governor Stat | e Owned Requirement | E - E | 42,298 | \$ 8.24 | 32.00 | \$ 361,031 | \$ - | \$ 381,031 \$ | - \$ | • |
| HEALTH & SENI | WOR SERVICES | | | | | | | | | | | | |
| | T. JOSEPH | BUCHANAN | ST. JOSEPH | ADMINISTRATION | OFFICE | | \$ 7.55 | 11.49 | | | \$ 13,438 \$ | | |
| | EALTH LAB | COLE | JEFFERSON CITY | COMMUNITY & PUBLIC HEALTH | LAB | | \$10.33 | 94.76 | | | \$ 446,627 \$ | | - 1 |
| | ANDERS | GREENE | SPRINGFIELD | DEPT OF HEALTH & SENIOR SVS | OFFICE | | \$ 6.18 | 100.98 | | | \$ 55,625 \$ | | |
| | PRINGFIELD ATEWAY | JACKSON JACKSON | SPRINGFIELD KANSAS CITY | SENIOR & DISABILITY SERVICES DIRECTOR | OFFICE OFFICE | | \$ 6.89 \$ 6.65 | 19.98 77.98 | | \$ - \$ - | \$ 12,859 \$ \$ 49.832 \$ | | |
| | SC | ST. LOUIS | ST. LOUIS | DEPT OF HEALTH & SENIOR SVS | OFFICE | | \$18.32 | 16.00 | | | \$ 20,175 \$ | | 1 |
| | ENNINGS | ST. LOUIS | ST. LOUIS | DEPT OF HEALTH & SENIOR SVS | OFFICE | | \$17.52 | | \$ 78,174 | | \$ 34,271 \$ | | |
| | IILL CREEK | ST. LOUIS | ST. LOUIS | DEPT OF HEALTH & SENIOR SVS | OFFICE | | \$ 6.78 | 76.47 | | | \$ 57,610 \$ | | |
| | RINCE HALL | ST. LOUIS | ST. LOUIS | DEPT OF HEALTH & SENIOR SVS | OFFICE | | \$ 7.56 | | \$ 51,967 | | \$ 22,782 \$ | | |
| | | | Real Estate Services | Allocation | | | | | \$ 54,996 | \$ - | \$ 24,110 \$ | 30,886 \$ | |
| | | | NDI-PAY PLAN (Cos | | | | | | \$ 3,066 | | \$ 1,344 \$ | | |
| | | | FY16 Health & Seni | or Services State Owned Requirement | | 177,793 | \$ 9.15 | 423.66 | \$ 1,684,932 | \$ - | \$ 738,673 \$ | 946,259 \$ | - |
| HIGHER EDUCA | ATION | | | | | | | | | | | | |
| 02601754 JE | EFFERSON BLDG. | COLE | JEFFERSON CITY | ADMINISTRATION | OFFICE | 19,389 | \$ 5.30 | 80.20 | \$ 102,762 | \$ - | \$ 102,762 \$ | - \$ | ~ |
| | | | Real Estate Services | Allocation | | | | | \$ 3,474 | \$ - | \$ 3,474 \$ | | |
| | | | NDI-PAY PLAN (Cos | | | | | | \$ 201 | | \$ 201 \$ | | |
| | | - | FY16 Higher Educa | ion State Owned Requirement | | 19,389 | \$ 5.30 | 80.20 | \$ 106,437 | \$ - | \$ 106,437 \$ | - 5 | |
| INSURANCE, FIL | INANCE, & PROFESSION | NAL REGISTRAT | ION | | | | | | | | | | |
| | ROFESSIONAL REG. | COLE | JEFFERSON CITY | PROFESSIONAL REGISTRATION | OFFICE | | \$ 5.16 | 164.00 | | | s - s | - \$ | |
| | RUMAN BLDG. | COLE | JEFFERSON CITY | DEPARTMENT OF INSURANCE | OFFICE | | \$ 6.47 | 141.00 | | | \$ - \$ | - \$ | |
| | RUMAN BLDG. | COLE | JEFFERSON CITY | CREDIT UNION | OFFICE | | \$ 6.47 | 5.00 | | | s - s | | 22,923.00 |
| 02601755 TR | RUMAN BLDG. | COLE | JEFFERSON CITY | DIVISION OF FINANCE | OFFICE | | \$ 6.47 | | \$ 88,755 | | \$ - \$ | 17. | 88,755.00 |
| | LETCHER DANIELS | JACKSON | KANSAS CITY | DIVISION OF FINANCE | OFFICE | | \$ 7.23 | 22.00 | | | \$ - \$ | | 36,316.00 |
| 04801763 FL | | JACKSON | KANSAS CITY | DEPARTMENT OF INSURANCE | OFFICE | | \$ 7.23 | 20.00 | | | 5 - \$ | - \$ | 41,717.00 |
| 04801763 FL 04801763 FL | LETCHER DANIELS | | | | OFFICE | | | | | | | | |
| 04801763 FL 04801763 FL 11501748 W/ | VAINWRIGHT | ST. LOUIS | ST. LOUIS | DEPARTMENT OF INSURANCE | OFFICE | | \$ 6.96 | | \$ 39,735 | | \$ - \$ | - \$ | 39,735.00 |
| 04801763 FL 04801763 FL 11501748 W/ | | | ST. LOUIS OVERLAND | DEPARTMENT OF INSURANCE DIVISION OF FINANCE | OFFICE OFFICE | | \$11.37 | 21.00 | \$ 45,923 | \$ - | \$ - \$ \$ - \$ | - \$ | 45,923.00 |
| 04801763 FL 04801763 FL 11501748 W/ | VAINWRIGHT | ST. LOUIS | ST. LOUIS OVERLAND Real Estate Services | DEPARTMENT OF INSURANCE DIVISION OF FINANCE Allocation | | | | 21.00 | \$ 45,923 \$ 26,019 | \$ - \$ - | š - š | - \$ - \$ | 45,923.00 26,019 |
| 04801763 FL 04801763 FL 11501748 W/ | VAINWRIGHT | ST. LOUIS | ST. LOUIS OVERLAND Real Estate Services NDI-PAY PLAN (Cos | DEPARTMENT OF INSURANCE DIVISION OF FINANCE Allocation | | 4,039 | | 21.00 | \$ 45,923 \$ 26,019 \$ 1,464 | \$ - \$ - \$ - | 17 | - \$ - \$ | 45,923.00 |

| LEASE ID | STATE PACILITY | COUNTY | CITY | DIVISION | SPACE USE | SQ FT | CPSF | FTE | ANNUAL RENT | ANNUAL SERVICES | 50000000000000000000000000000000000000 | ENERAL EVENUE | FED | OTHER |
|--------------------|---------------------------------|-----------|--|---|--------------|----------|-----------------------------------|-----------|--------------------------|-----------------|--|--------------------------|-----------------------|--------|
| JUDICIARY | | | | | | 700-0300 | | Mediana i | | | | | 22 | |
| 2601762 | SUPREME COURT | COLE | JEFFERSON CITY Real Estate Services | JUDICIARY | OFFICE | 46,145 | \$ 4.57 | 83.00 | \$ 210,883 \$ 7,129 | | \$ | 210,883 \$ 7,129 \$ | - \$ | |
| | | | NDI-PAY PLAN (Cos | | | | | | \$ 7,129 | | s | 372 \$ | - 8 | |
| 100 | | | | e Owned Requirement | | 46.145 | \$ 4.57 | | \$ 218,384 | | 5 | 218,384 \$ | | |
| ADOD 2 IN | DUSTRIAL RELATIONS | | | | | , | | | | | | , | | |
| 01101759 | ST JOSEPH | BUCHANAN | ST. JOSEPH | WORKERS COMPENSATION | OFFICE | 2.704 | \$ 7.55 | 4.50 | \$ 21,072 | | s | - \$ | - 5 | 21,07 |
| 01101760 | DED/ST. JOSEPH | BUCHANAN | ST. JOSEPH | EMPLOYMENT SECURITY | OFFICE | | \$ 7.58 | 2.00 | | \$ - \$ - | s | - \$ | 2.069 \$ | |
| 02601772 | W. TRUMAN | COLE | JEFFERSON CITY | COMMISSION ON HUMAN RIGHTS | OFFICE | | \$ 5.91 | 14.00 | | | s | 14,267 \$ | 14,266 \$ | |
| 02601772 | W. TRUMAN | COLE | JEFFERSON CITY | LABOR & INDUSTRIAL REL COMM | OFFICE | | \$ 5.91 | 16.00 | | | 1 | 215 \$ | 11,290 \$ | |
| 02601772 | W. TRUMAN | COLE | JEFFERSON CITY | DIV WORKER'S COMPENSATION | OFFICE | | \$ 5.91 | 75.00 | | | 1 | - \$ | - \$ | |
| 02601772 | W. TRUMAN | COLE | JEFFERSON CITY | BOARD OF MEDIATION | OFFICE | | | 2.00 | | | Š | 2,754 \$ | - 5 | |
| 02601772 | W. TRUMAN | COLE | JEFFERSON CITY | DLS ONSITE CONSULT | OFFICE | | \$ 5.91 | 2.70 | | | s | - \$ | 4,184 \$ | |
| 02601772 | W. TRUMAN | COLE | JEFFERSON CITY | 4805 W TRUMAN GR DLS | OFFICE | | \$ 5.91 | 10.50 | | | s | 16,282 \$ | - 5 | |
| 02601772 | W. TRUMAN | COLE | JEFFERSON CITY | 4806 W TRUMAN WC DLS | OFFICE | | \$ 5.91 | | \$ 2,795 | | s | - \$ | - \$ | 2.79 |
| 02601773 | DUNKLIN | COLE | JEFFERSON CITY | EMPLOYMENT SECURITY | OFFICE | | \$ 6.10 | 466.00 | | | s | - \$ | 485,078 \$ | |
| 02601773 | DUNKLIN | COLE | JEFFERSON CITY | DIRECTOR & STAFF | OFFICE | | \$ 6.10 | 51.00 | | | s | - \$ | 206.211 \$ | |
| 02601805 | ADAMS | COLE | JEFFERSON CITY | DIRECTOR & STAFF | OFFICE | 6,755 | \$ 5.21 | | \$ 35,194 | s - | s | - \$ | 35,194 \$ | |
| 03901769 | SPRINGFIELD | GREENE | SPRINGFIELD | EMPLOYMENT SECURITY | OFFICE | 19,796 | \$ 6.89 | 98.00 | \$ 136,394 | \$ - | \$ | - \$ | 96,698 \$ | 39,69 |
| 03901769 | SPRINGFIELD | GREENE | SPRINGFIELD | LABOR STANDARDS | OFFICE | 263 | \$ 6.89 | 1.00 | \$ 1,812 | \$ - | \$ | 1,812 \$ | - \$ | |
| 04801764 | GATEWAY | JACKSON | KANSAS CITY | EMPLOYMENT SECURITY | OFFICE | 19,490 | \$ 6.65 | 81.00 | \$ 129,609 | \$ - | \$ | - \$ | 129,609 \$ | |
| 04801764 | GATEWAY | JACKSON | KANSAS CITY | WORKERS COMPENSATION | OFFICE | 10,663 | \$ 6.65 | 13.00 | \$ 70,909 | \$ - | \$ | - \$ | - \$ | 70,90 |
| 04801764 | GATEWAY | JACKSON | KANSAS CITY | HUMAN RIGHTS | OFFICE | 1,525 | \$ 6.65 | 6.00 | \$ 10,141 | \$ - | \$ | 5,018 \$ | 5,123 \$ | |
| 04801764 | GATEWAY | JACKSON | KANSAS CITY | LABOR STANDARDS | OFFICE | 157 | \$ 6.65 | 1.00 | \$ 1,044 | \$ - | \$ | 1,044 \$ | - \$ | i |
| 04901771 | DED/JOPLIN | JASPER | JOPLIN | EMPLOYMENT SECURITY | OFFICE | | \$ 5.62 | 2.00 | | | \$ | - \$ | 2,563 \$ | • |
| 06401752 | DED/HANNIBAL | MARION | HANNIBAL | EMPLOYMENT SECURITY | OFFICE | | \$ 8.59 | 2.00 | | | S | - \$ | 3,479 \$ | i |
| 11501748 | WAINWRIGHT | ST. LOUIS | ST. LOUIS | LABOR STANDARDS | OFFICE | | \$ 6.96 | 1.00 | | | S | 3,522 \$ | - \$ | |
| 11501748 | WAINWRIGHT | ST. LOUIS | ST. LOUIS | WORKERS COMPENSATION | OFFICE | | \$ 6.96 | 26.50 | | | \$ | - \$ | - 3 | |
| 11501748 | WAINWRIGHT | ST. LOUIS | ST. LOUIS | EMPLOYMENT SECURITY | OFFICE | | \$ 6.96 | | \$ 157,853 | | \$ | - \$ | 157,853 \$ | |
| 11501748 | WAINWRIGHT | ST. LOUIS | ST. LOUIS | HUMAN RIGHTS | OFFICE | 4,291 | \$ 6.96 | | \$ 29,865 | | \$ | 16,291 \$ | 13,574 \$ | |
| | | | Real Estate Service | | | | | | \$ 54,746 | | 1. | 2,069 \$ | 39,457 \$ | |
| | | | NDI-PAY PLAN (Cos | it to Continue) strial Relations State Owned Requirement | | 254,853 | | 962.00 | \$ 2,949 | | 5 | 113 \$ 63,387 \$ | 2,161 \$ | |
| | | | F110 Labor & Hitter | dial Relations State Owned Requirement | | 204,000 | 3 0.50 | 302.00 | \$ 1,677,157 | s • | • | 93,007 \$ | 1,208,809 \$ | 404,96 |
| LEGISLATU | The second second second second | | *********** | | re-contrary. | 220220 | 45-11-12 | 122022 | 20 2222320 | 522 | | N 240 851 72 | -0.2 | |
| 02601753 | CAPITOL BLDG. | COLE | JEFFERSON CITY | | OFFICE | 284,594 | \$ 5.44 | 634.00 | | | \$ | 1,548,191 \$ | - 1 | |
| | | | Real Estate Service | | | | | | \$ 52,336 | | S | 52,336 \$ | | |
| | | | NDI-PAY PLAN (Cos | | | 284.594 | | | \$ 3,023 \$ 1,603,550 | | \$ | 3,023 \$ 1,603.550 \$ | | |
| | | | r 110 redimentes 9 | late Owned Requirement | | 284,034 | \$ 0.44 | | \$ 1,603,000 | \$ · | * | 1,003,000 \$ | - 1 | |
| LT. GOVER | | | | | | | | | | | L | | | |
| 02601753 | CAPITOL BLDG. | COLE | JEFFERSON CITY | | OFFICE | 5,330 | \$ 5.44 | 7.00 | | | \$ | 28,995 \$ | - 1 | |
| | | | Real Estate Service | | | | | | \$ 980 | | \$ | 980 \$ | 10.7 | |
| | | | NDI-PAY PLAN (Cos | | | | and sales are served to the sales | | \$ 57 | | \$ | 57 \$ | - 1 | |
| | | | FY18 Lt. Governor | State Owned Requirement | | 5,330 | \$ 5.44 | 7.00 | \$ 30,032 | \$ - | \$ | 30,032 \$ | - 1 | |
| MENTAL HE | ALTH | | | | | | | | | | | | | |
| 01101759 | ST. JOSEPH | BUCHANAN | ST. JOSEPH | DIVISION OF MRDD | OFFICE | 7,405 | \$ 7.55 | 6.75 | \$ 55,908 | \$ - | \$ | 32,986 \$ | 22,922 | |
| 02601739 | MENTAL HEALTH | COLE | JEFFERSON CITY | DIVISION OF ADA | OFFICE | 12,257 | \$ 5.51 | 46.00 | \$ 67,536 | \$ - | \$ | 20,936 \$ | 35,794 \$ | 10,80 |
| 02601739 | MENTAL HEALTH | COLE | JEFFERSON CITY | DIVISION OF CPS | OFFICE | 8,053 | \$ 5.51 | 35.00 | \$ 44,372 | \$ - | \$ | 24,405 \$ | 19,967 | |
| 02601739 | MENTAL HEALTH | COLE | JEFFERSON CITY | ADMINISTRATION | OFFICE | 19,881 | \$ 5.51 | 42.00 | \$ 109,544 | \$ - | \$ | 99,685 \$ | 9,859 | \$ |
| 02601739 | MENTAL HEALTH | COLE | JEFFERSON CITY | DEPT OF MENTAL HEALTH | OFFICE | 16,396 | \$ 5.51 | 61.00 | \$ 90,342 | \$ - | \$ | 74,984 \$ | 15,358 \$ | |
| 02601739 | MENTAL HEALTH | COLE | JEFFERSON CITY | DIVISION OF MRDD | OFFICE | 11,283 | \$ 5.51 | 46.00 | \$ 62,169 | \$ - | \$ | 39,788 \$ | 22,381 | \$ |
| 3901768 | LANDERS | GREENE | SPRINGFIELD | DIVISION OF ADA | OFFICE | 977 | \$ 6.18 | 1.00 | \$ 6,038 | \$ - | \$ | 4,528 \$ | | |
| | 9900 PAGE | OVERLAND | ST LOUIS | ST LOUIS RC | OFFICE | 7,143 | \$11.37 | 40.00 | \$ 81,216 | \$ - | \$ | 81,216 \$ | | |
| 9909602 | NICC | ST. LOUIS | ST LOUIS | ST LOUIS RC | OFFICE | 15,917 | \$14.04 | | \$ 223,475 | | \$ | 223,475 \$ | - 1 | |
| 9909602 9600839 | NSC | | | | | | | | | | | | | |
| 9600839 | WAINWRIGHT | ST. LOUIS | ST. LOUIS | DEPT OF MENTAL HEALTH | OFFICE | 27,817 | \$ 6.96 | 102.00 | \$ 193,606 | \$ - | \$ | 129,716 \$ | 63,890 \$ | \$ |
| | | | ST. LOUIS Real Estate Service | | OFFICE | 27,817 | \$ 6.96 | 102.00 | \$ 193,606 \$ 31,581 | | \$ | 129,716 \$ 24,736 \$ | 63,890 \$ 6,480 \$ | |
| 9600839 | | | | s Allocation | OFFICE | 27,817 | \$ 6.96 | 102.00 | | \$ - | - T | | | ; |

| | | | E 835 08 | | | | | F S. | | 4. | A 20 A | | |
|----------------------|--------------------------------|----------------|--|--|------------------|------------------|--------------------|---------------|-------------------------|----------------|-------------------------------|------------------|---------------|
| | 365 S | | | | | | | | | ANNUAL | GENERAL | | |
| LEASE ID | STATE FACILITY | COUNTY | CITY | DIVISION | SPACE USE | SQ FT | CPSF | FTE | ANNUAL RENT | SERVICES | REVENUE | FED | OTHER |
| | RESOURCES | | | | | | | | | | | | |
| 02601740 | DEQ LAB | COLE | JEFFERSON CITY | ENVIRONMENTAL SERVICES | LAB | 31,023 | | 80.00 | | - | \$ 69,364 \$ | | 124,377 |
| 02601741 | LEWIS & CLARK CAPITOL BLDG | COLE | JEFFERSON CITY | DNR STATE PARKS | OFFICE | 89,839 | | | , | \$ - | \$ 122,320 \$ | | 210,016 |
| 02602248 | SURPLUS PROPERTY | COLE | JEFFERSON CITY JEFFERSON CITY | STATE PARKS | OFFICE | 1,489 21,669 | 100000 | 100000 | | \$ - | \$ 8,100 \$ \$ 29,036 \$ | | - 1 |
| 09601163 | SSC | ST. LOUIS | ST. LOUIS | DIV ENVIRONMENTAL QUALITY | OFFICE | 13,342 | | | "다리 | s - | \$ 75.771 \$ | | 151.544 |
| | | 011.200.0 | Real Estate Service | | 011102 | 10,012 | 10.02 | 07.00 | \$ 34,642 | | \$ 10,297 \$ | | 16,427 |
| | | | NDI-PAY PLAN (Cos | st to Continue) | | | | | \$ 2,112 | \$ - | \$ 572 \$ | 402 \$ | 1,138 |
| | | | FY16 Natural Reso | urces State Owned Requirement | | 157,362 | \$ 6.51 | 445.03 | \$ 1,061,499 | \$. | \$ 315,480 \$ | 242,537 \$ | 503,502 |
| | ADMINISTRATION | | | | | | | | | | | | |
| 01101759 | ST JOSEPH | BUCHANAN | ST. JOSEPH | FACILITIES MGMT, DESIGN & CONST. | OFFICE | | \$ 7.55 | 3.00 | | | \$ - \$ | | 14,217 |
| 01101759 | ST JOSEPH | BUCHANAN | ST. JOSEPH | INFO TECHNOLOGY SERVICES DIV | OFFICE | | \$ 7.55 | | F | \$ - | \$ 770 \$ | T. | - 1 |
| 02601741 02601753 | LEWIS & CLARK CAPITOL BLDG. | COLE | JEFFERSON CITY JEFFERSON CITY | INFO TECHNOLOGY SERVICES DIV | OFFICE | | \$ 5.61 | | | \$ - | \$ 5,032 \$ | - \$ | |
| 02601753 | CAPITOL BLDG. | COLE | JEFFERSON CITY | BUDGET AND PLANNING OA-FMDC/COMMON | OFFICE OFFICE | | \$ 5.44 \$ 5.44 | 77,077,570 | | \$ - | \$ 56,587 \$ \$ 274,220 \$ | - \$ | - 1 |
| 02601753 | CAPITOL BLDG. | COLE | JEFFERSON CITY | MBO PRESS | OFFICE | | \$ 5.44 | | | \$ - | \$ 25,481 \$ | - \$ | - 1 |
| 02601753 | CAPITOL BLDG. | COLE | JEFFERSON CITY | FACILITIES MGMT, DESIGN & CONST. | OFFICE | | \$ 5.44 | | | \$ - | \$ - \$ | - \$ | 24,311 |
| 02601753 | CAPITOL BLDG. | COLE | JEFFERSON CITY | OA COMMISSIONER | OFFICE | 2,950 | \$ 5.44 | | | \$ - | \$ 16,048 \$ | - \$ | : |
| 02601754 | JEFFERSON BLDG. | COLE | JEFFERSON CITY | FACILITIES MGMT, DESIGN & CONST. | OFFICE | 2,898 | | 95577777 | \$ 15,359 | \$ - | \$ - \$ | - \$ | 15,359 |
| 02601754 | JEFFERSON BLDG. | COLE | JEFFERSON CITY | DIV OF GENERAL SERVICES | OFFICE | 1,980 | | | \$ 10,494 | s - | \$ 10,494 \$ | - \$ | - |
| 02601755 | TRUMAN BLDG. | COLE | JEFFERSON CITY | ACCOUNTING | OFFICE | 20,332 | \$ 6.47 | F 10 A T 10 A | \$ 131,548 | \$ - | \$ 131,548 \$ | ·- \$ | |
| 02601755 02601755 | TRUMAN BLDG. TRUMAN BLDG. | COLE | JEFFERSON CITY JEFFERSON CITY | ADMINISTRATION - HEARING CHILDREN'S TRUST FUND | OFFICE OFFICE | | \$ 6.47 | | \$ 71,280 \$ 12,519 | \$ - | \$ 71,280 \$ | - \$ | |
| 02601755 | TRUMAN BLDG. | COLE | JEFFERSON CITY | CO/SUPPLIER & WORKFORCE DEVELOP | OFFICE | 1,869 | \$ 6.47 \$ 6.47 | 277.7 | \$ 12,519 \$ 12,092 | \$ - | \$ - \$ \$ 12,092 \$ | - \$ | 12,519 |
| 02601755 | TRUMAN BLDG. | COLE | JEFFERSON CITY | FACILITIES MGMT, DESIGN & CONST. | OFFICE | | \$ 6.47 | | \$ 220,899 | s - | \$ 12,092 \$ | - \$ | 220,899 |
| 02601755 | TRUMAN BLDG. | COLE | JEFFERSON CITY | DIV OF GENERAL SERVICES | OFFICE | 16,753 | | | \$ 108,392 | s - | \$ 108,392 \$ | - \$ | 220,000 |
| 02601755 | TRUMAN BLDG. | COLE | JEFFERSON CITY | INFO TECHNOLOGY SERVICES DIV | OFFICE | 116,266 | | | \$ 752,241 | \$ - | \$ 752,241 \$ | - \$ | |
| 02601755 | TRUMAN BLDG. | COLE | JEFFERSON CITY | GOVERNOR'S COUNCIL ON DISABILITY | OFFICE | 1,194 | \$ 6.47 | 2.00 | \$ 7,725 | \$ - | \$ 7,725 \$ | - \$ | - |
| 02601755 | TRUMAN BLDG. | COLE | JEFFERSON CITY | COMMISSIONER'S OFFICE | OFFICE | 1,348 | \$ 6.47 | | \$ 8,722 | \$ - | \$ 8,722 \$ | - \$ | 9 9 |
| 02601755 | TRUMAN BLDG. | COLE | JEFFERSON CITY | PERSONNEL | OFFICE | 27,783 | \$ 6.47 | | \$ 179,756 | \$ - | \$ 179,756 \$ | - \$ | - 1 |
| 02601755 02601755 | TRUMAN BLDG. TRUMAN BLDG. | COLE | JEFFERSON CITY | PURCHASING | OFFICE | 13,859 | \$ 6.47 | | \$ 89,668 | s - | \$ 89,668 \$ | - \$ | - |
| 02601755 | OA GARAGE | COLE | JEFFERSON CITY JEFFERSON CITY | REAL ESTATE SERVICES GENERAL SERVICES | GARAGE | 20,456 11,379 | | | \$ 132,350 \$ 90,349 | \$ - \$ - | \$ 132,350 \$ \$ 90,349 \$ | - \$ - \$ | |
| 02601776 | SIMPSON | COLE | JEFFERSON CITY | FACILITIES MGMT, DESIGN & CONST. | OFFICE | 11,907 | \$ 7.94 | | | š - | \$ 50,345 \$ | - \$ | 94,542 |
| 02601773 | DUNKLIN | COLE | JEFFERSON CITY | INFO TECHNOLOGY SERVICES DIV | OFFICE | 28,092 | | | \$ 171,361 | s - | \$ 171,361 \$ | - \$ | 34,542 |
| 02601774 | BROADWAY BLDG. | COLE | JEFFERSON CITY | FACILITIES MGMT, DESIGN & CONST. | OFFICE | 311 | | | \$ 1,704 | \$ - | \$ - \$ | - \$ | 1,704 |
| 02601805 | ADAMS | COLE | JEFFERSON CITY | FACILITIES MGMT, DESIGN & CONST. | OFFICE | 1,949 | | 11.00 | \$ 10,154 | \$ - | \$ - \$ | - \$ | 10,154 |
| 02602545 | HOWARD BLDG | COLE | JEFFERSON CITY | FACILITIES MGMT, DESIGN & CONST. | OFFICE | 1,000 | | | \$ 3,590 | \$ - | \$ - \$ | - \$ | 3,590 |
| 1 | CHESTNUT | COLE | JEFFERSON CITY | FACILITIES MGMT, DESIGN & CONST. | OFFICE | 10,153 | | | \$ 40,003 | \$ - | \$ - \$ | - \$ | 40,003 |
| 1 | MAUS HOUSE HUBERT WHEELER | COLE | JEFFERSON CITY JEFFERSON CITY | REAL ESTATE SERVICES | OFFICE OFFICE | 1,600 25.500 | | | | \$ - | \$ 3,792 \$ \$ 61,710 \$ | - \$ - \$ | - |
| 03901768 | LANDERS BLDG. | GREENE | SPRINGFIELD | REAL ESTATE SERVICES FACILITIES MGMT, DESIGN & CONST. | OFFICE | 25,500 6,611 | \$ 6.18 | | \$ 40.856 | \$ - | \$ 61,710 \$ | . \$ | 40.856 |
| 04801763 | FLETCHER DANIELS | JACKSON | KANSAS CITY | FACILITIES MGMT, DESIGN & CONST. | OFFICE | 2.740 | \$ 7.23 | | \$ 19.810 | \$ | \$. \$ | . \$ | 19,810 |
| 04801764 | GATEWAY | JACKSON | KANSAS CITY | FACILITIES MGMT, DESIGN & CONST. | OFFICE | 227 | \$ 6.65 | 7.77 | | s - | s - s | - \$ | 1,510 |
| 99909602 | 9900 PAGE | ST. LOUIS | OVERLAND | FACILITIES MGMT, DESIGN & CONST. | OFFICE | 191 | \$11.37 | | \$ 2,172 | \$ - | \$ - \$ | - \$ | 2,172 |
| 11501748 | WAINWRIGHT | ST. LOUIS | ST. LOUIS | FACILITIES MGMT, DESIGN & CONST. | OFFICE | 2,318 | | 8.00 | | \$ - | \$ - \$ | - \$ | 16,133 |
| 11501749 | PRINCE HALL | ST. LOUIS | ST. LOUIS | REAL ESTATE SERVICES | OFFICE | | \$ 7.56 | | | \$ - | \$ 172,330 \$ | 12 | |
| 11501749 | PRINCE HALL | ST. LOUIS | ST. LOUIS | FACILTIES MGMT, DESIGN & CONST. | OFFICE | 649 | \$ 7.56 | 8.00 | - 1000 | \$ - | \$ - \$ | - \$ | 4,906 |
| 1 | | | Real Estate Service NDI-PAY PLAN (Co. | | | | | | • | \$ - \$ - | \$ 80,522 \$ \$ 4,146 \$ | - \$ | 17,669 912 |
| | | | | inistrationState Owned Requirement | | 475.049 | \$ 6.11 | 988.75 | | - | \$ 2,486,616 \$ | | 541,266 |
| PUBLIC SA | EETV | | | | | | | 330.10 | | • | 4,00,010 | | , |
| 01101759 | ST JOSEPH | BUCHANAN | ST. JOSEPH | VETERANS COMMISSION | OFFICE | 1.020 | \$ 7.55 | 3.00 | \$ 7.701 | s - | s - s | - \$ | 7,701 |
| 02601741 | LEWIS & CLARK | COLE | JEFFERSON CITY | PUBLIC SAFETY | OFFICE | | \$ 5.61 | | \$ 12,471 | | \$ 12,471 \$ | | 7,701 |
| 02601741 | LEWIS & CLARK | COLE | JEFFERSON CITY | OFFICE OF THE DIRECTOR | OFFICE | | \$ 5.61 | | | s - | \$ 92,486 \$ | - \$ | |
| 02601741 | LEWIS & CLARK | COLE | JEFFERSON CITY | SEMA | OFFICE | | \$ 5.61 | | | \$ - | \$ - \$ | manage 177 T | - 1 |
| 02601753 | CAPITOL BLDG. | COLE | JEFFERSON CITY | CAPITOL POLICE | OFFICE | | \$ 5.44 | 1.00 | \$ 2,274 | \$ - | \$ 2,274 \$ | | |
| 02601754 | JEFFERSON BLDG. | COLE | JEFFERSON CITY | FIRE SAFETY | OFFICE | | \$ 5.30 | | \$ 83,719 | \$ - | \$ 83,719 \$ | - \$ | |
| 02601754 | JEFFERSON BLDG. | COLE | JEFFERSON CITY | VETERANS COMMISSION | OFFICE | | \$ 5.30 | | \$ 88,203 | \$ - | \$ - \$ | - \$ | 88,203 |
| 02601755 | TRUMAN BLDG. | COLE | JEFFERSON CITY | CAPITOL POLICE | OFFICE | | \$ 6.47 | 3533355 | \$ 7,764 | \$ - | \$ 7,764 \$ | - \$ | - |
| 02601755 | TRUMAN BLDG. | COLE | JEFFERSON CITY | OFFICE OF THE DIRECTOR | OFFICE | | \$ 6.47 | | \$ 4,354 | \$ - | \$ 4,354 \$ | - \$ | - |
| 02602438 03901768 | RICHMOND HILL LANDERS BLDG. | COLE GREENE | JEFFERSON CITY SPRINGFIELD | CAPITOL POLICE STATE EMERGENCY MANAGEMENT | OFFICE OFFICE | 3,730 | \$ 3.07 \$ 6.18 | | \$ 11,451 \$ 1,860 | \$ - \$ - | \$ 11,451 \$ | - \$ 1,860 \$ | - 1 |
| 04801768 | FLETCHER DANIELS | JACKSON | KANSAS CITY | LIQUOR CONTROL | OFFICE | 1,798 | | | \$ 1,860 \$ 13.000 | \$. | \$ 13,000 \$ | 1,880 \$ | - 1 |
| 04901771 | DED/JOPLIN | JASPER | JOPLIN | VETERANS COMMISSION | OFFICE | | \$ 5.62 | | | | \$ 13,000 \$ | 3 | 1.776 |
| 06401752 | DED/HANNIBAL | MARION | HANNIBAL | VETERANS COMMISSION | OFFICE | | \$ 8.59 | 1.00 | \$ 1,770 | 70. | \$ - \$ | - \$ | 1,770 |
| | | | | | | | | | | | | | |

| LEASE ID | STATE FACILITY | COUNTY | CITY | DIVISION | SPACE USE | SQ FT | CPSF | FTE | ANNUAL RENT | ANNUAL SERVICES | GENERAL REVENUE | FED | OTHER |
|----------------------|-----------------------------|-----------|---|---|-------------------|---------|--------------------|----------------|-------------------------|-----------------|------------------------------|--------|---|
| | | | Real Estate Services | | | | | | \$ 11,669 | \$ - | \$ 7,691 \$ | | |
| | | | NDI-PAY PLAN (Cos FY16 Public Safety | State Owned Requirement | | 63,725 | \$ 5,42 | 124.90 | \$ 653 \$ 357,510 | \$ - | \$ 449 \$ \$ 235,859 \$ | | |
| SAMING CO | MMISSION | | | | | | | | | | | | |
| 9909602 | 9900 PAGE | ST. LOUIS | OVERLAND | GAMING | OFFICE | 6,476 | \$11.37 | 27.00 | \$ 73,632 | \$ - | \$ - \$ | | 73,63 |
| | | | Real Estate Services | | | | | | \$ 2,489 | | \$ - \$ | | |
| | | | NDI-PAY PLAN (Cos | it to Continue) mission State Owned Requirement | | 6.676 | \$11.37 | 27.00 | \$ 135 \$ 76,256 | | \$ - 5 | | 13 76,25 |
| HIGHWAY F | ATRO | | Tite General Comm | HISBIRE CHEEC PROPERTIES | | 0,410 | 411.05 | 21.00 | * 19,235 | • | • | | 10,20 |
| 01101759 | ST JOSEPH | BUCHANAN | ST. JOSEPH | STATE HIGHWAY PATROL | OFFICE | 1 782 | \$ 7.55 | 3.00 | \$ 13,454 | s . | s - s | - : | 13,45 |
| 03901768 | LANDERS | GREENE | SPRINGFIELD | STATE HIGHWAY PATROL | OFFICE | | \$ 6.18 | 5.00 | | | \$ - 5 | | |
| 04801763 | FLETCHER DANIELS | JACKSON | KANSAS CITY | STATE HIGHWAY PATROL | OFFICE | 3,380 | \$ 7.23 | 4.00 | \$ 24,437 | \$ - | \$ - \$ | - 1 | |
| 09600991 | JENNINGS | ST. LOUIS | ST. LOUIS | STATE HIGHWAY PATROL | OFFICE | | \$17.52 | | \$ 50,072 | | \$ - \$ | - : | |
| 11501803 | CHOTEAU | ST. LOUIS | ST. LOUIS | STATE HIGHWAY PATROL | OFFICE | 2,847 | \$ 5.90 | 10.00 | \$ 16,797 | | \$ - \$ | N 100 | 50 A POST NO. 100 |
| | | | Real Estate Service: NDI-PAY PLAN (Cos | | | | | | \$ 4,056 \$ 249 | | \$ - 1 \$ - 1 | | 9 |
| | | T. | | oi State Owned Requirement | | 13,332 | \$ 9.00 | 29.00 | \$ 124,299 | | | | |
| REVENUE | | | | | | | | | | | | | |
| 01101759 | ST JOSEPH | BUCHANAN | ST. JOSEPH | DIV OF TAXATION | OFFICE | 1,691 | \$ 7.55 | | \$ 12,767 | \$ - | \$ 12,767 \$ | | |
| 01101759 | ST JOSEPH | BUCHANAN | ST. JOSEPH | DIV OF TAXATION | OFFICE | 1,866 | \$ 7.55 | 6.00 | \$ 14,088 | \$ - | \$ 14,088 \$ | | |
| 02601755 | TRUMAN BLDG. | COLE | JEFFERSON CITY | ADMINISTRATION | OFFICE | 29,366 | | | , | | \$ 189,998 \$ | | • |
| 02601755 | TRUMAN BLDG. | COLE | JEFFERSON CITY | MOTOR VEHICLE/DRIVER LICENSE | OFFICE | 70,732 | | 306.00 | | | \$ 457,636 \$ | | |
| 02601755 | TRUMAN BLDG. | COLE | JEFFERSON CITY | TAXATION | OFFICE | 97,915 | | 489.00 | | | \$ 633,510 \$ | | 7.0 |
| 02601755 | TRUMAN BLDG. | COLE | JEFFERSON CITY | LEGAL SERVICES | OFFICE | 27,329 | | 80.00 | | | \$ 176,819 | | |
| 02601755 02602545 | TRUMAN BLDG. HOWARD BLDG | COLE | JEFFERSON CITY JEFFERSON CITY | STATE TAX COMMISSION ADMINISTRATION | OFFICE STORAGE | 19,473 | \$ 6.47 | 20.00 3.00 | | | \$ 49,515 \$ \$ 69,908 \$ | | 50 |
| 03901768 | LANDERS | GREENE | SPRINGFIELD | LEGAL SERVICES | OFFICE | | \$ 6.18 | 5.00 | | | \$ 11,977 5 | n ~ 13 | |
| 03901768 | LANDERS | GREENE | SPRINGFIELD | DIV OF TAXATION | OFFICE | | \$ 6.18 | | \$ 22.891 | \$. | \$ 22.891 | | |
| 03901768 | LANDERS | GREENE | SPRINGFIELD | DIV OF TAXATION | OFFICE | | \$ 6.18 | 18.00 | | | \$ 21,315 | | |
| 04801763 | FLETCHER DANIELS | JACKSON | KANSAS CITY | LEGAL SERVICES | OFFICE | 4,637 | \$ 7.23 | 12.00 | \$ 33,526 | \$ - | \$ 33,526 \$ | - : | • |
| 04801763 | FLETCHER DANIELS | JACKSON | KANSAS CITY | DIV OF TAXATION | OFFICE | | \$ 7.23 | 34.00 | | | \$ 114,473 | | \$ |
| 11501748 | WAINWRIGHT | ST. LOUIS | ST. LOUIS | LEGAL SERVICES | OFFICE | 4,470 | \$ 6.96 | 7.00 | \$ 31,111 | | \$ 31,111 | | 5 |
| | | | Real Estate Service | | | | | | \$ 62,185 \$ 3,499 | | \$ 62,185 5 \$ 3,499 5 | | |
| | | | NDI-PAY PLAN (Cos | e Owned Requirement | | 290,056 | \$ 6.56 | 1,084.91 | | | \$ 1,905,218 1 | | |
| SECRETAR | Y OF STATE | | | | | 200,000 | | 1,000.01 | 1,000,010 | | 1,000,210 | | |
| 02601753 | CAPITOL BLDG. | COLE | JEFFERSON CITY | SECRETARYOF STATE | OFFICE | 2.617 | \$ 5.44 | 4.00 | \$ 14,236 | s - | \$ 14,236 5 | | \$ |
| 02601761 | KIRKPATRICK | COLE | JEFFERSON CITY | EXECUTIVE SERVICES/HR | OFFICE | 4,704 | \$ 5.40 | 9.00 | \$ 25,402 | \$ - | \$ 25,402 | | \$ |
| 02601761 | KIRKPATRICK | COLE | JEFFERSON CITY | ELECTIONS | OFFICE | 2,697 | \$ 5.40 | 13.00 | \$ 14,564 | | \$ 14,564 \$ | \$ - : | 5 |
| 02601761 | KIRKPATRICK | COLE | JEFFERSON CITY | SECURITIES | OFFICE | 6,183 | \$ 5.40 | | \$ 33,388 | | \$ 20,951 | 5 | |
| 02601761 | KIRKPATRICK | COLE | JEFFERSON CITY | BUSINESS SERVICES | OFFICE | | \$ 5.40 | 77.77.77.77 | \$ 52,996 | | \$ 52,996 | | |
| 02601761 | KIRKPATRICK | COLE | JEFFERSON CITY | INFORMATION TECHNOLOGY SVC | OFFICE | | \$ 5.40 | 19.00 | | | \$ 18,912 3 | 5 ANSS | p) // // // // // // // // // // // // // |
| 02601761 02601761 | KIRKPATRICK KIRKPATRICK | COLE | JEFFERSON CITY JEFFERSON CITY | WOLFNER LIBRARY ARCHIVES | OFFICE | | \$ 5.40 \$ 5.40 | 32.00 18.00 | \$ 85,196 \$ 136,949 | | \$ 85,196 S \$ 136,949 S | | |
| 02601761 | KIRKPATRICK | COLE | JEFFERSON CITY | RECORDS MANAGEMENT | OFFICE | | \$ 5.40 | 18.00 | | | \$ 136,949 3 \$ 362,756 5 | | |
| 02601761 | KIRKPATRICK | COLE | JEFFERSON CITY | LOCAL RECORDS | OFFICE | | \$ 5.40 | 10.00 | | | \$ 302,730 | | |
| 02601761 | KIRKPATRICK | COLE | JEFFERSON CITY | LIBRARY ADMINISTRATION | OFFICE | 561 | \$ 5.40 | | \$ 3,029 | | \$ 3,029 | | |
| 02601761 | KIRKPATRICK | COLE | JEFFERSON CITY | LIBRARY DEVELOPMENT | OFFICE | 4,080 | \$ 5.40 | | \$ 22,032 | | \$ 22,032 | | \$ |
| 02601761 | KIRKPATRICK | COLE | JEFFERSON CITY | LIBRARY REFERENCES | OFFICE | 13,666 | \$ 5.40 | 9.00 | \$ 73,796 | \$ - | \$ 73,796 | 5 - : | \$ |
| 02601761 | KIRKPATRICK | COLE | JEFFERSON CITY | AD RULES & LEGAL SERVICES | OFFICE | | \$ 5.40 | 13.00 | | | \$ 13,527 | s - : | \$ |
| 02601761 | KIRKPATRICK | COLE | JEFFERSON CITY | FISCAL | OFFICE | | \$ 5.40 | 9.00 | | | \$ 14,051 | | |
| 02601761 | KIRKPATRICK | COLE | JEFFERSON CITY | CENTRAL SERVICES | OFFICE | | \$ 5.40 | | \$ 16,870 | | \$ 16,870 | | 5 |
| 2601761 | KIRKPATRICK | COLE | JEFFERSON CITY | PUBLICATIONS | OFFICE | | \$ 5.40 | 5.00 | | | \$ 3,893 | | 7 |
| | LANDERS | GREENE | SPRINGFIELD | SECRETARY OF STATE | OFFICE | | \$ 6.18 | | \$ 12,311 | | \$ 12,311 | | 5 |
| | | | | BUSINESS SERVICES | OFFICE | 1,478 | \$ 7.23 | 4.00 | \$ 10,686 | S - | \$ 10,686 | | 8 |
| 03901768 04801763 | FLETCHER DANIELS | JACKSON | KANSAS CITY | | 011102 | ., | | | | | | | |
| | FLETCHER DANIELS | JACKSON | Real Estate Service NDI-PAY PLAN (Co. | s Allocation | | | | | \$ 31,686 \$ 1,782 | \$ - | \$ 30,497 | | 5. 15 |

| | | -5. 9. | | | | | | # E | | 3 | | | |
|----------------------|---------------------------------|------------------------|----------------------------------|--|------------------|-----------------|--------------------|---|-------------------------|--------------------|-------------------------------|----------------------|-----------|
| LEASE ID | STATE FACILITY | COUNTY | CITY | DIVISION | SPACE USE | SQFT | CPSF | FIE | ANNUAL RENT | ANNUAL SERVICES | GENERAL REVENUE | FED | OTHER |
| SOCIAL SER | | | | | 31.132.332 | | | 112 | AND AL VALUE | OCHIDOCO | THE VEHICL | | Unit. |
| 01101759 | ST JOSEPH | BUCHANAN | ST. JOSEPH | FSD-CD NORTHWEST REGION | OFFICE | 9.072 | \$ 7.55 | 33.00 | \$ 60,944 | s - | \$ 48.755 \$ | 12,189 \$ | |
| 01101759 | ST JOSEPH | BUCHANAN | ST. JOSEPH | FSD-IM NORTHWEST REGION | OFFICE | | \$ 7.55 | 67.00 | | \$. | \$ 90,365 \$ | | |
| 01101760 | DED/ST. JOSEPH | BUCHANAN | ST. JOSEPH | FSD IM NORTHWEST REGION | OFFICE | 864 | \$ 7.58 | 2.00 | | 170 | \$ 5,239 \$ | | |
| 02601738 | HOWERTON | COLE | JEFFERSON CITY | FAMILY SUPPORT DIVISION | OFFICE | 36,870 | | 164.00 | | \$ - | \$ 149,545 \$ | | 0 |
| 02601738 | HOWERTON | COLE | JEFFERSON CITY | DFAS DIV FINANCE & ADMIN | OFFICE | 8,462 | \$ 5.07 | 44.00 | \$ 42,902 | \$ - | \$ 34,322 \$ | 8,580 \$ | - |
| 02601738 | HOWERTON | COLE | JEFFERSON CITY | MO HEALTH NET DIVISION | OFFICE | 42,900 | | 202.00 | | | \$ 174,002 \$ | | 16,385 |
| 02601754 | JEFFERSON BLDG. | COLE | JEFFERSON CITY | INFORMATION SERVICES | OFFICE | | \$ 5.30 | 14.00 | | | \$ 76,596 \$ | | - |
| 02601754 | JEFFERSON BLDG. | COLE | JEFFERSON CITY | FSD-CS NORTHEAST REGION | OFFICE | | \$ 5.30 | 76.00 | | \$ - | \$ 102,095 \$ | | - |
| 02601754 | JEFFERSON BLDG. | COLE | JEFFERSON CITY | CHILDREN'S DIVISION | OFFICE | | \$ 5.30 | 65.00 | | \$ - | \$ 77,562 \$ | | 48 |
| 02601754 02601755 | JEFFERSON BLDG. TRUMAN BLDG. | COLE | JEFFERSON CITY | MO MEDICAID AUDIT & COMPLIANCE | OFFICE | | \$ 5.30 | 69.00 | | P. 65 | \$ 68,752 \$ | | - |
| 02601774 | BROADWAY BLDG. | COLE | JEFFERSON CITY JEFFERSON CITY | OFFICE OF DIRECTOR LEGAL SERVICES | OFFICE OFFICE | 9,150 | \$ 6.47 \$ 5.48 | 12.00 12.00 | | \$ - | \$ 30,502 \$ \$ 40,114 \$ | | - |
| 02601774 | BROADWAY BLDG. | COLE | JEFFERSON CITY | OFFICE OF DIRECTOR | OFFICE | 11.454 | | 43.00 | | | \$ 50.214 \$ | | - |
| 02601774 | BROADWAY BLDG. | COLE | JEFFERSON CITY | DFAS DIV FINANCE & ADMIN | OFFICE | | \$ 5.48 | 29.00 | | | \$ 61,634 \$ | | - 3 |
| 03901767 | PENNEYS BLDG. | GREENE | SPRINGFIELD | FSD-IM SOUTHWEST REGION | OFFICE | | \$ 7.16 | 57.00 | | | \$ 145,783 \$ | | |
| 03901768 | LANDERS | GREENE | SPRINGFIELD | CHILDREN'S DIVISION | OFFICE | 26,006 | | 135.00 | | | \$ 128.574 \$ | | 96 |
| 03901768 | LANDERS | GREENE | SPRINGFIELD | FSD REHAB SERVICES FOR BLIND | OFFICE | 3,108 | \$ 6.18 | 124.00 | \$ 19,207 | \$ - | \$ 15,366 \$ | 3,841 \$ | - |
| 03901768 | LANDERS | GREENE | SPRINGFIELD | DIVISION OF LEGAL SERVICES | OFFICE | 2,867 | \$ 6.18 | 14.00 | \$ 17,718 | \$ - | \$ 14,174 \$ | 3,544 \$ | 2 |
| 04801763 | FLETCHER DANIELS | JACKSON | KANSAS CITY | CHILDREN'S DIVISION | OFFICE | 52,352 | \$ 7.23 | 8.00 | \$ 378,505 | \$ - | \$ 342,804 \$ | 35,550 \$ | 151 |
| 04801763 | FLETCHER DANIELS | JACKSON | KANSAS CITY | FSD REHAB SERVICES FOR BLIND | OFFICE | 4,935 | \$ 7.23 | 194.00 | \$ 35,680 | \$ - | \$ 28,544 \$ | 7,136 \$ | - |
| 04801763 | FLETCHER DANIELS | JACKSON | KANSAS CITY | FSD CS KANSAS CITY REGION | OFFICE | 8,905 | | 74.00 | | \$ - | \$ 51,506 \$ | | - |
| 04801763 | FLETCHER DANIELS | JACKSON | KANSAS CITY | FSD IM KANSAS CITY REGION | OFFICE | | \$ 7.23 | 91.00 | | | \$ 391,525 \$ | | |
| 04801764 | GATEWAY | JACKSON | KANSAS CITY | DIVISION OF YOUTH SERVICES | OFFICE | | \$ 6.65 | 8.00 | | | \$ 75,076 \$ | | 3,367 |
| 04801764 | GATEWAY | JACKSON | KANSAS CITY | DFAS DIV FINANCE & ADMIN | OFFICE | 576 | | 74.00 | | | \$ 3,064 \$ | | 98 |
| 99909602 | 9900 PAGE | ST. LOUIS | OVERLAND | YOUTH SERVICES | OFFICE | 3,186 | | 33.00 | | | \$ 28,980 \$ | | * |
| 99909602 99909602 | 9900 PAGE 9900 PAGE | ST. LOUIS | OVERLAND | CHILDREN'S DIVISION | OFFICE | 19,588 | | 9.00 | | | \$ 213,173 \$ | | |
| 99909602 | 9900 PAGE 9900 PAGE | ST. LOUIS ST. LOUIS | OVERLAND | FSD REHAB SERVICES FOR BLIND | OFFICE | 4,564 | | 99.00 | | 1/2 | \$ 41,514 \$ | | |
| 99909602 | 9900 PAGE | ST. LOUIS | OVERLAND OVERLAND | FSD-CS ST LOUIS REGION FSD-IM ST LOUIS REGION | OFFICE OFFICE | 7,851 34,473 | | 12.00 28.00 | | \$ - \$ - | \$ 71,413 \$ \$ 353,566 \$ | | * |
| 09600839 | NSC | ST. LOUIS | ST. LOUIS | CHILDREN'S DIVISION | OFFICE | 4,495 | | | \$ 63,110 | | \$ 50,488 \$ | | ĵ. |
| 09600839 | NSC | ST. LOUIS | ST. LOUIS | FSD-CS ST LOUIS REGION | OFFICE | | \$14.04 | | \$ 142,604 | | \$ 114,083 \$ | | 2 |
| 09600839 | NSC | ST. LOUIS | ST. LOUIS | FSD-IM ST LOUIS REGION | OFFICE | 7,200 | | | \$ 101,088 | | \$ 80.870 \$ | | |
| 09601163 | SSC | ST. LOUIS | ST. LOUIS | CHILDREN'S DIVISION | OFFICE | 6.961 | \$18.32 | | \$ 127,526 | | \$ 103,761 \$ | | 38 |
| 09601163 | SSC | ST. LOUIS | ST. LOUIS | FSD-CS ST LOUIS REGION | OFFICE | 1,933 | | 4.00 | \$ 35,413 | | \$ 28,330 \$ | | |
| 09601163 | SSC | ST. LOUIS | ST. LOUIS | FSD-IM ST LOUIS REGION | OFFICE | | \$18.32 | 19.00 | \$ 219,382 | | \$ 195,506 \$ | | - |
| 09600991 | JENNINGS | ST. LOUIS | ST. LOUIS | FSD-IM ST LOUIS REGION | OFFICE | 15,322 | \$17.52 | 43.00 | \$ 268,441 | \$ - | \$ 239,753 \$ | 28,688 \$ | |
| 09600991 | JENNINGS | ST. LOUIS | ST. LOUIS | CHILDREN'S DIVISION | OFFICE | 10,215 | \$17.52 | 49.00 | \$ 178,967 | \$ - | \$ 173,174 \$ | 5,757 \$ | 36 |
| 09600991 | JENNINGS | ST. LOUIS | ST. LOUIS | LEGAL SERVICES | OFFICE | | \$17.52 | 45.00 | \$ 49,056 | | \$ 39,245 \$ | | - |
| 09600991 | JENNINGS | ST. LOUIS | ST. LOUIS | YOUTH SERVICES | OFFICE | | \$17.52 | 9.00 | \$ 22,531 | | \$ 18,025 \$ | | - |
| 11501748 | WAINWRIGHT | ST. LOUIS | ST. LOUIS | FSD CS ST LOUIS REGION | OFFICE | | \$ 6.96 | | \$ 250,992 | | \$ 230,794 \$ | 20,198 \$ | |
| 11501748 | WAINWRIGHT | ST. LOUIS | ST. LOUIS | CHILDREN'S DIVISION | OFFICE | | \$ 6.96 | 82.00 | \$ 269,275 | | \$ 250,420 \$ | 18,801 \$ | 54 |
| 11501748 | WAINWRIGHT WAINWRIGHT | ST. LOUIS | ST. LOUIS | YOUTH SERVICES | OFFICE | | \$ 6.96 | | \$ 30,457 | | \$ 24,366 \$ | 4,675 \$ | 1,416 |
| 11501748 11501749 | PRINCE HALL | ST. LOUIS ST. LOUIS | ST. LOUIS ST. LOUIS | LEGAL SERVICES CHILDREN'S DIVISION | OFFICE OFFICE | | \$ 6.96 \$ 7.56 | 14.00 14.00 | \$ 40,883 \$ 196,356 | | \$ 32,706 \$ \$ 187,085 \$ | 8,177 \$ 9,232 \$ | 39 |
| 11501749 | PRINCE HALL | ST. LOUIS | ST. LOUIS | FSD-IM ST LOUIS REGION | OFFICE | | \$ 7.56 | | \$ 279,002 | | \$ 263,202 \$ | | 39 |
| 11501803 | CHOTEAU | ST. LOUIS | ST. LOUIS | FSD- IM ST LOUIS REGION | OFFICE | | \$ 5.90 | | \$ 286,722 | | \$ 264,378 \$ | | |
| | | 07.200.0 | Real Estate Service | | OFFICE | 40,007 | | 00.00 | \$ 202,586 | | \$ 176,156 \$ | | 735 |
| | | | NDI-PAY PLAN (Co | | | | | | \$ 11,087 | | \$ 9,711 \$ | | 70 |
| | 0.000 | | | es State Owned Requirement | | 764,313 | \$ 7.84 | 2,518.00 | | | \$ 5,396,812 \$ | | 22,533 |
| TREASURE | R | | | - | | | | | | | | | |
| 02601753 | CAPITOL BLDG. | COLE | JEFFERSON CITY | STATE TREASURER | OFFICE | 2 930 | \$ 5.44 | 6.00 | \$ 15.939 | s - | s - s | - 5 | 15,939 |
| 02601755 | TRUMAN BLDG. | COLE | JEFFERSON CITY | | OFFICE | | \$ 6.47 | 100000000000000000000000000000000000000 | \$ 157.551 | | s - s | | 157,551 |
| | | | Real Estate Service | | 011102 | 21,001 | | | \$ 5,865 | | s - s | | 5,865 |
| | | | NDI-PAY PLAN (Co | | | | | | \$ 326 | | s . s | | 326 |
| | | | FY16 Treasurer St | ate Owned Requirement | | 27,281 | \$ 6.36 | 47.00 | \$ 179,681 | \$ - | 5 - 5 | - 5 | 179,681 |
| | | | TOTAL FY16 STAT | E OWNED REQUIREMENT | | 3,683,846 | | 9,561.70 | \$ 26,108,846 | s - | \$ 17,243,715 \$ | 5,303,567 \$ | 3,561,584 |
| | | | | | | | | | | | | | |
| | 7 9 | | FY15 Core | | | | | | \$ 26,272,234 | | \$ 16,897,235 \$ | | 4,080,432 |
| | | | Reallocated | | | | | | \$ 345,735 | | \$ 387,372 \$ | | (63,683) |
| | | | Core Cut (OPEB) | | | | | | \$ (111,770) | | \$ (71,831) \$ | (22,509) \$ | |
| | | | Core Cut | | | | | | \$ (444,304) | | | \$ | (444,304) |
| | | | NDI-Pay Plan (Cost | | | | | | \$ 46,951 | | \$ 30,939 \$ | | |
| | | | TOTAL FY16 STAT | TE OWNED REQUIREMENT | | | | | \$ 26,108,846 | | \$ 17,243,715 \$ | 5,303,567 \$ | 3,561,564 |
| | | | AGENCY RECOU | MENDED REQUIREMENT | | | | | \$ 26,108,846 | | \$ 17.243.715 \$ | 5,303,567 \$ | 3,561,584 |
| | | | MOCING RECOMI | ILHULD NEWVINEMENT | | | | | ÷ 20,100,546 | | # 11,643,110 \$ | 9,343,301 \$ | 3,30 |



INSTITUTIONAL REQUIREMENT FY 2016

| INSTITUTIONAL FACILITIES | | | | | | | | | | |
|----------------------------------|---|------------|----------------|----------|---|--------------------|------|--------------------|--------|--------|
| STATE FACILITY | CITY DIVISION SPACE USE | SQFT | CPSF | FTE | ANNUAL RENT | ANNUAL SERVICES | | GENERAL REVENUE | FED | OTHER |
| AGRICULTURE | | | | | | | | | | |
| STATE FAIR GROUNDS | SEDALIA | 717,362 | \$ 0.69 | 22.00 \$ | 497,177 | \$ - | \$ | - \$ | - 1 | 497,17 |
| | FY 15 Total Agriculture Institutional Requirement | 717,382 | 0.69 | 22.00 \$ | 497,177 | \$. | \$ | | 9 | 497,17 |
| ELEMENTARY & SECONDARY EDUCATION | | | | | | | | | | |
| DFMDC-SCHOOL FOR DEAF (FULTON) | | 275,422 | \$ 3.44 | s | 947.318 | s - | s | 947.318 \$ | | |
| DFMDC-SCHOOL FOR BLIND (ST L) | | 323.225 | | s | | | s | 945.460 \$ | | 5.5 |
| B W SHEPERD SS-KC | | 26,696 | | s | | | s | 101,261 \$ | | |
| BRIARWOOD SS-HARRISONVILLE | | 5,292 | | Š | | | s | 18,720 \$ | | 7.74 |
| D M THOMPSON SS TRAILS WEST-KC | | 32,884 | | Š | | | s | 114.107 S | - | |
| DELMAR COBBLE SS-COLUMBIA | | 12.296 | | Š | 1000 | | S | 52.582 \$ | 0.1 | |
| E W THOMPSON SS-SEDALIA | | 15.482 | | š | | () | s | 69,604 \$ | | 50 |
| HELEN M DAVIS SS-ST JOE | | 21.432 | 50 1800 B 1000 | Š | | | s | 78,716 \$ | - | |
| HIGGINSVILLE SS-ROLLING MEADOWS | | 20,253 | | Š | | | s | | | |
| KENNETH KIRCHNER SS-JC | | 10,826 | | Š | | | s | 38.163 \$ | | |
| LAKEVIEW WOODS SS-KC | | 30,834 | | s | | | 1 | 123.707 \$ | - | |
| MAPLE VALLEY SS-KC | | 30,552 | | Š | | | s | 114,428 \$ | - | |
| MARSHALL SCHOOL-PRAIRIE VIEWKC | | 10.027 | | Š | | | | 32,151 \$ | | |
| VERELLE PENISTON SS-CHILLICOTHE | | 7,120 | | Š | | | s | 28.561 \$ | | |
| COLLEGE VIEW SS-JOPLIN | | 26,422 | | Š | | 1.00 | \$ | 111,326 \$ | - | 50 |
| CURRENT RIVER SS-DONIPHAN | | 3,584 | | Š | | | \$ | 15,767 \$ | 2 | |
| GREENE VALLEY SS-SPRINGFIELD | | 31.915 | | Š | | | 1 | 133.818 \$ | | |
| NEVADA SS CEDAR RIDGE-JOPLIN | | 12,146 | | Š | | | \$ | 43.815 \$ | 2 | |
| NEW DAWN SS-SIKESTON | | 13.844 | | s | | | 5 | 45,371 \$ | - | |
| OAKVIEW SS-MONETT | | 10.948 | | s | 0.7470.00 | | s | 45,509 \$ | - | |
| PARKVIEW SS-CAPE GIRARDEAU | | 15,860 | | Š | (A) | | s | 76.317 \$ | - | |
| SHADY GROVE SS-POPLAR BLUFF | | 18,196 | | Š | | | 1 | 79,536 \$ | - 1 | |
| AUTUMN HILL SS-UNION | | 12,300 | | Š | | | 1 | 56,967 \$ | - | |
| B W ROBINSON SS-ROLLA | | 10,495 | | s | | | \$ | 46,719 \$ | - | |
| BOONSLICK SS-ST PETERS | | 26.530 | | s | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | 1 | 84,480 \$ | | |
| CITADEL SS-POTOSI | | 2,335 | | Š | | | 10.0 | 21,682 \$ | - | |
| GATEWAY SS-ST LOUIS | | 55.601 | | ŝ | | | s | 203.727 \$ | - | |
| LILLIAN SCHAPER SS-BOWLING GREEN | | 3,801 | | Š | | - | 5 | 14,124 \$ | - | |
| MAPAVILLE SS-MAPAVILLE | | 25.452 | | s | | | s | 127,172 \$ | - | |
| MISSISSIPPI VALLEY SS-HANNIBAL | | 36,080 | | s | | | \$ | 132,595 \$ | - | 5.9 |
| SPECIAL ACRES SS-PARK HILL | | 4,994 | | s | | | 1 | 22,621 \$ | Ī. | |
| or Colar Acres 33-PARK HILL | NDI-PAY PLAN (Cost to Continue) | 4,554 | 4.33 | Š | 9,497 | | s | 9,497 \$ | - | |
| | FY 16 Total Elem. & Secondary Education inst. Requirement | 1,132,844 | \$ 3.52 | - : | 3,989,880 | | 3 | 3,989,880 \$ | | |
| | | 1,100,011 | | • | *,***,*** | | - | 2,402,400 \$ | | |
| HEALTH & SENIOR SERVICES | | process to | u verso | 750 | 1 000 Table | 1 640 | 100 | 0.00 | | |
| KIRKSVILLE REGIONAL CTR | | 2,671 | | \$ | | | \$ | - \$ | 10,652 | |
| LEA BORRE VALUE SEE | FY 16 Total Health & Senior Services Inst. Requirement | 2,871 | \$ 3.99 | \$ | 10,652 | • | \$ | - \$ | 10,652 | |
| LOTTERY | | | | | | | | | | |
| FMDC-DOR-MO STATE LOTTERY HQ | | 80 103 | • 161 | 00.00 | 100 775 | | | | | 400 77 |
| FMUG-DOK-MO STATE LOTTERY HQ | | 62,407 | \$ 1.94 | 98.00 \$ | 120,775 | | | | | 120,77 |

INSTITUTIONAL REQUIREMENT FY 2016

| INSTITUTIONAL FACILITIES | | | | | | | | | | |
|--|----------------------------------|---------------------------------|-----------|---------------------|-----|---------------|--------------------|--|---------|---------------|
| STATE FACILITY | CITY DIVISION | SPACE USE | SOFT | CPSF | FTE | ANNUAL RENT | ANNUAL SERVICES | GENERAL REVENUE | FED | OTHER |
| MENTAL HEALTH | | | | | | | | | | Jimen |
| FULTON STATE HOSPITAL-CPS | | | 767,911 | \$ 5.75 | | \$ 4,414,198 | | \$ 4,414,198 | s - s | |
| HAWTHORN CHILDRENS PSYCH HOSP-ST L-CPS | | | | \$ 10.43 | | \$ 704,459 | | | s - s | |
| METRO ST L PSYCHIATRIC CTR-CPS | | | | \$ 6.62 | | \$ 940,227 | | \$ 940,227 | | |
| MO SEX OFFENDER TREAT CTR - FARMINGTON-CPS | | | 79.817 | | | \$ 448.172 | | \$ 448,172 | | |
| NW MO PSYCHIATRIC REHAB CTR-ST JOE-CPS | | | 151,234 | Fig. 77779788 | | \$ 920.818 | 1.373 mg | | | |
| SE MO MH CTR-FARMINGTON-CPS | | | | | | | | \$ 920,818 | | |
| ST LOUIS PSYCHIATRIC REHAB-CPS | | | 174,826 | | | \$ 1,214,279 | | \$ 1,214,279 | | |
| | | | 375,730 | | | \$ 2,043,932 | | \$ 2,043,932 | | |
| CENTER FOR BEHAVIORAL MEDICINE | | | 330,555 | | | \$ 1,688,622 | | \$ 1,688,622 | | |
| BELLEFONTAINE HAB CTR-MRDD | | | 415,045 | | | \$ 2,091,772 | | \$ 2,091,772 | 504 151 | |
| HIGGINSVILLE HAB CTR-MRDD | | | 220,608 | | | \$ 1,401,368 | | 7 17 17 17 17 17 17 17 17 17 17 17 17 17 | \$-\$ | |
| MARSHALL HAB CTR-MRDD | | | 480,579 | | | \$ 1,989,693 | 1773 | | \$ - \$ | |
| NEVADA HAB CTR MAIN SITE-MRDD | | | 225,501 | | | \$ 366,053 | | | \$-\$ | |
| ALBANY REGIONAL CTR-MRDD | | | 24,122 | | | \$ 88,199 | | \$ 88,199 | s - s |) |
| HANNIBAL REGIONAL CTR-MRDD | | | 18,594 | \$ 5.71 | | \$ 106,239 | \$ - | \$ 106,239 | \$-\$ | 1 1 |
| JOPLIN REGIONAL CTR-MRDD | | | 20,762 | \$ 7.40 | | \$ 153,630 | \$ - | \$ 153,630 | \$ - \$ | |
| KANSAS CITY REGIONAL CTR-MRDD | | | 27,398 | \$ 4.15 | | \$ 113,590 | \$ - | \$ 113,590 | \$ - \$ | |
| KIRKSVILLE REGIONAL CTR-MRDD | | | 19,058 | \$ 4.76 | | \$ 90,784 | \$ - | \$ 90,784 | s - s | |
| POPLAR BLUFF REGIONAL CTR-MRDD | | | 46,302 | \$ 7.41 | | \$ 342,926 | \$ - | \$ 342,926 | s - s | |
| ROLLA REGIONAL CTR-MRDD | | | 18,994 | \$ 7.32 | | \$ 139,044 | \$ - | \$ 139,044 | s - s | |
| SIKESTON REGIONAL CTR-MRDD | | | 40,568 | \$ 6.96 | | \$ 282,293 | s - | \$ 282,293 | s - s | |
| SPRINGFIELD REGIONAL CTR-MRDD | | | 21,416 | \$ 7.02 | | \$ 150,272 | s - | \$ 150,272 | s - s | |
| ST LOUIS DDTC-MRDD | | | 224,303 | | | \$ 1,295,006 | | \$ 1,295,006 | s - s | |
| | NDI-PAY PLAN (Cost to Contin | ue) | | 7 . 7 | | \$ 61,508 | | | 5 - 5 | |
| | FY 16 Total Mental Health Instit | | 3,892,921 | \$ 5.41 | | \$ 21,047,084 | | \$ 21,047,084 | | |
| PUBLIC SAFETY | | | | | | | | | | |
| MO VETS HOME - CAMERON | | | 132,294 | \$ 3.00 | | \$ 409,398 | \$ - | \$ - | \$ - \$ | 409,398 |
| MO VETS HOME-CAPE GIRARDEAU | | | 83,441 | \$ 3.00 | | \$ 262,922 | \$ - | \$ - | \$ - \$ | 262,922 |
| MO VETS HOME - MEXICO | | | 132,700 | \$ 2.00 | | \$ 288,409 | \$ - | \$ - | \$ - \$ | 288,409 |
| MO VETS HOME - MT VERNON | | | 157,354 | \$ 3.00 | | \$ 434,959 | \$ - | \$ - | s - s | 434,959 |
| MO VETS HOME - ST JAMES | | | 108,621 | \$ 4.00 | | \$ 403,143 | \$ - | \$ - | s - s | 403,143 |
| MO VETS HOME - ST LOUIS | | | 211,299 | \$ 2.00 | | \$ 472,699 | \$ - | \$ - | s - s | 472,699 |
| MO VETS HOME-WARRENSBURG | | | 127,540 | \$ 4.00 | | \$ 448,884 | \$ - | \$ - | s - s | 448.884 |
| VETS CEMETARY-SPRINGFIELD | | | 7,592 | \$ 1.00 | | \$ 9,833 | s - | s - | s - s | 9.833 |
| VETS CEMETARY-HIGGENSVILLE | | | 7,190 | | | \$ 8,707 | | \$ - | s - s | 8,707 |
| VETS CEMETARY-BLOOMFIELD | | | 11,504 | | | \$ 17,944 | 1 100 | \$ - | 7.1 | 17,944 |
| VETS CEMETARY-FT, LEONARDWOOD | | | 11,653 | | | \$ 13,487 | | \$ - | 2: 2 | 13,487 |
| VETS CEMETARY-JACKSONVILLE | | | 11,653 | | | \$ 15,626 | | š - | E1 12 | 15,626 |
| TETO DEMETRICI GROUNDON VILLE | FY 15 Total Public S | afety Institutional Requirement | 1,002,841 | | | \$ 2,786,011 | | | | 2,786,01 |
| HIGHWAY PATROL | | | | | | | | * | • | -1: 7-1-: |
| GENERAL HEADQUARTERS-JC | | | 218,928 | \$ 3.55 | | \$ 776,290 | • | \$ 137,914 | s - s | 638,376 |
| TROOP A HQS - LEES SUMMIT | | | 31,834 | | | \$ 125,251 | | \$ 22.252 | | 102,999 |
| TROOP B HQS - MACON | | | 15,074 | 1704 (80,000) | | \$ 65.894 | V 550 | | s - s | 54,188 |
| TROOP C HQS - WALLON SPRINGS | | | 54.805 | | | \$ 240.317 | 275 | | s - s | 4 1070 (1070) |
| TROOP C HQS - WELDON SPRINGS | | | | | | 75 | | | | 197,62 |
| | | | 27,099 | | | \$ 96,702 | | \$ 17,181 | 200 | 79,52 |
| TROOP E HOS - POPLAR BLUFF | | | 18,237 | | | \$ 116,358 | | \$ 20,672 | | 95,68 |
| TROOP F HQS - JEFFERSON CITY | | | 68,834 | | | \$ 189,209 | | \$ 33,614 | | 155,59 |
| TROOP G HQS - WILLOW SPRINGS | | | 16,610 | | | \$ 114,942 | | \$ 20,421 | | 94,52 |
| TROOP H HQS - ST JOSEPH | | | 19,901 | | | \$ 105,213 | | \$ 18,692 | | 86,52 |
| TROOP I HQS - ROLLA | | | 21,864 | | | \$ 66,077 | 0.70 | | \$ - \$ | 54,33 |
| CRIME LAB-SPRINGFIELD | | | 30,000 | | | \$ 188,923 | | \$ 33,561 | | |
| CRIME LAB-CARTHAGE | | | 8,000 | \$ 4.72 | | \$ 37,730 | \$ - | \$ 6,703 | s - s | 31,02 |
| | | | 0,000 | | | | | | | |
| | NDI-PAY PLAN (Cost to Contin | nue) | | AS (A)(A)(A)(A)(A) | | \$ 1,923 | s - | \$ 1,923 | s - s | |

INSTITUTIONAL REQUIREMENT FY 2016

| INSTITUTIONAL FACILITIES | 高高 集音奏 | 医复数唇 鐵路 | 製造 数 | | | 第一条等 | 1.5 | | 1 1 1 1 | | 建 编辑 |
|--|-----------------------------|---------------|------------------|---------|------|-------------------|-----------------|-----------|-------------------------|------------------------|-------------|
| STATE FACILITY | CITY DIVISION | SPACE USE | SQ FT | CPSF | FTE | ANNUAL RENT | ANNUAL SERVICES | 5 3000000 | GENERAL REVENUE | FED | OTHER |
| SOCIAL SERVICES | | | | | | | | Т | | | |
| NE-CAMP AVERY PARK CAMP-TROY | | | 23,325 | \$ 7.46 | | 173,979 | \$ - | \$ | 138,430 \$ | 35,549 \$ | |
| NE-FULTON TREATMENT CTR | | | 24,285 | \$ 9.20 | | 223,302 | \$ - | \$ | 177,675 \$ | 45,627 \$ | |
| NE-MONTGOMERY CITY YOUTH CTR | | | 32,140 | \$ 7.98 | | 256,397 | \$ - | \$ | 204,008 \$ | 52,389 \$ | |
| NW-LANGSFORD HOUSE-LEES SUMMIT | | | 4,724 | \$ 4.04 | | 19,084 | \$ - | \$ | 15,185 \$ | 3,899 \$ | |
| NW-NORTHWEST REG YOUTH CTR-KC | | | 25,873 | | | 192,031 | \$ - | \$ | 152,794 \$ | 39,237 \$ | |
| NW-RIVERBEND TREATMENT CTR-ST JOSEPH | | | 25,129 | | 1 | 215,574 | | \$ | 171,527 \$ | 44,047 \$ | |
| NW-WATKINS MILL PARK CAMP-KC | | | 27,080 | | | 200,654 | | \$ | 159,655 \$ | 40,999 \$ | |
| NW-WAVERLY REGIONAL YOUTH CTR | | | 27,705 | | | 191,678 | | \$ | 152,513 \$ | 39,165 \$ | |
| SE-NEW MADRID BEND YOUTH CTR | | | 14,980 | | | 119,120 | | \$ | 94,780 \$ | 24,340 \$ | |
| SE-SIERRA OSAGE TREAT CTR-POPLAR BLUFF | | | 9,156 | | | 35,381 | | \$ | 28,151 \$ | 7,230 \$ | |
| SE-W E SEARS YOUTH CTR-POPLAR BLUFF | | | 65,905 | | 4 | 398,213 | | \$ | 316,847 \$ | 81,366 \$ | |
| STL-BABLER LODGE-WILDWOOD | | | 8,893 | | | 35,624 | | \$ | 28,345 \$ | 7,279 \$ | |
| STL-HILLSBORO TREATMENT CTR | | | 20,723 | | | 122,155 | | S | 97,196 \$ | 24,959 \$ | |
| STL-HOGAN STREET REG YOUTH CTR | | | 31,413 | | | 199,569 | | s | 158,792 \$ | 40,777 \$ | |
| STL-MISSOURI HILLS CAMPUS STL-MISSOURI SCHOOL FOR THE BLIND | | | 101,633 | | | 777,283 | | s | 618,463 \$ | 158,820 \$ | |
| SW-DELMINA WOODS-CHADWICK | | | 5,950 | | | 32,309 | | \$ | 32,309 \$ | - \$ | |
| SW-GENTRY RESID TREATMENT CTR-CABOOL | | | 14,766 | | 3 | 96,596 | | | 76,859 \$ | 19,737 \$ | |
| SW-GREEN GABLES LODGE-MACKS CREEK | | | 13,348 13.148 | | 3 | 98,023 | | S | 77,994 \$ | 20,029 \$ | |
| SW-MT VERNON TREATMENT CTR | | | 26.723 | | | 58,147 220,380 | | \$ | 46,266 \$ 175,350 \$ | 11,881 \$ | |
| SW-RICH HILL YTH DEVELOPMENT CTR | | | 16.083 | | | 130,828 | | s | 175,350 \$ | 45,030 \$ 26,732 \$ | |
| SW-RICH HILL TTH DEVELOPMENT CIR | NDI-PAY PLAN (Cost to Con | rtinual | 16,063 | 9 0.13 | | 10,174 | | s | 104,096 \$ | 20,732 3 | |
| | FY 16 Total Social Services | | 532,982 | \$ 7.14 | | 3,806,601 | | 3 | 3,037,409 \$ | 769,092 \$ | |
| | | | | | | | | | | | |
| 288998 | TOTAL FY16 INSTITUTIONA | L REQUIREMENT | 8,092,804 | | 0.00 | 30,978,948 | ; . | \$ | 28,463,444 \$ | 779,744 \$ | 5,149,721 |
| | FY15 Core | | 5000 000 | | | 35,062,481 | | 8 | 29,133,016 \$ | 779,744 \$ | 5,149,721 |
| | Reallocated | | | | | (387,372) | 1 | \$ | (387,372) \$ | - \$ | |
| | Transfer Out | | | | : | | | 1 | | | |
| | Core Cut | | | | | (165,311) | | \$ | (165,311) | | |
| | Core Cut (OPEB) | | | | : | (209,991) | 1 | \$ | (209,991) | | |
| | NDI-Pay Plan (Cost to Conti | | | | | 83,102 | | \$ | 83,102 | | |
| | TOTAL FY16 INSTITUTIONA | L REQUIREMENT | | | | 34,382,909 | | \$ | 28,453,444 \$ | 779,744 \$ | 5,149,721 |
| | AGENCY RECOMMENDED | REQUIREMENT | | | | \$ 34,382,909 | | S | 28,453,444 \$ | 779,744 \$ | 5,149,721 |

OA-RATF REQUIREMENT FY 2016

| LEASED F | ACILITIES | | | | | 9 3 | | | | | | | |
|------------|-----------------------------|--------------------|----------------|---------------------------------------|-------------|----------|----------|-----|----------------|--------------------|--------------------|-----|-------------|
| LEASE ID | END DATE | COUNTY | cary | ADDRESS | SPACE USE | SQ FT | CPSF | FTE | ANNUAL RENT | ANNUAL SERVICES | GENERAL REVENUE | FED | OTHER |
| 02600019 | 06/30/16 | COLE | JEFFERSON CITY | 1617 SOUTHRIDGE-LICENSE | OFFICE | | | | | \$ 1,067 | | | \$ 1,0 |
| 10701017 | 06/30/15 | TEXAS | HOUSTON | OAK HILLS DR-OZARK ACTION | OFFICE | | | | | \$ 234 | | | \$ 23 |
| | | | | POSSIBLE FUTURE TENANT NEEDS | | | | | \$ 148,919 | | | | \$ 148,91 |
| | | E 1 | | FY16 OA- RATF Lease Requirement | | 0 | 7 | | \$ 148,919 | \$ 1,301 | | | \$ 150,22 |
| | | | | | | | | | | | | | |
| STATE OW | NED FACILITIES | 計畫 卷 | | 是 图象 發展 蔡 | 黄素 集計 | | | | | | | | |
| LEASE ID | STATE FACILITY | COUNTY | CITY | DIVISION | SPACE USE | SQFT | CPSF | FTE | RENT | ANNUAL SERVICES | GENERAL REVENUE | FED | OTHER |
| 02602540 | CAPITOL BLDG | COLE | JEFFERSON CITY | CAPITOL CAFETERIA | CAFETERIA | 2,700 \$ | 4.89 | | \$ 13,215 | | | | \$ 13,21 |
| 03902219 | LANDERS | GREENE | SPRINGFIELD | FEE OFFICE | OFFICE | 2,000 \$ | 11.70 | | \$ 23,401 | | | | \$ 23,40 |
| 04802466 | FLETCHER DANIELS | JACKSON | KANSAS CITY | FEE OFFICE | OFFICE | 3,779 \$ | 7.01 | | \$ 26,491 | | | | \$ 26,49 |
| 11501749 | PRINCE HALL | ST LOUIS CITY | ST LOUIS | VARIOUS-NON FOR PROFIT | OFFICE | 37,650 | | | \$ 180,801 | | | | \$ 180,80 |
| 02601755 | TRUMAN BLDG | COLE | JEFFERSON CITY | CERNER | CLINIC | 1,220 | | | \$ 8,540 | | | | \$ 8,54 |
| 11501750 | DED FACILITY ST LOUIS | ST LOUIS CITY | ST LOUIS | ST LOUIS CITY BRANCH NAACP | OFFICE | 6,535 | | | \$ 48,751 | | 1 | | \$ 48,75 |
| | | | | POSSIBLE FUTURE TENANT NEEDS | | | | | \$ 78,192 | | | | \$ 78,19 |
| | | | | FY16 Total State Owned Requirement | | 53,884 | | | \$ 379,391 | | | | \$ 379,39 |
| INSTITUTIO | ONAL FACILITIES | | | | 建乳 套 | | 1 | | 5 15 | | 9 9 | 1 | 1 |
| LEASE ID | STATE FACILITY | COUNTY | CITY | DIVISION | SPACE USE | SQ FT | CPSF | FTE | ANNUAL RENT | ANNUAL SERVICES | GENERAL REVENUE | FED | OTHER |
| 00401799 | VANDALIA TREATMENT CENTER | | VANDALIA | DOC / WERDCC | LAND | 3477 | | | \$ 1 | | 712721122 | | \$ |
| 01402082 | HOPE BLDG. | CALLAWAY | FULTON | DMH / ARTHUR CENTER OPTIONS | RESIDENTIAL | 7,109 | | | \$ 12,654 | | | | \$ 12.65 |
| 01402256 | MO SCHOOL FOR THE DEAF | CALLAWAY | FULTON | DESE / KINGDOM CHRISTIAN ACADEMY | SCHOOL | 24,783 | | | \$ 84,758 | | 1 | | \$ 84,75 |
| 02602079 | ALGOA CORRECTIONAL CENTER | | JEFFERSON CITY | DOC / ALGOA CORR CENTER | TOWER | 24,700 | | | \$ 1 | | | | \$ |
| 02602472 | CHURCH FARM | COLE | JEFFERSON CITY | DOC /OZARK HILLS ANGUS | LAND | | | | \$ 10,100 | | | | \$ 10,10 |
| 02602484 | ALGOA CORRECTIONAL CENTER | Algebra Strategick | JEFFERSON CITY | DOC/HELLENBUSCH | LAND | | | | \$ 20,100 | | | | \$ 20,10 |
| 04801800 | 24TH ST. | JACKSON | KANSAS CITY | DMH / UMKC SCHOOL OF MEDICINE | OFFICE | 2,877 | | | \$ 41,236 | | | | \$ 41,23 |
| 04801878 | 2900 TRACY | JACKSON | KANSAS CITY | DMH / TRUMAN MEDICAL CENTER | OFFICE | 5,190 | | | \$ 16,080 | | | | \$ 16,08 |
| 04801780 | 24TH ST. | JACKSON | KANSAS CITY | DMH / TRUMAN MEDICAL CENTER | OFFICE | 39,619 | | | \$ 10,000 | | | | \$ 10,00 |
| 05902480 | CHILLICOTHE CORRECTIONAL CT | | CHILLICOTHE | BLUEBIRD MEDIA NETWORK | LAND | 00,010 | | | \$ 1 | | | | Š |
| 07401698 | 114 S MAIN | NODAWAY | MARYVILLE | DOC / NON-STATE TOWER | TOWER | | | | \$ 1,200 | | | | \$ 1,20 |
| 10801909 | 901 OLIVE ST | VERNON | NEVADA | DESE / NEVADA R-5 | OFFICE | 5,890 | | | \$ 20,262 | | | | \$ 20,26 |
| 04801884 | 721 JONES | JACKSON | INDEPENDENCE | DMH / COMPREHENSIVE MENTAL HEALTH | OFFICE | 5,360 | | | \$ 16,080 | | | | \$ 16,08 |
| 08802560 | MOBERLY CORRECTIONAL CTR | RANDOLPH | MOBERLY | DOC/LAND LEASE | LAND | 0,000 | | | \$ 2,625 | | | | \$ 2,6 |
| 08802561 | MOBERLY CORRECTIONAL CTR | RANDOLPH | MOBERLY | DOC/LAND LEASE | LAND | | | | \$ 400 | | | | \$ 40 |
| 09701889 | 700 E. SLATER | SALINE | MARSHALL | DMH / FARMLAND-NON STATE | LAND | | | | \$ 1,820 | | | | \$ 1,82 |
| 09701910 | PRAIRIE VIEW STATE SCHOOL | SALINE | MARSHALL | DESE / MARSHALL SCHOOL DISTRICT | SCHOOL | 10,510 | | | \$ 22,702 | | | | \$ 22,70 |
| 11502423 | 5351 DELMAR | ST LOUIS CITY | | DMH / ST. LOUIS METRO PYSCH | RESIDENTIAL | 20,198 | | | \$ 302,970 | | | | \$ 302.97 |
| 11502433 | 5300 ARSENAL | ST LOUIS CITY | | DMH/PLACES FOR PEOPLE | RESIDENTIAL | 3,812 | | | \$ 18,869 | | | | \$ 18,86 |
| 11502498 | 5351 DELMAR | ST LOUIS CITY | | DMH /MENZIES INSTITUTE OF RECOVERY | RESIDENTIAL | 17,560 | | | \$ 263,400 | | | | \$ 263,40 |
| 11502522 | 5300 ARSENAL | ST LOUIS CITY | | DMH/PLACES FOR PEOPLE | RESIDENTIAL | 3,812 | | | \$ 18,869 | | | | \$ 18,86 |
| | | | | POSSIBLE FUTURE TENANT NEEDS | | NAMES OF | | | \$ 95,313 | | | | \$ 95,31 |
| 775 | | | | FY 16 Total Institutional Requirement | | 150,556 | | | \$ 949,442 | | | -1 | \$ 949,44 |
| | | | | TOTAL FY16 OA-RATF REQUIREMENT | 3 1 5 | 204,440 | | | \$ 1,477,752 | \$ 1,301 | - | | \$ 1,479,0 |
| | | | 5 5 35 | FY15 Core | 5 5 5 | | | | \$ 1,500,000 | 150.5 | | | \$ 1,500,00 |
| | | | | TOTAL FY16 OA-RATE REQUIREMENT | | | | | \$ 1,500,000 | | | | \$ 1,500,00 |
| | | | | TOTAL FITE DA-RATE REQUIREMENT | | | | | \$ 1,000,000 | | 1 | | \$ 1,000 |

NATIONAL GUARD REQUIREMENT FY 2016

| LEASED FI LEASE ID | ACILITIES END DATE | COUNTY | CITY | ADDRESS | SPACE USE | SQFT | CPSF | FTE | ANNUAL RENT | ANNUAL SERVICES | GENERAL REVENUE | FED | OTHER |
|--------------------------|--------------------------|-----------|--------------|--------------------------------|------------|-----------|-------|-------|----------------|--------------------|--------------------|--------------|-------|
| 01501691 | 06/30/14 | CAMDEN | CAMDENTON | 98 N. HWY 5 | RECRUITING | 1,800 \$ | 5.33 | 2.00 | \$ 9,600 | \$ - | \$ - | \$ 9,600 | \$. |
| 02202358 | 06/30/15 | CHRISTIAN | OZARK | 5499 N 17TH ST | RECRUITING | 1,200 \$ | 11.00 | 3.00 | \$ 13,200 | \$ - | \$ - | \$ 13,200 | \$ |
| 02401655 | 06/30/16 | CLAY | KANSAS CITY | 7829 N. OAK TRAFFICWAY | RECRUITING | 1,400 \$ | 17.10 | 4.00 | \$ 23,940 | \$ - | \$ - | \$ 23,940 | \$ |
| 03900982 | 09/30/19 | GREENE | SPRINGFIELD | 5141 W CARGO | INDUSTRIAL | 13,751 \$ | 11.53 | 20.00 | \$ 158,500 | \$ - | \$ - | \$ 158,500 | \$ |
| 04800968 | 06/30/14 | JACKSON | INDEPENDENCE | 18675 E 39T ST | RECRUITING | 1,200 \$ | 19.35 | 4.00 | \$ 23,220 | \$ - | \$ - | \$ 23,220 | \$ |
| 83704801 | 06/30/13 | JACKSON | RAYTOWN | RR 17 | LAND | | NA | 0.00 | \$ 120 | \$ - | \$ - | \$ 120 | \$ |
| 05001650 | 12/31/15 | JEFFERSON | ARNOLD | 17 FOX VALLEY CTR | RECRUITING | 1,200 \$ | 7.65 | 4.00 | \$ 9,180 | \$ - | \$ - | \$ 9,180 | \$ |
| 05101692 | 06/30/14 | JOHNSON | WARRENSBURG | 708 S. MCGUIRE | RECRUITING | 2,520 \$ | 10.12 | 3.00 | \$ 25,500 | \$ - | \$ - | \$ 25,500 | \$ |
| 09600770 | 06/30/18 | ST. LOUIS | ST. LOUIS | 4280 TELEGRAPH RD. | RECRUITING | 1,520 \$ | 13.42 | 4.00 | \$ 20,399 | \$ - | \$ - | \$ 20,399 | \$ |
| 09601674 | 06/30/16 | ST. LOUIS | FLORISSANT | 2424 N. LINDBERGH | RECRUITING | 1,450 \$ | 14.18 | 5.00 | \$ 20,561 | \$ - | \$ - | \$ 20,561 | \$ |
| | | | | STATEWIDE ARMORIES | RECRUITING | | - | 4.00 | \$ 1,352,170 | E | \$ - | \$ 1,352,170 | \$ |
| | 1 | | | FY16 National Guard Lease Re | quirement | 26,041 | 63.61 | 53.00 | \$ 1,656,390 | \$ - | \$ - | \$ 1,656,390 | \$ - |
| 1 | - | | | FY15 Core | | 9 5 | 8 199 | 25 | \$ 1,657,112 | | \$ - | \$ 1,657,112 | \$ - |
| | | | | Core Cut (OPEB) | | | | | \$ (722) | | | \$ (722) | |
| | | | | NDI-Pay Plan & Fringe (Cost to | Cont) | | | | \$ 286 | | | \$ 286 | |
| | | | | FY16 NATIONAL GUARD REQU | JIREMENT | FEEL | | | \$ 1,656,676 | | \$. | \$ 1,656,676 | \$ - |

Department of Agriculture

Division

Core - HB13

1. CORE FINANCIAL SUMMARY

| | FY | 2016 Budget | Request | | | FY 201 | 6 Governor's | Recommend | lation |
|-------------|---------|-------------|---------|-----------|-------------|--------|--------------|-----------|--------|
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 231,609 | 18,764 | 998,543 | 1,248,916 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| Total | 231,609 | 18,764 | 998,543 | 1,248,916 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0] | 0 |

Other Funds: See listing of various funds

Other Funds: See listing of various funds

Please see attached list of Department requirements.

2. CORE DESCRIPTION

The Division of Facilities Management, Design & Construction (DFMDC) is responsible for the oversight and management of 7 lease contracts, totaling approximately 16,000 sq. ft., approximately 64,000 sq. ft. of space located within state owned facilities on behalf of the Department of Agriculture.

3. PROGRAM LISTING (list programs included in this core funding)

Oversight and management of institutional, state owned, and leased real property for the Department of Agriculture.

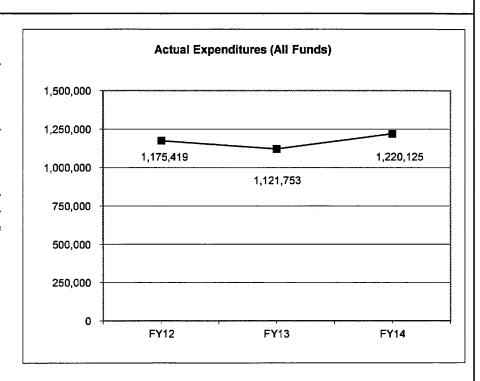
Department of Agriculture

Division

Core - HB13

4. FINANCIAL HISTORY

| | FY12 Actual | FY13 Actual | FY14 Actual | FY15 Projected |
|---------------------------------|----------------|----------------|----------------|-------------------|
| Appropriation (All Funds) | 1,195,069 | 1,189,372 | 1,233,583 | 1,242,553 |
| Less Reverted (All Funds) | (14,719) | (7,393) | (4,720) | N/A |
| Less Restricted (All Funds) |) O | O O |) O | N/A |
| Budget Authority (All Funds) | 1,180,350 | 1,181,979 | 1,228,863 | N/A |
| Actual Expenditures (All Funds) | 1,175,419 | 1,121,753 | 1,220,125 | N/A |
| Current Biennial Encumbered | 0 | 0 | 0 | N/A |
| Subtotal Actual + Encumbered | 1,175,419 | 1,121,753 | 1,220,125 | N/A |
| Unexpended (All Funds) | 4,931 | 60,226 | 8,738 | N/A |
| Unexpended, by Fund: | | | | |
| General Revenue | (4,743) | (975) | 3,069 | N/A |
| Federal | 285 | 73 | (28) | N/A |
| Other | 9,389 | 61,128 | 5,697 | N/A |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings. Restricted includes any extraordinary expenditure restrictions (when applicable).

The reverted amounts for FY12-FY14 may also include the restricted amounts (when applicable).

STATE

AGRICULTURE LEASING

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|--------|-------|-----------------|------|---------|---------|---------|---------|--|
| TAFP AFTER VETOE | S | | | | | | | | |
| | | | EE | 0.00 | 149,577 | 0 | 85,925 | 235,502 | • |
| | | | Total | 0.00 | 149,577 | 0 | 85,925 | 235,502 | <u> </u> |
| DEPARTMENT COR | E ADJU | STME | NTS | | | | | | |
| Core Reduction | 24 (| 0653 | EE | 0.00 | 0 | 0 | (3) | (3) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 24 | 2475 | EE | 0.00 | 0 | 0 | (22) | (22) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 24 | 8194 | EE | 0.00 | 0 | 0 | (1) | (1) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 24 | 1473 | EE | 0.00 | (63) | 0 | 0 | (63) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 24 | 1474 | EE | 0.00 | 0 | 0 | (11) | (11) | Core Reduction for Other Post Employment Benefits |
| Core Reallocation | 203 | 1474 | EE | 0.00 | 0 | 0 | (87) | (87) | Leasing fund shifts between Federal & Other. |
| Core Reallocation | 203 | 0653 | EE | 0.00 | 0 | 0 | (22) | (22) | Leasing fund shifts between Federal & Other. |
| Core Reallocation | 203 | 8194 | EE | 0.00 | 0 | 0 | 740 | 740 | Leasing fund shifts between Federal & Other. |
| Core Reallocation | 203 | 2475 | EE | 0.00 | 0 | 0 | (2,099) | (2,099) | Leasing fund shifts between Federal & Other. |
| Core Reallocation | 211 | 1473 | EE | 0.00 | (509) | 0 | 0 | (509) | Leasing fund shifts within GR. |
| NET DE | PARTM | ENT C | HANGES | 0.00 | (572) | 0 | (1,505) | (2,077) | |

STATE

AGRICULTURE LEASING

| | Budget Class | FTE | GR | Federal | Other | Total | E |
|-------------------------|-----------------|------|---------|---------|--------|---------|-------------------|
| DEPARTMENT CORE REQUEST | | | , | | | | |
| | EE | 0.00 | 149,005 | 0 | 84,420 | 233,425 | i - |
| | Total | 0.00 | 149,005 | 0 | 84,420 | 233,425 | - |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | |
| | EE | 0.00 | 149,005 | 0 | 84,420 | 233,425 | i |
| | Total | 0.00 | 149,005 | 0 | 84,420 | 233,425 | - i |

STATE

AGRICULTURE STATE OWNED

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-----------------|---------|-------|-----------------|------|--------|---------|---------|---------|--|
| TAFP AFTER VETO | ES | | | | | | | | |
| | | | EE | 0.00 | 86,720 | 18,963 | 404,191 | 509,874 | <u> </u> |
| | | | Total | 0.00 | 86,720 | 18,963 | 404,191 | 509,874 | - - |
| DEPARTMENT COR | RE ADJU | JSTME | NTS | | | | | | _ |
| Core Reduction | 36 | 8404 | EE | 0.00 | 0 | 0 | (12) | (12) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 36 | 7679 | EE | 0.00 | 0 | 0 | (12) | (12) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 36 | 8245 | EE | 0.00 | 0 | 0 | (1,064) | (1,064) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 36 | 7686 | EE | 0.00 | 0 | 0 | (7) | (7) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 36 | 7685 | EE | 0.00 | 0 | 0 | (7) | (7) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 36 | 7683 | EE | 0.00 | 0 | 0 | (417) | (417) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 36 | 7677 | EE | 0.00 | 0 | (81) | 0 | (81) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 36 | 7678 | EE | 0.00 | 0 | 0 | (9) | (9) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 36 | 7808 | EE | 0.00 | 0 | 0 | (137) | (137) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 36 | 7680 | EE | 0.00 | 0 | 0 | (19) | (19) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 36 | 7676 | EE | 0.00 | (369) | 0 | 0 | (369) | Core Reduction for Other Post Employment Benefits |

STATE

AGRICULTURE STATE OWNED

| | | Budget | | | | | | |
|-------------------|-------------|--------|------|----|---------|---------|---------|--|
| | | Class | FTE | GR | Federal | Other | Total | Explanation |
| DEPARTMENT COR | RE ADJUSTIV | ENTS | | | | | | |
| Core Reduction | 36 7681 | EE | 0.00 | 0 | 0 | (21) | (21) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 36 7682 | EE | 0.00 | 0 | 0 | (14) | (14) | Core Reduction for Other Post Employment Benefits |
| Core Reallocation | 234 7678 | EE | 0.00 | 0 | 0 | (107) | (107) | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 234 7677 | ' EE | 0.00 | 0 | (118) | 0 | (118) | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 234 8404 | EE | 0.00 | 0 | 0 | (153) | (153) | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 234 8245 | i EE | 0.00 | 0 | 0 | 11,885 | 11,885 | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 234 7686 | S EE | 0.00 | 0 | 0 | (85) | (85) | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 234 7685 | EE . | 0.00 | 0 | 0 | (1,482) | (1,482) | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 234 7683 | EE | 0.00 | 0 | 0 | 5,922 | 5,922 | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 234 7682 | e EE | 0.00 | 0 | 0 | (190) | (190) | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 234 7808 | B EE | 0.00 | 0 | 0 | (656) | (656) | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 234 7681 | EE | 0.00 | 0 | 0 | (265) | (265) | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 234 7680 | EE | 0.00 | 0 | 0 | (242) | (242) | State Owned fund shifts between Federal & Other. |

STATE

AGRICULTURE STATE OWNED

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------|--------|-----------------|------|---------|---------|---------|---------|--|
| DEPARTMENT COR | E ADJ | USTME | NTS | | | | | | |
| Core Reallocation | 234 | 7679 | EE | 0.00 | 0 | 0 | (153) | (153) | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 254 | 7676 | EE | 0.00 | (3,747) | 0 | 0 | (3,747) | State Owned fund shifts within GR. |
| NET DE | PARTN | MENT C | HANGES | 0.00 | (4,116) | (199) | 12,755 | 8,440 | |
| DEPARTMENT COR | E REQ | UEST | | | | | | | |
| | | | EE | 0.00 | 82,604 | 18,764 | 416,946 | 518,314 | |
| | | | Total | 0.00 | 82,604 | 18,764 | 416,946 | 518,314 | • |
| GOVERNOR'S RECO | OMME | NDED (| CORE | | | | | | |
| | | | EE | 0.00 | 82,604 | 18,764 | 416,946 | 518,314 | |
| | | | Total | 0.00 | 82,604 | 18,764 | 416,946 | 518,314 | • |

| 27 | Г٨ | T | |
|----|----|---|---|
| 3 | | | _ |

AGRICULTURE INSTITUTIONAL

| | Budget Class | FTE | GR | Federal Programme Technology | Other | Total | E |
|-------------------------|-----------------|------|----|------------------------------|---------|--------------------------|-------------|
| TAFP AFTER VETOES | | | | | | . | |
| | EE | 0.00 | 0 | 0 | 497,177 | 497,177 | 7 |
| | Total | 0.00 | 0 | 0 | 497,177 | 497,177 | 7 |
| DEPARTMENT CORE REQUEST | _ | | | | | | |
| | EE | 0.00 | 0 | 0 | 497,177 | 497,177 | 7 |
| | Total | 0.00 | 0 | 0 | 497,177 | 497,177 | - 7 = |
| GOVERNOR'S RECOMMENDED | CORE | | | ٠ | | | |
| | EE | 0.00 | 0 | 0 | 497,177 | 497,177 | 7 |
| | Total | 0.00 | 0 | 0 | 497,177 | 497,177 | 7 |

Department Office of Attorney General

Division

Core - HB13

1. CORE FINANCIAL SUMMARY

| | FY | 2016 Budget | Request | | • | FY 2016 | Governor's | Recommend | lation |
|-------------|---------|-------------|---------|-----------|-------------|---------|------------|-----------|--------|
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS - | 0 | 0 | 0 | 0 |
| EE | 773,333 | 261,202 | 300,992 | 1,335,527 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| Total | 773,333 | 261,202 | 300,992 | 1,335,527 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |

Other Funds: See listing of various funds

Other Funds: See listing of various funds

Please see attached list of Department requirements.

2. CORE DESCRIPTION

The Division of Facilities Management, Design & Construction (DFMDC) is responsible for the oversight and management of approximately 11 lease contracts, totaling approximately 33,000 sq. ft., and approximately 114,000 sq. ft. of space located within state owned facilities on behalf of the Attorney General.

3. PROGRAM LISTING (list programs included in this core funding)

Oversight and mangement of institutional, state owned, and leased real property for the Attorney General.

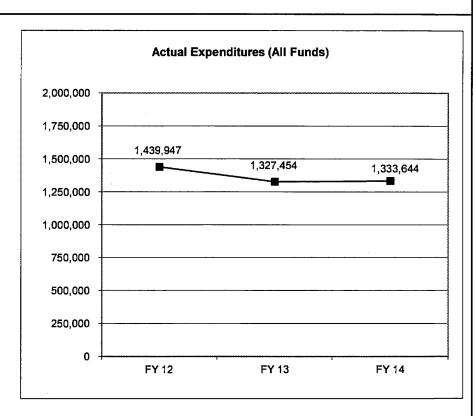
Department Office of Attorney General

Division

Core - HB13

4. FINANCIAL HISTORY

| | FY 12 Actual | FY 13 Actual | FY 14 Actual | FY 15 Projected |
|---|-----------------|-----------------|-----------------|--------------------|
| Appropriation (All Funds) | 1,515,620 | 1,368,379 | 1,328,027 | 1,272,197 |
| Less Reverted (All Funds) Less Restricted (All Funds) | (26,951) | (23,984) | (9,943) | N/A N/A |
| Budget Authority (All Funds) | 1,488,669 | 1,344,395 | 1,318,084 | N/A |
| Actual Expenditures (All Funds) | 1,439,947 | 1,327,454 | 1,333,644 | N/A |
| Current Biennial Encumbered | 0 | 0 | N/A | N/A |
| Subtotal Actual + Encumbered | 1,439,947 | 1,327,454 | 1,333,644 | N/A |
| Unexpended (All Funds) | 48,722 | 16,941 | (15,560) | N/A |
| Unexpended, by Fund: | | | | |
| General Revenue | 21,528 | (2,029) | (13,935) | N/A |
| Federal | 10,473 | 6,762 | (724) | N/A |
| Other | 16,721 | 12,208 | (901) | N/A |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings. Restricted includes any extraordinary expenditure restrictions (when applicable).

The reverted amounts for FY12-FY14 may also include the restricted amounts (when applicable).

STATE

ATTORNEY GENERAL LEASING

| | | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|---|-------------------|----------|-------|-----------------|------|---------|---------|---------|---------|---|
| | TAFP AFTER VETOES | ; | | | | | | | | |
| | | | | EE | 0.00 | 333,176 | 119,884 | 199,097 | 652,157 | • |
| | | | | Total | 0.00 | 333,176 | 119,884 | 199,097 | 652,157 | · • |
| | DEPARTMENT CORE | ADJI | JSTME | NTS | | | | | | • |
| | Core Reduction | 12 | 2022 | EE | 0.00 | 0 | 0 | (14) | (14) | Core reduction of Other Post Employment Benefits |
| | Core Reduction | 12 | 3186 | EE | 0.00 | 0 | (50) | 0 | (50) | Core reduction of Other Post Employment Benefits |
| | Core Reduction | 12 | 3189 | EE | 0.00 | 0 | 0 | (33) | (33) | Core reduction of Other Post Employment Benefits |
| | Core Reduction | 12 | 3188 | EE | 0.00 | 0 | 0 | (33) | (33) | Core reduction of Other Post Employment Benefits |
| | Core Reduction | 12 | 3184 | EE | 0.00 | (140) | 0 | 0 | (140) | Core reduction of Other Post Employment Benefits |
| | Core Reduction | 12 | 2005 | EE | 0.00 | 0 | 0 | (4) | (4) | Core reduction of Other Post Employment Benefits |
| | Core Reallocation | 153 | 2005 | EE | 0.00 | 0 | 0 | (2,583) | (2,583) | Leasing fund shifts between Federal & Other. |
| | Core Reallocation | 153 | 3188 | EE | 0.00 | 0 | 0 | 5,071 | 5,071 | Leasing fund shifts between Federal & Other. |
| | Core Reallocation | 153 | 3186 | EE | 0.00 | 0 | 8,469 | 0 | 8,469 | Leasing fund shifts between Federal & Other. |
| | Core Reallocation | 153 | 3189 | EE | 0.00 | 0 | 0 | 5,070 | 5,070 | Leasing fund shifts between Federal & Other. |
| • | Core Reallocation | 153 | 2022 | EE | 0.00 | 0 | 0 | (535) | (535) | Leasing fund shifts between Federal & Other. |
| | | | | | | | | | | |

STATE

ATTORNEY GENERAL LEASING

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------------|-----------------|------|---------|---------|---------|---------|--------------------------------|
| DEPARTMENT COR | RE ADJUSTME | NTS | | | | | | |
| Core Reallocation | 212 3184 | EE | 0.00 | 5,876 | 0 | 0 | 5,876 | Leasing fund shifts within GR. |
| NET DE | PARTMENT C | HANGES | 0.00 | 5,736 | 8,419 | 6,939 | 21,094 | |
| DEPARTMENT COR | RE REQUEST | | | | | | | |
| | | EE | 0.00 | 338,912 | 128,303 | 206,036 | 673,251 | |
| | | Total | 0.00 | 338,912 | 128,303 | 206,036 | 673,251 | - - |
| GOVERNOR'S REC | OMMENDED (| CORE | | | | | | |
| | | EE | 0.00 | 338,912 | 128,303 | 206,036 | 673,251 | _ |
| | | Total | 0.00 | 338,912 | 128,303 | 206,036 | 673,251 | |

STATE

ATTORNEY GENERAL STATE OWNED

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|---------|-------|-----------------|------|---------|----------|----------|---------|--|
| TAFP AFTER VETO | EC | | | | - | - Cuciui | <u> </u> | Total | Explanation |
| IAFP AFTER VETO | ES | | EE | 0.00 | 405,675 | 124,509 | 89,856 | 620,040 | L |
| | | | Total | 0.00 | 405,675 | 124,509 | 89,856 | 620,040 | |
| DEPARTMENT COF | RE ADJU | ISTME | = NTS | | | | | | - |
| Core Reduction | 13 | 7783 | EE | 0.00 | 0 | 0 | (202) | (202) | Core reduction for Other Post Employment Benefits |
| Core Reduction | 13 | 7784 | EE | 0.00 | 0 | 0 | (121) | (121) | Core reduction for Other Post Employment Benefits |
| Core Reduction | 13 | 7787 | EE | 0.00 | 0 | 0 | (35) | (35) | Core reduction for Other Post Employment Benefits |
| Core Reduction | 13 | 7786 | EE | 0.00 | 0 | 0 | (35) | (35) | Core reduction for Other Post Employment Benefits |
| Core Reduction | 13 . | 7785 | EE | 0.00 | 0 | 0 | (18) | (18) | Core reduction for Other Post Employment Benefits |
| Core Reduction | 13 | 7780 | EE | 0.00 | . 0 | 0 | (18) | (18) | Core reduction for Other Post Employment Benefits |
| Core Reduction | 13 | 7779 | EE | 0.00 | 0 | (530) | 0 | (530) | |
| Core Reduction | 13 | 7778 | EE | 0.00 | (1,724) | 0 | 0 | (1,724) | Core reduction for Other Post Employment Benefits |
| Core Reduction | 13 | 7782 | ĖE | 0.00 | 0 | 0 | (35) | (35) | Core reduction for Other Post Employment Benefits |
| Core Reallocation | 255 | 7778 | EE | 0.00 | 30,470 | 0 | 0 | 30,470 | State Owned fund shifts within GR. |
| Core Reallocation | 1437 | 7783 | EE | 0.00 | 0 | 0 | 1,363 | 1,363 | State Owned fund shifts between Federal & Other. |

STATE ATTORNEY GENERAL STATE OWNED

| | | Budget | | | | | | |
|-------------------|-------------|---------|------|---------|---------|--------|---------|--|
| | | Class | FTE | GR | Federal | Other | Total | Explanation |
| DEPARTMENT COI | RE ADJUSTME | NTS | | | | | | |
| Core Reallocation | 1437 7782 | EE | 0.00 | 0 | 0 | 729 | 729 | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 1437 7780 | EE | 0.00 | 0 | 0 | 366 | 366 | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 1437 7784 | EE | 0.00 | 0 | 0 | 1,319 | 1,319 | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 1437 7779 | EE | 0.00 | 0 | 8,920 | 0 | 8,920 | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 1437 7787 | EE | 0.00 | 0 | 0 | 698 | 698 | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 1437 7786 | EE | 0.00 | 0 | 0 | 729 | 729 | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 1437 7785 | EE | 0.00 | 0 | 0 | 360 | 360 | State Owned fund shifts between Federal & Other. |
| NET D | EPARTMENT (| CHANGES | 0.00 | 28,746 | 8,390 | 5,100 | 42,236 | |
| DEPARTMENT COI | RE REQUEST | | | | | | | |
| | | EE | 0.00 | 434,421 | 132,899 | 94,956 | 662,276 | |
| | | Total | 0.00 | 434,421 | 132,899 | 94,956 | 662,276 | |
| GOVERNOR'S REC | OMMENDED | CORE | | | | | | |
| | | EE | 0.00 | 434,421 | 132,899 | 94,956 | 662,276 | |
| | | Total | 0.00 | 434,421 | 132,899 | 94,956 | 662,276 | |

Department Office of State Auditor

Division

Core - HB 13

1. CORE FINANCIAL SUMMARY

| | FY | 2016 Budget | Request | | | FY 2010 | 6 Governor's | Recommend | lation |
|-------------|---------|-------------|---------|---------|-------------|---------|--------------|-----------|--------|
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 186,302 | 0 | 0 | 186,302 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| Total | 186,302 | 0 | 0 | 186,302 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |

Other Funds: See listing of various funds

Other Funds: See listing of various funds

Please see attached list of Department requirements.

2. CORE DESCRIPTION

The Division of Facilities Management, Design & Construction (DFMDC) is responsible for the oversight and management of 2 parking lease contracts and approximately 27,000 sq. ft. of space located within state owned facilities on behalf of the State Auditor.

3. PROGRAM LISTING (list programs included in this core funding)

Oversight and management of institutional, state owned, and leased real property for the State Auditor.

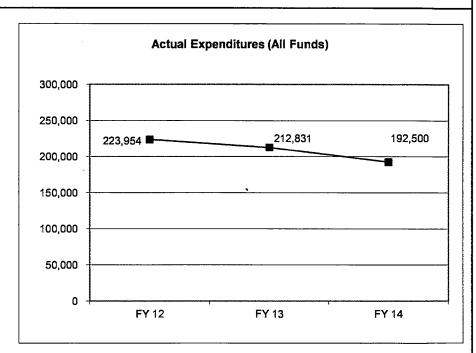
Department Office of State Auditor

Division

Core - HB 13

4. FINANCIAL HISTORY

| _ | FY 12 Actual | FY 13 Actual | FY 14 Actual | FY 15 Projected |
|--|-----------------|-----------------|-----------------|--------------------|
| Appropriation (All Funds) | 237,137 | 227,157 | 195,085 | 188,618 |
| Less Reverted (All Funds) | (7,114) | (6,815) | (351) | N/A |
| Less Restricted (All Funds) | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 230,023 | 220,342 | 194,734 | N/A |
| Actual Expenditures (All Funds) | 223,954 | 212,831 | 192,500 | N/A |
| Current Biennial Encumbered | 0 | 0 | 0 | N/A |
| Subtotal Actual + Encumbered | 223,954 | 212,831 | 192,500 | N/A |
| Unexpended (All Funds) | 6,069 | 7,511 | 2,234 | N/A |
| Unexpended, by Fund: General Revenue Federal Other | 6,069 | 7,511 | 2,234 | N/A N/A N/A |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings.

Restricted includes any extraordinary expenditure restrictions (when applicable).

The reverted amounts for FY12-FY14 may also include the restricted amounts (when applicable).

| | | _ | _ | |
|---|----|---|---|--|
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| | | | | |

AUDITOR LEASING

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------|--------|-----------------|------|-------|---------|-------|-------|--|
| TAFP AFTER VETOE | S | | | | | | | | |
| | | | EE | 0.00 | 8,592 | 0 | 0 | 8,592 | ! |
| | | | Total | 0.00 | 8,592 | 0 | 0 | 8,592 | - - - |
| DEPARTMENT CORE | E ADJ | USTME | NTS | | · | | | | - |
| Core Reduction | 66 | 3192 | EE | 0.00 | (4) | 0 | 0 | (4) | Core Reduction for Other Post Employment Benefits |
| Core Reallocation | 213 | 3192 | EE | 0.00 | (250) | 0 | 0 | (250) | Leasing fund shifts within GR. |
| NET DEF | PARTI | MENT C | CHANGES | 0.00 | (254) | 0 | 0 | (254) | |
| DEPARTMENT CORE | REQ | UEST | | | | | | | |
| | | | EE | 0.00 | 8,338 | 0 | 0 | 8,338 | |
| | | | Total | 0.00 | 8,338 | 0 | 0 | 8,338 | - |
| GOVERNOR'S RECO | MME | NDED (| CORE | | | | | | |
| | | | EE | 0.00 | 8,338 | 0 | 0 | 8,338 | 1 |
| | | | Total | 0.00 | 8,338 | 0 | 0 | 8,338 | |

STATE

AUDITOR STATE OWNED

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------|--------|-----------------|------|---------|---------|-------|---------|---|
| TAFP AFTER VETO | S | | | | | | | | |
| • | | | EE | 0.00 | 180,026 | 0 | 0 | 180,026 | |
| | | | Total | 0.00 | 180,026 | 0 | 0 | 180,026 | i = |
| DEPARTMENT COR | E ADJ | USTME | NTS | | | | | | |
| Core Reduction | 45 | 7777 | EE | 0.00 | (766) | 0 | 0 | (766) | Core Reduction for Other Post Employment Benefits |
| Core Reallocation | 256 | 7777 | EE | 0.00 | (1,296) | 0 | 0 | (1,296) | State Owned fund shifts within GR. |
| NET DE | PARTI | MENT C | HANGES | 0.00 | (2,062) | 0 | 0 | (2,062) | 1 |
| DEPARTMENT COR | E REQ | UEST | | | | | | | |
| | | | EE | 0.00 | 177,964 | 0 | 0 | 177,964 | |
| | | | Total | 0.00 | 177,964 | 0 | 0 | 177,964 | |
| GOVERNOR'S RECO | OMME | NDED (| CORE | | | | | | |
| | | | EE | 0.00 | 177,964 | 0 | 0 | 177,964 | |
| | | | Total | 0.00 | 177,964 | 0 | 0 | 177,964 | - |

Department of Corrections

Division

Core - HB 13

1. CORE FINANCIAL SUMMARY

| | FY | 2016 Budget | Request | | | FY 201 | 6 Governor's | Recommend | ation |
|-------------|-----------|-------------|---------|-----------|-------------|--------|--------------|-----------|-------|
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 7,067,476 | 0 | 174,884 | 7,242,360 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | . 0 | 0 | 0. | 0 |
| Total | 7,067,476 | 0 | 174,884 | 7,242,360 | Total = | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |

Other Funds: See listing of various funds

Other Funds: See listing of various funds

Please see attached listing of Department requirements.

2. CORE DESCRIPTION

The Division of Facilities Management, Design & Construction (DFMDC) is responsible for the oversight and management of approximately 95 lease contracts, totaling approximately 525,000 ft., approximately 93,000 sq. ft. of space located within state owned facilities on behalf of the Department of Corrections.

3. PROGRAM LISTING (list programs included in this core funding)

Oversight and management of institutional, state owned, and leased real property for the Dept. of Corrections.

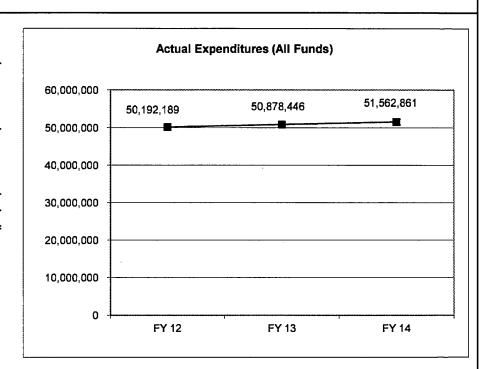
Department of Corrections

Division

Core - HB 13

4. FINANCIAL HISTORY

| | FY 12 Actual | FY 13 Actual | FY 14 Actual | FY 15 Projected |
|---|------------------|------------------|------------------|-------------------------|
| Appropriation (All Funds) Less Reverted (All Funds) Less Restricted (All Funds) | (1,502,584) 0 | ` ′ 0′ | (176,357) 0 | 7,173,787 N/A N/A |
| Budget Authority (All Funds) | 50,188,972 | 50,942,044 | 51,678,650 | N/A |
| Actual Expenditures (All Funds) Current Biennial Encumbered | 50,192,189 0 | 50,878,446 0 | 51,562,861 0 | N/A N/A |
| Subtotal Actual + Encumbered | 50,192,189 | 50,878,446 | <u> </u> | N/A |
| Unexpended (All Funds) | (3,217) | 63,598 | 115,789 | N/A |
| Unexpended, by Fund: General Revenue Federal Other | (4,059) 842 | 45,580 18,018 | 98,055 17,734 | N/A N/A N/A |



Note:

Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings. Restricted includes any extraordinary expenditure restrictions (when applicable).

The reverted amounts for FY12-FY14 may also include the restricted amounts (when applicable).

STATE

CORRECTIONS LEASING

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|--------|--------|-----------------|------|-----------|---------|---------|-----------|--|
| TAFP AFTER VETOE | S | | | | | | | | |
| | | | EE | 0.00 | 6,105,735 | 0 | 179,299 | 6,285,034 | |
| | | | Total | 0.00 | 6,105,735 | 0 | 179,299 | 6,285,034 | • |
| DEPARTMENT CORI | E ADJI | USTME | NTS | | | | | | |
| Core Reduction | 25 | 1112 | EE | 0.00 | (2,568) | 0 | 0 | (2,568) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 25 | 6073 | EE | 0.00 | 0 | 0 | (75) | (75) | Core Reduction for Other Post Employment Benefits |
| Core Reallocation | 204 | 6073 | EE | 0.00 | 0 | 0 | (4,340) | (4,340) | Leasing fund shifts between Federal & Other. |
| Core Reallocation | 214 | 1112 | EE | 0.00 | 56,478 | 0 | 0 | 56,478 | Leasing fund shifts within GR. |
| NET DEI | PART | MENT (| CHANGES | 0.00 | 53,910 | 0 | (4,415) | 49,495 | |
| DEPARTMENT CORI | E REQ | UEST | | | | | | | |
| | | | EE | 0.00 | 6,159,645 | 0 | 174,884 | 6,334,529 | |
| | | | Total | 0.00 | 6,159,645 | 0 | 174,884 | 6,334,529 | |
| GOVERNOR'S RECO | MME | NDED (| CORE | | | | | | |
| | | | EE | 0.00 | 6,159,645 | 0 | 174,884 | 6,334,529 | |
| | | | Total | 0.00 | 6,159,645 | 0 | 174,884 | 6,334,529 | • |

STATE

CORRECTIONS STATE OWNED

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------|--------|-----------------|------|---------------------------------------|---------|-------|----------|--|
| TAFP AFTER VETOR | ES | | | | · · · · · · · · · · · · · · · · · · · | · | | <u> </u> | |
| | | | EE | 0.00 | 888,753 | 0 | C | 888,75 | 3 |
| | | | Total | 0.00 | 888,753 | 0 | C | 888,75 | 3 |
| DEPARTMENT COR | E ADJ | USTME | NTS | | | | | | _ |
| Core Reduction | 46 | 7748 | EE | 0.00 | (3,778) | 0 | C | (3,778 |) Core Reduction for Other Post Employment Benefits |
| Core Reallocation | 257 | 7748 | EE | 0.00 | 22,856 | 0 | C | 22,850 | State Owned fund shifts within GR. |
| NET DE | PARTI | MENT C | HANGES | 0.00 | 19,078 | 0 | C | 19,07 | В |
| DEPARTMENT COR | E REQ | UEST | | | | | | | |
| | | | EE | 0.00 | 907,831 | 0 | C | 907,83 | <u>1</u> |
| | | | Total | 0.00 | 907,831 | 0 | | 907,83 | |
| GOVERNOR'S REC | OMME | NDED (| CORE | | | | | | |
| | | | EE | 0.00 | 907,831 | 0 | C | 907,83 | <u>1</u> |
| | | | Total | 0.00 | 907,831 | 0 | C | 907,83 | _ 1 |

Department of Elementary and Secondary Education

Division

Core - HB 13

1. CORE FINANCIAL SUMMARY

| | FY | 2016 Budget | Request | , | | FY 201 | FY 2016 Governor's Recommendation | | | | |
|-------------|-----------|-------------|---------|-----------|-------------|--------|-----------------------------------|-------|-------|--|--|
| | GR | Federal | Other | Total | | GR | Federal | Other | Total | | |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 | | |
| EE | 4,715,853 | 3,007,839 | 31,014 | 7,754,706 | EE | | | | 0 | | |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 | | |
| Total | 4,715,853 | 3,007,839 | 31,014 | 7,754,706 | Total | 0 | 0 | 0 | 0 | | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | | | |

Other Funds: See listing of various funds

Other Funds: See listing of various funds

Please see attached list of Department requirements.

2. CORE DESCRIPTION

The Division of Facilities Management, Design & Construction (DFMDC) is responsible for the oversight and management of approximately 34 lease contracts, totaling over 190,000 sq. ft., approximately 159,000 sq. ft. of space located within state owned facilities, and approximately 1,100,000 of sq. ft. of institutional space on behalf of the Department of Elementary & Secondary Education.

3. PROGRAM LISTING (list programs included in this core funding)

Oversight and management of institutional, state owned, and leased real property for the Dept. of Elementary & Seconcary Education.

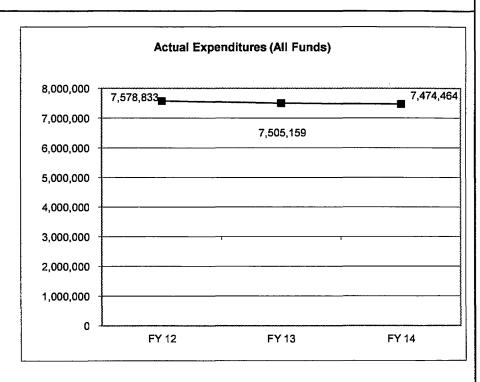
Department of Elementary and Secondary Education

Division

Core - HB 13

4. FINANCIAL HISTORY

| | FY 12 | FY 13 | FY 14 | FY 15 |
|--|----------------------------|-----------------------------|------------------------------|-------------------|
| | Actual | Actual | Actual | Projected |
| Appropriation (All Funds) Less Reverted (All Funds) Less Restricted (All Funds) | 7,835,447 | 7,548,604 | 7,620,141 | 7,737,859 |
| | (143,880) | (139,159) | (11,339) | N/A |
| | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 7,691,567 | 7,409,445 | 7,608,802 | N/A |
| Actual Expenditures (All Funds) Current Biennial Encumbered Subtotal Actual + Encumbered | 7,505,159 | 7,368,186 | 7,474,464 | N/A |
| | 0 | 0 | 0 | N/A |
| | 7,578,833 | 7,505,159 | 7,474,464 | N/A |
| Unexpended (All Funds) | 161,749 | 41,259 | 134,338 | N/A |
| Unexpended, by Fund: General Revenue Federal Other | 12,091 168,452 5,865 | (14,773) 54,495 1,537 | (14,102) 145,300 3,140 | N/A N/A N/A |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings. Restricted includes any extraordinary expenditure restrictions (when applicable).

The reverted amounts for FY12-FY14 may also include the restricted amounts (when applicable).

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| • | _ | _ |

DESE LEASING

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|--------|--------|-----------------|------|---------|-----------|--------|-----------|--|
| TAFP AFTER VETO | ES | | | | | | | | |
| | | | EE | 0.00 | 390,944 | 2,010,096 | 28,925 | 2,429,965 | - |
| | | | Total | 0.00 | 390,944 | 2,010,096 | 28,925 | 2,429,965 | |
| DEPARTMENT COR | E ADJI | JSTME | NTS | - | | | | | |
| Core Reduction | 15 | 1033 | EE | 0.00 | (164) | 0 | 0 | (164) | Core reduction for Other Post Employment Benefits |
| Core Reduction | 15 | 2486 | EE | 0.00 | 0 | (12) | 0 | (12) | Core reduction for Other Post Employment Benefits |
| Core Reduction | 15 | 6923 | EE | 0.00 | 0 | 0 | (4) | (4) | Core reduction for Other Post Employment Benefits |
| Core Reduction | 15 | 1035 | EE | 0.00 | 0 | (833) | 0 | (833) | Core reduction for Other Post Employment Benefits |
| Core Reduction | 15 | 2478 | EE | 0.00 | 0 | 0 | (9) | (9) | Core reduction for Other Post Employment Benefits |
| Core Reallocation | 194 | 1035 | EE | 0.00 | 0 | 36,202 | 0 | 36,202 | Leasing fund shifts between Federal & Other. |
| Core Reallocation | 194 | 1034 | EE | 0.00 | 0 | 205 | 0 | 205 | Leasing fund shifts between Federal & Other. |
| Core Reallocation | 194 | 6923 | EE | 0.00 | 0 | 0 | 798 | 798 | Leasing fund shifts between Federal & Other. |
| Core Reallocation | 194 | 2486 | EE | 0.00 | 0 | 1,970 | 0 | 1,970 | Leasing fund shifts between Federal & Other. |
| Core Reallocation | 194 | 2478 | EE | 0.00 | 0 | 0 | 1,304 | 1,304 | Leasing fund shifts between Federal & Other. |
| Core Reallocation | 216 | 1033 | EE | 0.00 | 33,238 | 0 | 0 | 33,238 | Leasing fund shifts within GR. |
| NET DE | PARTI | MENT (| CHANGES | 0.00 | 33,074 | 37,532 | 2,089 | 72,695 | 1 |

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DESE LEASING

| | Budget Class | FTE | GR | Federal | Other | Total | E |
|-------------------------|-----------------|------|---------|-----------|--------|-----------|--------------|
| DEPARTMENT CORE REQUEST | | | | | _ | | |
| | EE | 0.00 | 424,018 | 2,047,628 | 31,014 | 2,502,660 | _ |
| | Total | 0.00 | 424,018 | 2,047,628 | 31,014 | 2,502,660 | - - |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | |
| | EE | 0.00 | 424,018 | 2,047,628 | 31,014 | 2,502,660 | <u>)</u> |
| | Total | 0.00 | 424,018 | 2,047,628 | 31,014 | 2,502,660 | <u> </u> |

DESE STATE OWNED

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|--------|--------|-----------------|---------------|----------|----------|-------|-----------|--|
| TAFP AFTER VETOR | ES | | | | | | | | |
| | | | EE | 0.00 | 324,922 | 964,679 | 0 | 1,289,601 | _ |
| | | | Total | 0.00 | 324,922 | 964,679 | 0 | 1,289,601 | <u>.</u> |
| DEPARTMENT COR | E ADJI | USTME | NTS | | | | | | |
| Core Reduction | 38 | 7661 | EE | 0.00 | . 0 | (1,390) | 0 | (1,390) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 38 | 7659 | EE | 0.00 | (1,381) | 0 | 0 | (1,381) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 38 | 7660 | EE | 0.00 | 0 | (2,712) | 0 | (2,712) | Core Reduction for Other Post Employment Benefits |
| Core Reallocation | 238 | 7661 | EE | 0.00 | 0 | (12,780) | 0 | (12,780) | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 238 | 7660 | EE | 0.00 | 0 | 12,414 | 0 | 12,414 | State Owned fund shifts between Federal & Other |
| Core Reallocation | 259 | 7659 | EE | 0.00 | (12,089) | 0 | 0 | (12,089) | State Owned fund shifts within GR. |
| NET DE | PARTI | MENT C | HANGES | - 0.00 | (13,470) | (4,468) | 0 | (17,938) | |
| DEPARTMENT COR | E REQ | UEST | | | | | | | |
| | | | EE | 0.00 | 311,452 | 960,211 | 0 | 1,271,663 | |
| | | | Total | 0.00 | 311,452 | 960,211 | 0 | 1,271,663 | - - - |
| GOVERNOR'S REC | OMME | NDED (| CORE | | | | | | - |
| | | | EE | 0.00 | 311,452 | 960,211 | . 0 | 1,271,663 | |
| | | | Total | 0.00 | 311,452 | 960,211 | 0 | 1,271,663 | - |

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DESE INSTITUTIONAL

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------|--------|-----------------|------|-----------|----------|-------|-----------|--|
| TAFP AFTER VETO | ES | | | | | | | | |
| | | | EE | 0.00 | 4,018,293 | 0 | 0 | 4,018,293 | 3 |
| | | | Total | 0.00 | 4,018,293 | 0 | 0 | 4,018,293 | 3 = |
| DEPARTMENT COR | E ADJ | USTME | NTS | | | | | | |
| Core Reduction | 60 | 7663 | EE | 0.00 | (23,996) | 0 | 0 | (23,996 |) Core Reduction for Other Post Employment Benefits |
| Core Reallocation | 230 | 7663 | EE | 0.00 | (13,914) | 0 | 0 | (13,914 |) Institutional fund shifts within GR. |
| NET DE | PARTI | MENT (| CHANGES | 0.00 | (37,910) | 0 | 0 | (37,910 |) |
| DEPARTMENT COR | E REQ | UEST | | | | | | | |
| | | | EE | 0.00 | 3,980,383 | 0 | 0 | 3,980,383 | 3 |
| | | | Total | 0.00 | 3,980,383 | 0 | 0 | 3,980,383 | - - - |
| GOVERNOR'S REC | OMME | NDED (| CORE | | | <u>-</u> | | | _ |
| | | | EE | 0.00 | 3,980,383 | 0 | 0 | 3,980,383 | 3 |
| | | | Total | 0.00 | 3,980,383 | 0 | 0 | 3,980,383 | - 3 |

Department of Economic Development

Division

Core - HB 13

1. CORE FINANCIAL SUMMARY

| | FY | 2016 Budget | Request | | | FY 2016 Governor's Recommendation | | | | |
|-------------|---------|-------------|-----------|-----------|-------------|-----------------------------------|---------|-------|-------|--|
| | GR | Federal | Other | Total | | GR | Federal | Other | Total | |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 | |
| EE | 223,337 | 1,822,462 | 1,443,898 | 3,489,697 | EE | 0 | 0 | 0 | 0 | |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 | |
| Total | 223,337 | 1,822,462 | 1,443,898 | 3,489,697 | Total | 0 | 0 | 0 | 0 | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 | |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 | |

Other Funds: See listing of various funds

Other Funds: See listing of various funds

Please see attached listing of department requirements.

2. CORE DESCRIPTION

The Division of Facilities Management, Design & Construction (DFMDC) is responsible for the oversight and management of approximately 29 lease contracts, totaling over 173,000 sq. ft., approximately 183,000 sq. ft. of space located within state owned facilities on behalf of the Department of Economic Development.

3. PROGRAM LISTING (list programs included in this core funding)

Oversight and management of institutional, state owned, and leased real property for the Dept. of Economic Development.

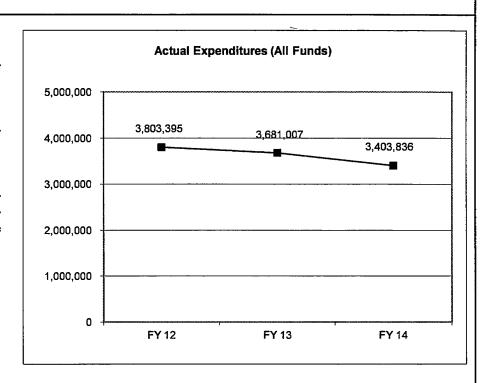
Department of Economic Development

Division

Core - HB 13

4. FINANCIAL HISTORY

| | FY 12 | FY 13 | FY 14 | FY 15 |
|---|-----------|-----------|-----------|-----------|
| | Actual | Actual | Actual | Projected |
| Appropriation (All Funds) Less Reverted (All Funds) Less Restricted (All Funds) | 3,993,178 | 3,936,905 | 3,924,924 | 3,650,144 |
| | (10,326) | (8,096) | (952) | N/A |
| Budget Authority (All Funds) | 3,982,852 | 3,928,809 | 3,923,972 | 3,650,144 |
| Actual Expenditures (All Funds) Current Biennial Encumbered | 3,803,395 | 3,681,007 | 3,403,836 | N/A |
| | 0 | 0 | 0 | N/A |
| Subtotal Actual + Encumbered Unexpended (All Funds) | 3,803,395 | 3,681,007 | 3,403,836 | N/A |
| | 179,457 | 247,802 | 520,136 | N/A |
| Unexpended, by Fund: General Revenue Federal Other | 51,455 | 19,339 | 18,177 | N/A |
| | 180,939 | 209,650 | 511,758 | N/A |
| | (52,937) | 18,813 | (9,799) | N/A |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings. Restricted includes any extraordinary expenditure restrictions (when applicable).

The reverted amounts for FY12-FY14 may also include the restricted amounts (when applicable).

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| | | |

DED LEASING

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|--------|-------|-----------------|------|--------|-----------|-----------|-----------|--|
| TAFP AFTER VETO | ES | | - | | | | | | |
| | | | EE | 0.00 | 32,045 | 1,134,446 | 1,191,844 | 2,358,335 | _ |
| | | | Total | 0.00 | 32,045 | 1,134,446 | 1,191,844 | 2,358,335 | |
| DEPARTMENT COR | RE ADJ | USTME | NTS | | | | | | |
| Core Reduction | 14 | 3128 | EE | 0.00 | 0 | 0 | (6) | (6) | Core reduction for Other Post Employment Benefits |
| Core Reduction | 14 | 1980 | EE | 0.00 | 0 | (474) | 0 | (474) | Core reduction for Other Post Employment Benefits |
| Core Reduction | 14 | 1982 | EE | 0.00 | 0 | 0 | (3) | (3) | Core reduction for Other Post Employment Benefits |
| Core Reduction | 14 | 1978 | EE | 0.00 | (13) | 0 | 0 | (13) | Core reduction for Other Post Employment Benefits |
| Core Reduction | 14 | 6633 | EE | 0.00 | 0 | 0 | (94) | (94) | Core reduction for Other Post Employment Benefits |
| Core Reduction | 14 | 2468 | EE | 0.00 | 0 | 0 | (17) | (17) | Core reduction for Other Post Employment Benefits |
| Core Reduction | 14 | 1986 | EE | 0.00 | 0 | 0 | (385) | (385) | Core reduction for Other Post Employment Benefits |
| Core Reduction | 1212 | 1980 | EE | 0.00 | 0 | (59,128) | 0 | (59,128) | Leasing Core Reduction of Funds. |
| Core Reallocation | 193 | 6633 | EE | 0.00 | 0 | 0 | (227) | (227) | Leasing fund shifts between Federal & Other. |
| Core Reallocation | 193 | 3128 | EE | 0.00 | 0 | 0 | (45) | (45) | Leasing fund shifts between Federal & Other. |
| Core Reallocation | 193 | 2468 | EE | 0.00 | 0 | 0 | (345) | (345) | Leasing fund shifts between Federal & Other. |

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|-------|-------|--|

DED LEASING

| | | | Budget | | | | | | |
|-------------------|---------|--------|---------|------|---------|-----------|-----------|-----------|--|
| | | | Class | FTE | GR | Federal | Other | Total | Explanation |
| DEPARTMENT COR | RE ADJI | USTME | NTS | | | | | | |
| Core Reallocation | 193 | 1986 | EE | 0.00 | 0 | 0 | 7,445 | 7,445 | Leasing fund shifts between Federal & Other. |
| Core Reallocation | 193 | 1982 | EE | 0.00 | 0 | 0 | (2,340) | (2,340) | Leasing fund shifts between Federal & Other. |
| Core Reallocation | 193 | 1980 | EE | 0.00 | 0 | (38,518) | 0 | (38,518) | Leasing fund shifts between Federal & Other. |
| Core Reallocation | 215 | 1978 | EE | 0.00 | (996) | 0 | 0 | (996) | Leasing fund shifts within GR. |
| NET DE | PARTI | IENT (| CHANGES | 0.00 | (1,009) | (98,120) | 3,983 | (95,146) | |
| DEPARTMENT COR | RE REQ | UEST | | | | | | | |
| | | | EE | 0.00 | 31,036 | 1,036,326 | 1,195,827 | 2,263,189 | |
| | | | Total | 0.00 | 31,036 | 1,036,326 | 1,195,827 | 2,263,189 | • |
| GOVERNOR'S REC | OMME | NDED (| CORE | | | | | | |
| | | | EE | 0.00 | 31,036 | 1,036,326 | 1,195,827 | 2,263,189 | |
| | | | Total | 0.00 | 31,036 | 1,036,326 | 1,195,827 | 2,263,189 | |

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DED STATE OWNED

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|----------|-----------------|------|---------|---------|---------|-----------|--|
| TAFP AFTER VETO | DES | <u>-</u> | | | | | | |
| | | EE | 0.00 | 201,154 | 859,250 | 231,405 | 1,291,809 | <u></u> |
| | | Total | 0.00 | 201,154 | 859,250 | 231,405 | 1,291,809 |) = |
| DEPARTMENT CO | RE ADJUS | TMENTS | | | | | | |
| Core Reduction | 37 7 | 691 EE | 0.00 | (855) | 0 | 0 | (855) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 37 7 | 692 EE | 0.00 | 0 | (3,476) | 0 | (3,476) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 37 8 | 841 EE | 0.00 | 0 | (176) | 0 | (176) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 37 8 | 840 EE | 0.00 | 0 | 0 | (95) | (95) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 37 7 | 707 EE | 0.00 | 0 | 0 | (327) | (327) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 37 7 | 698 EE | 0.00 | 0 | 0 | (428) | (428) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 37 7 | 706 EE | 0.00 | 0 | 0 | (134) | (134) | Core Reduction for Other Post Employment Benefits |
| Core Reallocation | 236 8 | 841 EE | 0.00 | 0 | 2,322 | 0 | 2,322 | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 236 8 | 840 EE | 0.00 | 0 | 0 | 1,251 | 1,251 | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 236 7 | 707 EE | 0.00 | 0 | 0 | 3,129 | 3,129 | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 236 7 | 706 EE | 0.00 | 0 | 0 | 12,488 | 12,488 | State Owned fund shifts between Federal & Other. |
| | | | | | 0.4 | | | |

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DED STATE OWNED

| | | | Budget | | | | • | | |
|-------------------|-------|--------|---------|------|---------|----------|---------|-----------|--|
| | | | Class | FTE | GR | Federal | Other | Total | Explanation |
| DEPARTMENT COR | E ADJ | USTME | NTS | | | | | | |
| Core Reallocation | 236 | 7698 | EE | 0.00 | 0 | 0 | 782 | 782 | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 236 | 7692 | EE | 0.00 | 0 | (71,784) | 0 | (71,784) | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 258 | 7691 | EE | 0.00 | (7,998) | 0 | 0 | (7,998) | State Owned fund shifts within GR. |
| NET DE | PARTI | MENT (| CHANGES | 0.00 | (8,853) | (73,114) | 16,666 | (65,301) | |
| DEPARTMENT COR | E REQ | UEST | | | | | | | |
| | | | EE | 0.00 | 192,301 | 786,136 | 248,071 | 1,226,508 | |
| | | | Total | 0.00 | 192,301 | 786,136 | 248,071 | 1,226,508 | |
| GOVERNOR'S REC | OMME | NDED (| CORE | | | | | | |
| | | | EE | 0.00 | 192,301 | 786,136 | 248,071 | 1,226,508 | |
| | | | Total | 0.00 | 192,301 | 786,136 | 248,071 | 1,226,508 | |

Missouri Ethics Commission

Division

Core - HB 13

1. CORE FINANCIAL SUMMARY

| | FY | 2016 Budget | Request | | | FY 2016 Governor's Recommendati | | | | |
|-------------|--------|-------------|---------|--------|-------------|---------------------------------|---------|-------|-------|--|
| | GR | Federal | Other | Total | | GR | Federal | Other | Total | |
| PS | . 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 | |
| EE | 98,750 | 0 | 0 | 98,750 | EE | 0 | 0 | 0 | 0 | |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 | |
| Total | 98,750 | 0 | 0 | 98,750 | Total | 0 | 0 | 0 | 0 | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE , | 0.00 | 0.00 | 0.00 | 0.00 | |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 | |

Other Funds: See listing of various funds

Other Funds: See listing of various funds

Please see attached list of Department requirements.

2. CORE DESCRIPTION

The Division of Facilities Management, Design & Construction (DFMDC) is responsible for the oversight and management of 1 lease contract for approximately 7,000 sq. ft. of leased space on behalf of the Ethics Commission.

3. PROGRAM LISTING (list programs included in this core funding)

Oversight and management of insitutional, state owned, and leased real property for the Ethics Commission.

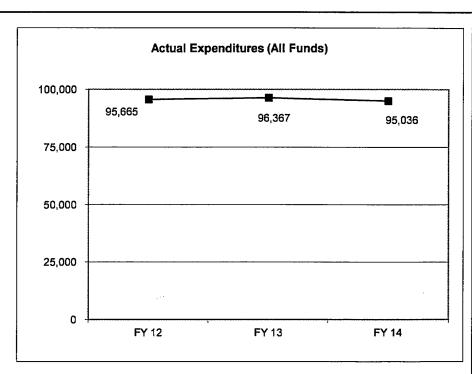
Missouri Ethics Commission

Division

Core - HB 13

4. FINANCIAL HISTORY

| _ | FY 12 Actual | FY 13 Actual | FY 14 Actual | FY 15 Projected |
|---|-----------------|-----------------|-----------------|--------------------|
| Appropriation (All Funds) | 92,326 | 98,324 | 100,218 | 98,971 |
| Less Reverted (All Funds) | (2,770) | (2,950) | (3,007) | N/A |
| Less Restricted (All Funds) | 0 | O O | 0 | N/A |
| Budget Authority (All Funds) | 89,556 | 95,374 | 184,930 | N/A |
| Actual Expenditures (All Funds) | 95,665 | 96,367 | 95,036 | N/A |
| Current Biennial Encumbered | | 0 | 0 | N/A |
| Subtotal Actual+Encumbered | 95,665 | 96,367 | 95,036 | N/A |
| Unexpended (All Funds) | (6,109) | (993) | 89,894 | N/A |
| Unexpended, by Fund: General Revenue Federal Other | (15,080) | (6,109) | 2,175 | N/A N/A N/A |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings. Restricted includes any extraordinary expenditure restrictions (when applicable).

STATE

ETHICS COMMISSION LEASING

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------|--------|-----------------|------|--------|----------|-------|--------|--|
| TAFP AFTER VETOI | ES | | | | | | | | |
| | | | EE | 0.00 | 98,971 | 0 | 0 | 98,971 | |
| | | | Total | 0.00 | 98,971 | 0 | 0 | 98,971 | - - |
| DEPARTMENT COR | E ADJ | USTME | NTS | | | <u> </u> | | | - |
| Core Reduction | 30 | 3271 | EE | 0.00 | (42) | . 0 | 0 | (42) | Core Reduction for Other Post Employment Benefits |
| Core Reallocation | 219 | 3271 | EE | 0.00 | (179) | 0 | 0 | (179) | Leasing fund shifts within GR. |
| NET DE | PARTI | MENT C | CHANGES | 0.00 | (221) | 0 | 0 | (221) | |
| DEPARTMENT COR | E REQ | UEST | | | | | | | |
| | | | EE | 0.00 | 98,750 | 0 | 0 | 98,750 | |
| | | | Total | 0.00 | 98,750 | 0 | 0 | 98,750 | - - |
| GOVERNOR'S REC | OMME | NDED (| CORE | | | | | | |
| | | | EE | 0.00 | 98,750 | 0 | 0 | 98,750 | 1 |
| | | | Total | 0.00 | 98,750 | 0 | 0 | 98,750 | - - |

Department of Public Safety

Division Gaming Commission

Core - HB 13

1. CORE FINANCIAL SUMMARY

| | | FY 2016 Budg | jet Request | | | FY 2016 | 6 Governor's | Recommend | lation |
|-------------|------|--------------|-------------|---------|-------------|---------|--------------|-----------|--------|
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS - | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | Ó | 0 | 466,020 | 466,020 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| Total = | 0 | 0 | 466,020 | 466,020 | Total = | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | . 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |

Other Funds: See listing of various funds

Other Funds: See listing of various funds

Please see attached list of Department requirements.

2. CORE DESCRIPTION

The Division of Facilities Management, Design & Construction (DFMDC) is responsible for the oversight and management of 2 lease contracts for approximately 30,000 sq. ft. and approximately 6,000 sq. ft. of space located within state owned facilities on behalf of the Gaming Commission.

3. PROGRAM LISTING (list programs included in this core funding)

Oversight and management of institutional, state owned, and leased real property for the Gaming Commission.

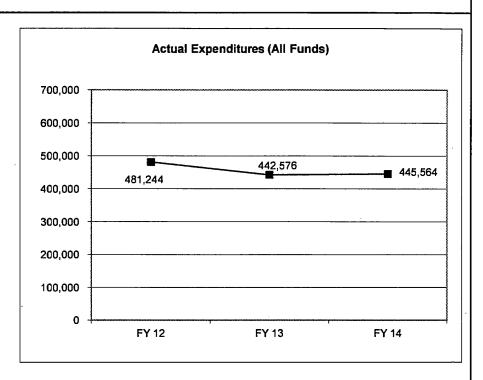
Department of Public Safety

Division Gaming Commission

Core - HB 13

4. FINANCIAL HISTORY

| _ | FY 12 Actual | FY 13 Actual | FY 14 Actual | FY 15 Projected |
|---|-----------------|-----------------|-----------------|--------------------|
| Appropriation (All Funds) | 452,823 | 445,655 | 466,104 | 467,145 |
| Less Reverted (All Funds) | 0 | 0 | 0 | N/A |
| Less Restricted (All Funds) | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 452,823 | 445,655 | 466,104 | N/A |
| Actual Expenditures (All Fur | 444,574 | 442576 | 445,564 | N/A |
| | 36,670 | 0 | 0 | N/A |
| _ | 481,244 | 442,576 | 445,564 | N/A |
| Unexpended (All Funds) | (28,421) | 3,079 | 20,540 | N/A |
| Unexpended, by Fund: General Revenue Federal Other | R 240 | 3079 | 20540 | N/A N/A N/A |
| Other | 8,249 | 3079 | 20540 | IN/A |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings. Restricted includes any extraordinary expenditure restrictions (when applicable).

GAMING COMMISSION LEASING

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------|--------|-----------------|------|----|---------|---------|---------|--|
| TAFP AFTER VETOE | S | | | | | , | | | |
| | | | EE | 0.00 | 0 | 0 | 391,605 | 391,605 | |
| | | | Total | 0.00 | 0 | 0 | 391,605 | 391,605 | - |
| DEPARTMENT COR | E ADJ | USTME | NTS | | | | | | |
| Core Reduction | 67 | 3198 | EE | 0.00 | 0 | 0 | (165) | (165) | Core Reduction for Other Post Employment Benefits |
| Core Reallocation | 205 | 3198 | EE | 0.00 | 0 | 0 | (1,541) | (1,541) | Leasing fund shifts between Federal & Other. |
| NET DE | PARTI | MENT C | HANGES | 0.00 | 0 | 0 | (1,706) | (1,706) | |
| DEPARTMENT COR | E REQ | UEST | | | | | | | |
| | | | EE | 0.00 | 0 | 0 | 389,899 | 389,899 | |
| | | | Total | 0.00 | 0 | 0 | 389,899 | 389,899 | |
| GOVERNOR'S RECO | OMME | NDED (| CORE | | | | | | - |
| | | | EE | 0.00 | 0 | 0 | 389,899 | 389,899 | |
| | | | Total | 0.00 | 0 | 0 | 389,899 | 389,899 | - |

STATE

GAMING COMMISSION STATE OWNED

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------|--------|-----------------|------|----|-------------|--------|--------|--|
| TAFP AFTER VETOE | S | | | | | | | | |
| | | | EE | 0.00 | 0 | 0 | 75,540 | 75,540 | r . |
| | | | Total | 0.00 | 0 | 0 | 75,540 | 75,540 | - |
| DEPARTMENT COR | E ADJ | USTME | NTS | | | | | | - |
| Core Reduction | 56 | 7883 | EE | 0.00 | 0 | 0 | (321) | (321) | Core Reduction for Other Post Employment Benefits |
| Core Reallocation | 247 | 7883 | EE | 0.00 | 0 | 0 | 902 | 902 | State Owned fund shifts between Federal & Other. |
| NET DE | PARTI | MENT C | HANGES | 0.00 | 0 | 0 | 581 | 581 | |
| DEPARTMENT COR | E REQ | UEST | | | | | | | |
| | | | EE | 0.00 | 0 | 0 | 76,121 | 76,121 | _ |
| | | | Total | 0.00 | 0 | 0 | 76,121 | 76,121 | - |
| GOVERNOR'S RECO | OMME | NDED (| CORE | | | | | | - |
| | | | EE . | 0.00 | 0 | 0 | 76,121 | 76,121 | |
| | | | Total | 0.00 | 0 | 0 | 76,121 | 76,121 | - |

Office of the Governor

Division

Core - HB 13

1. CORE FINANCIAL SUMMARY

| | FY | 2016 Budget | Request | | | FY 201 | 6 Governor's | Recommend | lation |
|-------------|---------|-------------|---------|---------|-------------|--------|--------------|-----------|--------|
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS - | 0 | 0 | 0 | 0 |
| EE | 360,353 | 0 | 0 | 360,353 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| Total | 360,353 | 0 | 0 | 360,353 | Total = | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |

Other Funds: See listing of various funds

Other Funds: See listing of various funds

2. CORE DESCRIPTION

The Division of Facilities Management, Design & Construction (DFMDC) is responsible for the oversight and management of approximately 42,000 sq. ft. of space located within state owned facilities on behalf of the Governor's Office.

3. PROGRAM LISTING (list programs included in this core funding)

Oversight and management of institutional, state owned, and leased real property for the Governor's Office.

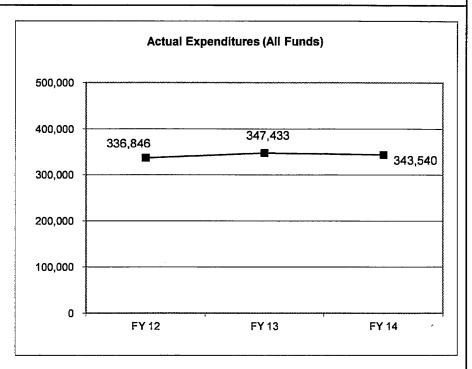
Office of the Governor

Division

Core - HB 13

4. FINANCIAL HISTORY

| | FY 12 Actual | FY 13 Actual | FY 14 Actual | FY 15 Projected |
|---|-----------------|-----------------|-----------------|--------------------|
| Appropriation (All Funds) | 347,264 | 356,407 | 343,481 | 379,292 |
| Less Reverted (All Funds) | (10,418) | (10,692) | | N/A |
| Less Restricted (All Funds) | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 336,846 | 345,715 | 343,481 | N/A |
| Actual Expenditures (All Funds) | 336,846 | 347,433 | 343,540 | N/A |
| Current Biennial Encumbered | 0 | 0 | 0 | N/A |
| Subtotal Actual + Encumbered | 336,846 | 347,433 | 343,540 | N/A |
| Unexpended (All Funds) | 0 | (1,718) | (59) | · N/A |
| Unexpended, by Fund: General Revenue Federal Other | 0 | (1,718) | (59) | N/A N/A N/A |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings. Restricted includes any extraordinary expenditure restrictions (when applicable).

STATE

GOVERNORS OFFICE ST OWNED

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-----------------------|--------------|-----------------|------|----------|---------|-------|----------|--|
| TAFP AFTER VETOES | | | | | _ | _ | | |
| | _ | EE | 0.00 | 379,292 | 0 | 0 | 379,292 | |
| | _ | Total | 0.00 | 379,292 | 0 | 0 | 379,292 | • = |
| DEPARTMENT CORE ADJU | JSTMEN | TS | | | | | | |
| Core Reduction 47 | 2662 | EE | 0.00 | (1,612) | 0 | 0 | (1,612) | Core Reduction for Other Post Employment Benefits |
| Core Reallocation 262 | 2662 | EE | 0.00 | (17,327) | 0 | 0 | (17,327) | State Owned fund shifts within GR. |
| NET DEPARTM | IENT CH | IANGES | 0.00 | (18,939) | 0 | 0 | (18,939) | · |
| DEPARTMENT CORE REQU | UEST | | | | | | | • |
| | | EE | 0.00 | 360,353 | 0 | 0 | 360,353 | |
| | - | Total | 0.00 | 360,353 | 0 | 0 | 360,353 | - |
| GOVERNOR'S RECOMMEN | NDED CO | ORE | | - | | | | |
| | | EE | 0.00 | 360,353 | 0 | 0 | 360,353 | 3 |
| | _ | Total | 0.00 | 360,353 | 0 | 0 | 360,353 | - |

Department of Health and Senior Services

Division

Core - HB 13

1. CORE FINANCIAL SUMMARY

| | FY | 2016 Budget | Request | | | FY 2010 | 6 Governor's | Recommend | lation |
|-------------|-----------|-------------|---------|-----------|-------------|---------|--------------|-----------|--------|
| | GR | Federal | Other | Total | | GR | Federal | Other | Totai |
| PS | 0 | 0 | 0 | 0 | PS - | 0 | 0 | 0 | 0 |
| EE | 2,338,957 | 3,006,909 | 0 | 5,345,866 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| Total | 2,338,957 | 3,006,909 | 0 | 5,345,866 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |

Other Funds: See listing of various funds

Other Funds: See listing of various funds

Please see attached list of Department requirements.

2. CORE DESCRIPTION

The Division of Facilities Management, Design & Construction (DFMDC) is responsible for the oversight and management of approximately 82 lease contracts, totaling approximately 313,000 sq. ft. and approximately 177,000 sq. ft. of space located within state owned facilities, and approximately 3,000 sq. ft. of institutional space on behalf of the Department of Health & Senior Services.

3. PROGRAM LISTING (list programs included in this core funding)

Oversight and management of institutional, state owned, and leased real property for the Dept. of Health & Senior Services.

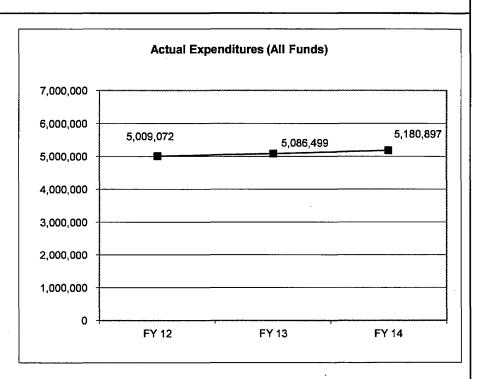
Department of Health and Senior Services

Division

Core - HB 13

4. FINANCIAL HISTORY

| | FY 12 Actual | FY 13 Actual | FY 14 Actual | FY 15 Projected |
|---------------------------------|-----------------|-----------------|-----------------|--------------------|
| Appropriation (All Funds) | 5,347,673 | 5,318,424 | 5,161,704 | 5,403,110 |
| Less Reverted (All Funds) | (72,943) | (71,801) | (49,053) | N/A |
| Less Restricted (All Funds) | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 5,274,730 | 5,246,623 | 5,112,651 | N/A |
| Actual Expenditures (All Funds) | 5,009,072 | 5,086,499 | 5,180,897 | N/A |
| Current Biennial Encumbered | 0 | 0 | 0 | N/A |
| Subtotal Actual + Encumbered | 5,009,072 | 5,086,499 | 5,180,897 | N/A |
| Unexpended (All Funds) | 265,658 | 160,124 | (68,246) | N/A |
| Unexpended, by Fund: | | | | |
| General Revenue | 97,645 | 11,899 | (49,589) | N/A |
| Federal | 168,013 | 148,225 | (18,657) | N/A |
| Other | | | | N/A |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings. Restricted includes any extraordinary expenditure restrictions (when applicable).

| • | ГΛ | ГБ |
|---|----|----|
| | | |
| | | |

HEALTH LEASING

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------|--------|-----------------|------|-----------|-----------|-------|-----------|--|
| TAFP AFTER VETO | ES | | | | | | | | |
| | | | EE | 0.00 | 1,612,011 | 2,065,028 | 0 | 3,677,039 | <u>.</u> |
| | | | Total | 0.00 | 1,612,011 | 2,065,028 | 0 | 3,677,039 |] = |
| DEPARTMENT COR | E ADJ | USTME | NTS | | | | | | |
| Core Reduction | 18 | 4181 | EE | 0.00 | (678) | 0 | 0 | (678) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 18 | 4182 | EE | 0.00 | 0 | (868) | 0 | (868) | Core Reduction for Other Post Employment Benefits |
| Core Reallocation | 198 | 4182 | EE | 0.00 | 0 | (12,440) | 0 | (12,440) | Leasing fund shifts between Federal & Other. |
| Core Reallocation | 220 | 4181 | EE | 0.00 | (9,705) | 0 | 0 | (9,705) | Leasing fund shifts within GR. |
| NET DE | PART | MENT (| CHANGES | 0.00 | (10,383) | (13,308) | 0 | (23,691) | |
| DEPARTMENT COR | E REQ | UEST | | | | | | | |
| | | | EE | 0.00 | 1,601,628 | 2,051,720 | 0 | 3,653,348 | |
| | | | Total | 0.00 | 1,601,628 | 2,051,720 | 0 | 3,653,348 | |
| GOVERNOR'S REC | OMME | NDED | CORE | | | | | | - |
| | | | EE | 0.00 | 1,601,628 | 2,051,720 | 0 | 3,653,348 | l . |
| | | | Total | 0.00 | 1,601,628 | 2,051,720 | 0 | 3,653,348 | |

STATE

HEALTH STATE OWNED

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------|--------|-----------------|------|----------|----------|-------|-----------|--|
| TAFP AFTER VETOR | S | | | | | | | | |
| | | | EE | 0.00 | 752,039 | 963,380 | 0 | 1,715,419 | <u> </u> |
| | | | Total | 0.00 | 752,039 | 963,380 | 0 | 1,715,419 | |
| DEPARTMENT COR | E ADJ | USTME | NTS | | | | - | | - |
| Core Reduction | 41 | 7757 | EE | 0.00 | (3,197) | 0 | 0 | (3,197) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 41 | 7758 | EE | 0.00 | 0 | (4,096) | 0 | (4,096) | Core Reduction for Other Post Employment Benefits |
| Core Reallocation | 241 | 7758 | EE | 0.00 | 0 | (14,747) | 0 | (14,747) | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 263 | 7757 | EE | 0.00 | (11,513) | 0 | 0 | (11,513) | State Owned fund shifts within GR. |
| NET DE | PART | MENT (| CHANGES | 0.00 | (14,710) | (18,843) | 0 | (33,553) | |
| DEPARTMENT COR | E REQ | UEST | | | | | | | |
| | | | EE | 0.00 | 737,329 | 944,537 | 0 | 1,681,866 | |
| | | | Total | 0.00 | 737,329 | 944,537 | 0 | 1,681,866 | · - |
| GOVERNOR'S REC | OMME | NDED | CORE | | | | | | - |
| | | | EE | 0.00 | 737,329 | 944,537 | 0 | 1,681,866 | |
| | | | Total | 0.00 | 737,329 | 944,537 | 0 | 1,681,866 | |

STATE

DEPT OF HEALTH & SEN - INSTIT

| | Budget Class | · FTE | GR | | Federal | Other | | Total | E |
|-------------------------|-----------------|-------|----|---|---------|-------|-----|--------|-------------|
| TAFP AFTER VETOES | | | | | | | | · | |
| | EE | 0.00 | | 0 | 10,652 | | 0 | 10,652 | <u>}</u> |
| | Total | 0.00 | | 0 | 10,652 | |) | 10,652 | - ? ≡ |
| DEPARTMENT CORE REQUEST | | | | | | | | | |
| | EE | 0.00 | | 0 | 10,652 | (|) | 10,652 | ? |
| | Total | 0.00 | | 0 | 10,652 | | 0 | 10,652 | - } = |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | | |
| | EE | 0.00 | | 0 | 10,652 | 1 |) _ | 10,652 | <u>}</u> |
| | Total | 0.00 | | 0 | 10,652 | | 0 | 10,652 | - ! |

Department of Higher Education

Division

Core - HB 13

1. CORE FINANCIAL SUMMARY

| | FY | 2016 Budget | Request | | | FY 201 | 6 Governor's | Recommend | lation |
|-------------|---------|-------------|---------|---------|-------------|--------|--------------|-----------|--------|
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS - | 0 | 0 | 0 | 0 |
| EE | 106,236 | 0 | 0 | 106,236 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| Total | 106,236 | 0 | 0 | 106,236 | Total = | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |

Other Funds: See listing for various funds

Other Funds: See listing for various funds

Please see attached list of Department requirements.

2. CORE DESCRIPTION

The Division of Facilities Management, Design & Construction (DFMDC) is responsible for the oversight and management of approximately 19,000 sq. ft. of of space located within state owned facilities on behalf of the Coordinating Board of Higher Education.

3. PROGRAM LISTING (list programs included in this core funding)

Oversight and management of institutional, state owned, and leased real property for the Dept. of Higher Education.

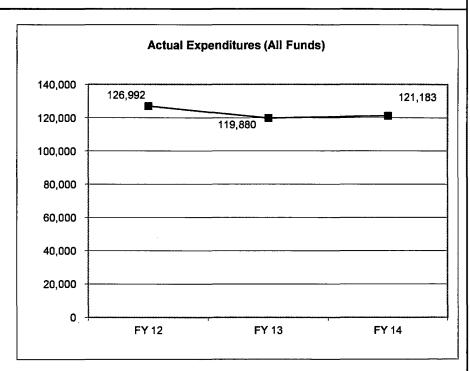
Department of Higher Education

Division

Core - HB 13

4. FINANCIAL HISTORY

| | FY 12 Actual | FY 13 Actual | FY 14 Actual | FY 15 Projected |
|---|-----------------|-----------------|-----------------|--------------------|
| Appropriation (All Funds) | 130,920 | 120,445 | 121,228 | 112,330 |
| Less Reverted (All Funds) | (3,928) | (3,613) | 0 | N/A |
| Less Restricted (All Funds) | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 126,992 | 116,832 | 121,228 | N/A |
| Actual Expenditures (All Funds) | 126,992 | 119,880 | 121,183 | N/A |
| Current Biennial Encumbered | 0 | 0 | . 0 | N/A |
| Subtotal Actual + Encumbered | 126,992 | 119,880 | 121,183 | N/A |
| Unexpended (All Funds) | 0 | (3,048) | 45 | N/A |
| Unexpended, by Fund: General Revenue Federal Other | | (3,048) | 45 | N/A N/A N/A |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings. Restricted includes any extraordinary expenditure restrictions (when applicable).

| _ | | | |
|---|---|----|---|
| • | | 11 | _ |
| - | - | | |

DHE STATE OWNED

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------|--------|-----------------|------|---------|---------|-------|---------|--|
| TAFP AFTER VETOE | S | | | | | | - | | |
| | | | EE | 0.00 | 112,330 | 0 | 0 | 112,330 | <u> </u> |
| | | | Total | 0.00 | 112,330 | 0 | 0 | 112,330 | |
| DEPARTMENT COR | E ADJ | USTME | NTS | | | | | | |
| Core Reduction | 48 | 7877 | EE | 0.00 | (478) | 0 | 0 | (478) | Core Reduction for Other Post Employment Benefits |
| Core Reallocation | 264 | 7877 | EE | 0.00 | (5,616) | 0 | 0 | (5,616) | State Owned fund shifts within GR. |
| NET DE | PART | MENT C | HANGES | 0.00 | (6,094) | 0 | 0 | (6,094) | 1 |
| DEPARTMENT COR | E REQ | UEST | | | | | | | |
| | | | EE | 0.00 | 106,236 | 0 | 0 | 106,236 | |
| | | | Total | 0.00 | 106,236 | 0 | 0 | 106,236 | |
| GOVERNOR'S RECO | OMME | NDED (| CORE | | | | | | |
| | | | EE | 0.00 | 106,236 | 0 | 0 | 106,236 | |
| | | | Total | 0.00 | 106,236 | 0 | 0 | 106,236 | - |

Department of Public Safety

Division Highway Patrol

Core - HB 13

1. CORE FINANCIAL SUMMARY

| | FY | 2016 Budget | t Request | | | FY 201 | 6 Governor's | Recommend | lation |
|-------------|---------|-------------|-----------|-----------|-------------|--------|--------------|-----------|--------|
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS - | 0 | 0 | 0 | 0 |
| EE | 443,275 | 78,181 | 2,868,805 | 3,390,261 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| Total | 443,275 | 78,181 | 2,868,805 | 3,390,261 | Total = | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |

Other Funds: See listing of various funds

Other Funds: See listing of various funds

Please see attached list of Department requirements.

2. CORE DESCRIPTION

The Division of Facilities Management, Design & Construction (DFMDC) is responsible for the oversight and management of approximately 125 lease contracts, totaling approximately 92,000 sq. ft., approximately 13,000 sq. ft. of space located within state owned facilities, and approximately 531,000 sq. ft. of institutional space on behalf of the Missouri State Highway Patrol.

3. PROGRAM LISTING (list programs included in this core funding)

Oversight and management of institutional, state owned, and leased real property for the Missouri State Highway Patrol.

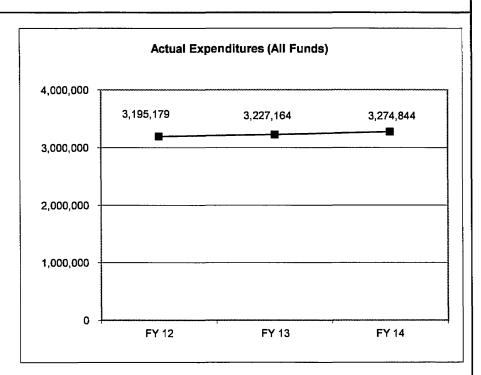
Department of Public Safety

Division Highway Patrol

Core - HB 13

4. FINANCIAL HISTORY

| | FY 12 Actual | FY 13 Actual | FY 14 Actual | FY 15 Projected |
|---|---------------------------|---------------------------|--------------------------|--------------------|
| Appropriation (All Funds) | 3,376,115 | 3,352,400 | 3,372,960 | 3,234,051 |
| Less Reverted (All Funds) | (96,005) | (95,216) | (87,866) | N/A |
| Less Restricted (All Funds) | O O |) O | O O | N/A |
| Budget Authority (All Funds) | 3,280,110 | 3,257,184 | 3,285,094 | N/A |
| Actual Expenditures (All Funds) | 3,195,179 | 3,227,164 | 3,274,844 | N/A |
| Current Biennial Encumbered | 0 | 0 | 0 | N/A |
| Subtotal Actual + Encumbered | 3,195,179 | 3,227,164 | 3,274,844 | N/A |
| Unexpended (All Funds) | 84,931 | 30,020 | 10,250 | N/A |
| Unexpended, by Fund: General Revenue Federal Other | 18,436 1,140 65,355 | 11,446 5,767 12,807 | 111 (6,396) 16,535 | N/A N/A N/A |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings.

Restricted includes any extraordinary expenditure restrictions (when applicable).

STATE

STATE HIGHWAY PATROL LEASING

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|--------|--------|-----------------|------|--------|----------|---------|-----------|--|
| TAFP AFTER VETOI | ES | | | | | | | | |
| | | | EE | 0.00 | 54,267 | 89,908 | 974,725 | 1,118,900 | ı |
| | | | Total | 0.00 | 54,267 | 89,908 | 974,725 | 1,118,900 | |
| DEPARTMENT COR | E ADJU | JSTME | NTS | | | - | | | - |
| Core Reduction | 22 | 7879 | EE | 0.00 | 0 | (3) | 0 | (3) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 22 | 3194 | EE | 0.00 | 0 | 0 | (410) | (410) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 22 | 2006 | EE | 0.00 | (23) | 0 | 0 | (23) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 22 | 0810 | EE | 0.00 | 0 | (35) | 0 | (35) | Core Reduction for Other Post Employment Benefits |
| Core Reallocation | 201 | 3194 | EE | 0.00 | 0 | 0 | 24,682 | 24,682 | Leasing fund shifts between Federal & Other |
| Core Reallocation | 201 | 7879 | EE | 0.00 | 0 | (5,617) | 0 | (5,617) | Leasing fund shifts between Federal & Other. |
| Core Reallocation | 201 | 0810 | EE | 0.00 | 0 | (6,072) | 0 | (6,072) | Leasing fund shifts between Federal & Other. |
| Core Reallocation | 229 | 2006 | EÉ | 0.00 | 11,883 | 0 | 0 | 11,883 | Leasing fund shifts within GR. |
| NET DE | PARTN | MENT C | HANGES | 0.00 | 11,860 | (11,727) | 24,272 | 24,405 | |
| DEPARTMENT COR | E REQ | UEST | | | | | | | |
| | | | EE | 0.00 | 66,127 | 78,181 | 998,997 | 1,143,305 | |
| | | | Total | 0.00 | 66,127 | 78,181 | 998,997 | 1,143,305 | = |

STATE

STATE HIGHWAY PATROL LEASING

| | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|------------------------|-----------------|------|--------|---------|---------|-----------|-------------|
| GOVERNOR'S RECOMMENDED | CORE | | | | | | |
| | EE | 0.00 | 66,127 | 78,181 | 998,997 | 1,143,305 | 5 |
| | Total | 0.00 | 66,127 | 78,181 | 998,997 | 1,143,305 | 5 |

| _ | - | _ |
|---|-------|---|
| • | | _ |
| J | ٩E | _ |

DPS HP STATE OWNED

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------|--------|-----------------|------|----|---------|----------|----------|--|
| TAFP AFTER VETOR | ES | | | | | | | | |
| | | | EE | 0.00 | 0 | 0 | 139,861 | 139,861 | _ |
| | | | Total | 0.00 | 0 | 0 | 139,861 | 139,861 | • |
| DEPARTMENT COR | E ADJ | USTME | NTS | | | | | | |
| Core Reduction | 55 | 7740 | EE | 0.00 | 0 | 0 | (595) | (595) | Core Reduction for Other Post Employment Benefits |
| Core Reallocation | 246 | 7740 | EE | 0.00 | 0 | 0 | (15,216) | (15,216) | State Owned fund shifts between Federal & Other. |
| NET DE | PARTI | MENT C | CHANGES | 0.00 | 0 | 0 | (15,811) | (15,811) | 1 |
| DEPARTMENT COR | E REQ | UEST | | | | | | | |
| | | | EE | 0.00 | 0 | 0 | 124,050 | 124,050 | 1 |
| | | | Total | 0.00 | 0 | 0 | 124,050 | 124,050 | |
| GOVERNOR'S RECO | OMME | NDED (| CORE | | | | | | _ |
| | | | EE | 0.00 | 0 | 0 | 124,050 | 124,050 | |
| | | | Total | 0.00 | 0 | 0 | 124,050 | 124,050 | - |

STATE

DPS-SHP INSTITUTIONAL

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------|--------|-----------------|------|---------|----------|-----------|-----------|--|
| TAFP AFTER VETOI | ES | | | | | | | | |
| | | | EE | 0.00 | 229,532 | 0 | 1,745,758 | 1,975,290 | |
| | | | Total | 0.00 | 229,532 | 0 | 1,745,758 | 1,975,290 | - |
| DEPARTMENT COR | E ADJ | USTME | - NTS | | | | _ | | |
| Core Reduction | 63 | 7741 | EE | 0.00 | (4,860) | 0 | 0 | (4,860) | Core Reduction for Other Post Employment Benefits |
| Core Reallocation | 233 | 7741 | EE | 0.00 | 152,476 | 0 | 0 | 152,476 | Institutional fund shifts within GR. |
| NET DE | PART | MENT C | HANGES | 0.00 | 147,616 | 0 | 0 | 147,616 | |
| DEPARTMENT COR | E REQ | UEST | | | | | | | |
| • | | | EE | 0.00 | 377,148 | 0 | 1,745,758 | 2,122,906 | |
| | | | Total | 0.00 | 377,148 | 0 | 1,745,758 | 2,122,906 | |
| GOVERNOR'S REC | OMME | NDED (| CORE | | | <u>.</u> | | | |
| | | | EE | 0.00 | 377,148 | 0 | 1,745,758 | 2,122,906 | |
| | | | Total | 0.00 | 377,148 | 0 | 1,745,758 | 2,122,906 | - |

Department of Insurance, Financial Institutions and Professional Registration

Division

Core - HB 13

1. CORE FINANCIAL SUMMARY

| | FY | 2016 Budget | Request | | | FY 201 | 6 Governor's | Recommend | lation |
|-------------|------|-------------|---------|---------|-------------|--------|--------------|-----------|--------|
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 0 | 871,406 | 871,406 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 871,406 | 871,406 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |

Other Funds: See listing of various funds

Other Funds: See listing of various funds

Please see attached list of Department requirements.

2. CORE DESCRIPTION

The Division of Facilities Management, Design & Construction (DFMDC) is responsible for the oversight and management of 6 lease contracts, totaling approximately 6,000 sq. ft. and approximately 121,000 sq. ft. of space located within state owned facilities on behalf of the Department of Insurance, Financial Institutions, and Professional Registration.

3. PROGRAM LISTING (list programs included in this core funding)

Oversight and management of institutional, state owned, and leased real property for the Dept. of Insurance, Financial Institutions, and Professional Registration.

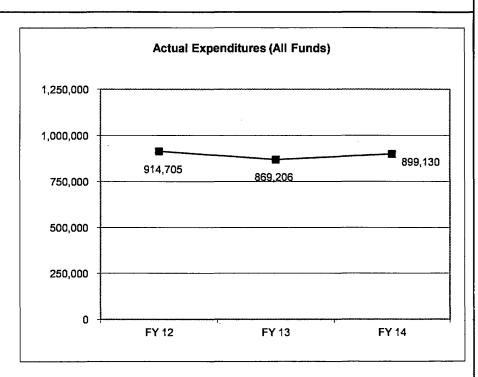
Department of Insurance, Financial Institutions and Professional Registration

Division

Core - HB 13

4. FINANCIAL HISTORY

| | FY 12 Actual | FY 13 Actual | FY 14 Actual | FY 15 Projected |
|---|-----------------|-----------------|-----------------|--------------------|
| Appropriation (All Funds) | 932,021 | 952,725 | 954,518 | 899,271 |
| Less Reverted (All Funds) | 0 | 0 | 0 | N/A |
| Less Restricted (All Funds) | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 932,021 | 952,725 | 954,518 | N/A |
| Actual Expenditures (All Funds) | 914,705 | 869,206 | 899,130 | N/A |
| Current Biennial Encumbered | 0 | 0 | 0 | N/A |
| Subtotal Actual + Encumbered | 914,705 | 869,206 | 899,130 | N/A |
| Unexpended (All Funds) | 17,316 | 83,519 | 55,388 | N/A |
| Unexpended, by Fund: General Revenue Federal Other | 17,316 | 83,519 | 55,388 | N/A N/A N/A |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings. Restricted includes any extraordinary expenditure restrictions (when applicable).

INSURANCE LEASING

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------|--------|-----------------|------|---------------------------------------|---------|---------|---------|--|
| TAFP AFTER VETOR | ES | | | | · · · · · · · · · · · · · · · · · · · | | _ | | |
| | | | EE | 0.00 | 0 | 0 | 79,931 | 79,931 | |
| | | | Total | 0.00 | 0 | 0 | 79,931 | 79,931 | · • • |
| DEPARTMENT COR | E ADJ | USTME | NTS | | | · | _ | | |
| Core Reduction | 33 | 6082 | EE | 0.00 | 0 | 0 | (2) | (2) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 33 | 3739 | EE | 0.00 | 0 | 0 | (21) | (21) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 33 | 3736 | EE | 0.00 | 0 | 0 | (5) | (5) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 33 | 3734 | EE | 0.00 | 0 | 0 | (5) | (5) | Core Reduction for Other Post Employment Benefits |
| Core Reallocation | 207 | 3736 | EE | 0.00 | 0 | 0 | (3,186) | (3,186) | Leasing fund shifts between Federal & Other. |
| Core Reallocation | 207 | 3739 | EE | 0.00 | 0 | 0 | (762) | (762) | Leasing fund shifts between Federal & Other. |
| Core Reallocation | 207 | 3734 | EE | 0.00 | 0 | 0 | (115) | (115) | Leasing fund shifts between Federal & Other. |
| Core Reallocation | 207 | 6082 | EE | 0.00 | 0 | 0 | (130) | (130) | Leasing fund shifts between Federal & Other. |
| NET DE | PART | MENT C | HANGES | 0.00 | 0 | 0 | (4,226) | (4,226) | |
| DEPARTMENT COR | E REQ | UEST | | | | | | | |
| | | | EE | 0.00 | 0 | 0 | 75,705 | 75,705 | : - |
| | | | Total | 0.00 | 0 | 0 | 75,705 | 75,705 | : = |

STATE

INSURANCE LEASING

| | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|------------------------|-----------------|------|----|---------|--------|--------|-------------|
| GOVERNOR'S RECOMMENDED | CORE | | | | • | | |
| | EE | 0.00 | 0 | 0 | 75,705 | 75,705 | 5 |
| | Total | 0.00 | 0 | 0 | 75,705 | 75,705 | - 5 |

STATE

INSURANCE STATE OWNED

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|--------|--------|-----------------|------|----|---------|----------|----------|--|
| TAFP AFTER VETOI | ES | | | | | | | | |
| | | | EE | 0.00 | 0 | 0 | 819,340 | 819,340 | |
| | | | Total | 0.00 | 0 | 0 | 819,340 | 819,340 | |
| DEPARTMENT COR | E ADJU | JSTME | NTS | | | | | | |
| Core Reduction | 57 | 7709 | EE | 0.00 | 0 | 0 | (746) | (746) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 57 | 7711 | EE | 0.00 | 0 | 0 | (1,373) | (1,373) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 57 | 7708 | EE | 0.00 | 0 | 0 | (102) | (102) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 57 | 7712 | EE | 0.00 | 0 | 0 | (899) | (899) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 57 | 7710 | EE | 0.00 | 0 | 0 | (365) | (365) | Core Reduction for Other Post Employment Benefits |
| Core Reallocation | 248 | 7709 | EE | 0.00 | 0 | 0 | 2,158 | 2,158 | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 248 | 7708 | EE | 0.00 | 0 | 0 | (205) | (205) | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 248 | 7712 | EE | 0.00 | 0 | 0 | (22,404) | (22,404) | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 248 | 7711 | EE | 0.00 | 0 | 0 | 1,881 | 1,881 | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 248 | 7710 | EE | 0.00 | 0 | 0 | (1,584) | (1,584) | State Owned fund shifts between Federal & Other. |
| NET DE | PARTN | MENT C | HANGES | 0.00 | 0 | 0 | (23,639) | (23,639) | |

STATE

INSURANCE STATE OWNED

| | Budget Class | FTE | GR | Federa | al | Other | Total | E |
|-------------------------|-----------------|------|----|--------|----|---------|---------|---|
| DEPARTMENT CORE REQUEST | | | | | | | | |
| | EE | 0.00 | | 0 | 0 | 795,701 | 795,701 | _ |
| | Total | 0.00 | | 0 | 0 | 795,701 | 795,701 | - |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | |
| | EE | 0.00 | | 0 | 0 | 795,701 | 795,701 | _ |
| | Total | 0.00 | - | 0 | 0 | 795,701 | 795,701 | _ |

Department Judiciary

Division

Core - HB 13

1. CORE FINANCIAL SUMMARY

| | FY | 2016 Budget | Request | | | FY 2016 Governor's Recommendation | | | | | |
|-------------|-----------|-------------|---------|-----------|-------------|-----------------------------------|---------|-------|-------|--|--|
| | GR | Federal | Other | Total | | GR | Federal | Other | Total | | |
| PS | 0 | 0 | 0 | 0 | PS - | 0 | 0 | 0 | 0 | | |
| EE | 2,371,302 | 19,953 | 122,294 | 2,513,549 | EE | 0 | 0 | 0 | 0 | | |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 - | | |
| Total | 2,371,302 | 19,953 | 122,294 | 2,513,549 | Total = | 0 | 0 | 0 | 0 | | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 | | |

Other Funds: See listing of various funds

Other Funds: See listing of various funds

Please see attached list of Department requirements.

2. CORE DESCRIPTION

The Division of Facilities Management, Design & Construction (DFMDC) is responsible for the oversight and management of 6 lease contracts, totaling over 132,000 sq. ft. and approximately 46,000 sq. ft. of space located within state owned facilities on behalf of the Court of Appeals and the State Court Administrator.

3. PROGRAM LISTING (list programs included in this core funding)

Oversight and management of institutional, state owned, and real property for the Court of Appeals and State Court Administrator.

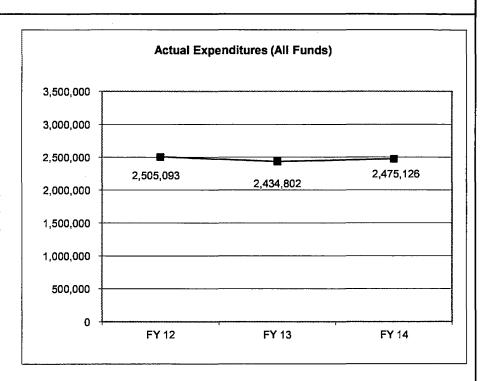
Department Judiciary

Division

Core - HB 13

4. FINANCIAL HISTORY

| | FY 12 Actual | FY 13 Actual | FY 14 Actual | FY 15 Projected |
|--|-------------------|-----------------|-----------------|--------------------|
| Appropriation (All Funds) | 2,484,883 | 2,530,879 | 2,568,160 | 2,579,530 |
| Less Reverted (All Funds) | (70,398) | (71,575) | (65,717) | N/A |
| Less Restricted (All Funds) | ` oʻ | ` o´ | ` o´ | N/A |
| Budget Authority (All Funds) | 2,414,485 | 2,414,485 | 2,414,485 | N/A |
| Actual Expenditures (All Funds) | 2,505,093 | 2,434,802 | 2,475,126 | N/A |
| Current Biennial Encumbered | 0 | 0 | 0 | N/A |
| Subtotal Actual + Encumbered | 2,505,093 | 2,434,802 | 2,475,126 | N/A |
| Unexpended (All Funds) | (90,608) | (20,317) | (60,641) | N/A |
| Unexpended, by Fund: General Revenue Federal | (85,184) (824) | 21,814 295 | 22,070 615 | N/A N/A |
| Other | (4,600) | 2,393 | 4,632 | N/A |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings. Restricted includes any extraordinary expenditure restrictions (when applicable).

STATE

JUDICIARY LEASING

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------|--------|-----------------|------|-----------|---------|---------|-----------|--|
| TAFP AFTER VETO | ES | | | | | | | | |
| | | | EE | 0.00 | 2,222,414 | 20,958 | 128,048 | 2,371,420 | 1 |
| | | | Total | 0.00 | 2,222,414 | 20,958 | 128,048 | 2,371,420 | - - |
| DEPARTMENT COR | E ADJ | USTME | NTS | | _ | | | | |
| Core Reduction | 20 | 6085 | EE | 0.00 | 0 | 0 | (54) | (54) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 20 | 6083 | EE | 0.00 | (935) | 0 | 0 | (935) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 20 | 6084 | EE | 0.00 | 0 | (9) | 0 | (9) | Core Reduction for Other Post Employment Benefits |
| Core Reallocation | 199 | 6085 | EE | 0.00 | 0 | 0 | (5,700) | (5,700) | Leasing fund shifts between Federal & Other funds. |
| Core Reallocation | 199 | 6084 | EE | 0.00 | 0 | (996) | 0 | (996) | Leasing fund shifts between Federal & Other funds. |
| Core Reallocation | 221 | 6083 | EE | 0.00 | (68,189) | 0 | 0 | (68,189) | Leasing fund shifts within GR. |
| NET DE | PARTI | MENT C | HANGES | 0.00 | (69,124) | (1,005) | (5,754) | (75,883) | |
| DEPARTMENT COR | E REQ | UEST | | | | | | | |
| | | | EE | 0.00 | 2,153,290 | 19,953 | 122,294 | 2,295,537 | |
| | | | Total | 0.00 | 2,153,290 | 19,953 | 122,294 | 2,295,537 | - |
| GOVERNOR'S REC | OMMF | NDED (| CORE | | | | | | - |
| | ~ | | EE | 0.00 | 2,153,290 | 19,953 | 122,294 | 2,295,537 | , |
| | | | Total | 0.00 | 2,153,290 | 19,953 | 122,294 | 2,295,537 | - |

STATE

JUDICIARY STATE OWNED

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-----|--------|-----------------|------|---------|---------|-------|---------|--|
| TAFP AFTER VETOE | S | | | | | | | | |
| | | | EE | 0.00 | 208,110 | 0 | | 208,110 | <u>)</u> |
| | | | Total | 0.00 | 208,110 | 0 | 0 | 208,110 | -) = |
| DEPARTMENT CORE | ADJ | USTME | NTS | | | | | | |
| Core Reduction | 49 | 7789 | EE | 0.00 | (884) | 0 | C | (884) | Core Reduction for Other Post Employment Benefits |
| Core Reallocation | 265 | 7789 | EE | 0.00 | 10,786 | 0 | C | 10,786 | State Owned fund shifts within GR. |
| NET DEP | ART | MENT C | HANGES | 0.00 | 9,902 | 0 | 0 | 9,902 | 2 |
| DEPARTMENT CORE | REQ | UEST | | | | | | | |
| | | | EE | 0.00 | 218,012 | 0 | C | 218,012 | 2 |
| | | | Total | 0.00 | 218,012 | 0 | 0 | 218,012 | - 2 = |
| GOVERNOR'S RECO | MME | NDED (| CORE | | | | | | _ |
| | | | EE | 0.00 | 218,012 | 0 | C | 218,012 | 2 |
| | | | Total | 0.00 | 218,012 | 0 | 0 | 218,012 | 2 |

Department of Labor and Industrial Relations

Division HB

Core - HB 13

1. CORE FINANCIAL SUMMARY

| | F | Y 2016 Budget Re | equest | | | FY 2016 Governor's Recommend | | | | |
|-------------|--------|------------------|---------|-----------|-------------|------------------------------|---------|-------|-------|--|
| | GR | Federal | Other | Total | | GR | Federal | Other | Total | |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 | |
| EE | 75,142 | 1,282,222 | 634,077 | 1,991,441 | EE | 0 | 0 | 0 | 0 | |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 | |
| Total = | 75,142 | 1,282,222 | 634,077 | 1,991,441 | Total | 0 | 0 | 0 | 0 | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 | |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | ō | 0 | |

Other Funds: See listing of various funds

Other Funds: See listing of various funds

Please see attached list of Department requirements.

2. CORE DESCRIPTION

The Division of Facilities Management, Design & Construction (DFMDC) is responsible for the oversight and management of 13 lease contracts, totaling over 21,000 sq. ft. and approximately 254,000 sq. ft. of space located within state owned facilities on behalf of the Department of Labor & Industrial Relations.

3. PROGRAM LISTING (list programs included in this core funding)

Oversight and management of institutional, state owned, and leased real property for the Dept. of Labor & Industrial Relations.

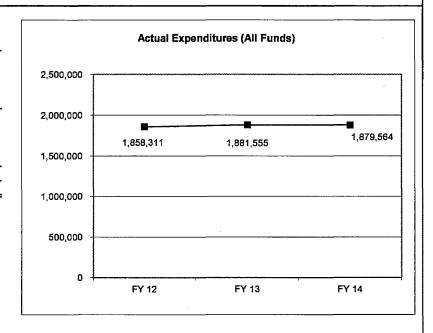
Department of Labor and Industrial Relations

Division HB

Core - HB 13

4. FINANCIAL HISTORY

| 1 | | | | |
|---------------------------------|-----------|-----------|-----------|-----------|
| | FY 12 | FY 13 | FY 14 | FY 15 |
| <u> </u> | Actual | Actual | Actual | Projected |
| | | | | |
| Appropriation (All Funds) | 1,902,218 | 1,893,577 | 1,901,395 | 1,960,534 |
| Less Reverted (All Funds) | (34,778) | (1,993) | (214) | N/A |
| Less Restricted (All Funds) | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 1,867,440 | 1,891,584 | 1,901,181 | N/A |
| Actual Expenditures (All Funds) | 1,858,311 | 1,881,555 | 1,879,564 | N/A |
| Current Biennial Expenditures | | | 0 | N/A |
| Subtotal Actual + Encumbered | 1,858,311 | 1,881,555 | 1,879,564 | N/A |
| Unexpended (All Funds) | 9,129 | 10,029 | 21,617 | N/A |
| Unexpended, by Fund: | | | | |
| General Revenue | 1,031 | (3,757) | (1,174) | N/A |
| Federal | (8,894) | 10,794 | 10,012 | N/A |
| Other | 16,992 | 2,992 | 12,779 | N/A |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings.

Restricted includes any extraordinary expenditure restrictions (when applicable).

The reverted amounts for FY12-FY14 may also include the restricted amounts (when applicable).

STATE

DOLIR LEASING

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|---------|--------|-----------------|------|--------|---------|---------|---------|--|
| TAFP AFTER VETO | ES | | | | | | | | |
| | | | EE | 0.00 | 8,356 | 72,831 | 229,365 | 310,552 | |
| | | | Total | 0.00 | 8,356 | 72,831 | 229,365 | 310,552 | |
| DEPARTMENT COF | RE ADJU | JSTME | NTS | | | | | | - |
| Core Reduction | 17 | 3229 | EE | 0.00 | (4) | 0 | 0 | (4) | Core reduction for Other Post Employment Benefits |
| Core Reduction | 17 | 3233 | EE | 0.00 | 0 | (28) | 0 | (28) | Core reduction for Other Post Employment Benefits |
| Core Reduction | 17 | 2464 | EE | 0.00 | 0 | (3) | 0 | (3) | Core reduction for Other Post Employment Benefits |
| Core Reduction | 17 | 3236 | EE | 0.00 | 0 | 0 | (96) | (96) | Core reduction for Other Post Employment Benefits |
| Core Reallocation | 197 | 2625 | EE | 0.00 | 0 | 1,336 | 0 | 1,336 | Leasing fund shifts between Federal & Other. |
| Core Reallocation | 197 | 3233 | EE | 0.00 | 0 | 1,051 | 0 | 1,051 | Leasing fund shifts between Federal & Other. |
| Core Reallocation | 197 | 2464 | EE | 0.00 | 0 | 387 | 0 | 387 | Leasing fund shifts between Federal & Other. |
| Core Reallocation | 197 | 3236 | EE | 0.00 | 0 | 0 | 522 | 522 | Leasing fund shifts between Federal & Other. |
| Core Reallocation | 218 | 3229 | EE | 0.00 | 3,516 | 0 | 0 | 3,516 | Leasing fund shifts within GR. |
| NET DE | PARTN | MENT (| CHANGES | 0.00 | 3,512 | 2,743 | 426 | 6,681 | |
| DEPARTMENT COF | RE REQ | UEST | | | | | | | |
| | | | EE | 0.00 | 11,868 | 75,574 | 229,791 | 317,233 | - |
| | | | Total | 0.00 | 11,868 | 75,574 | 229,791 | 317,233 | |

STATE

DOLIR LEASING

| | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|--------------------------|-----------------|------|--------|---------|---------|---------|-------------|
| GOVERNOR'S RECOMMENDED C | ORE | | | | | | |
| | EE | 0.00 | 11,868 | 75,574 | 229,791 | 317,233 | 3 |
| | Total | 0.00 | 11,868 | 75,574 | 229,791 | 317,233 | 3 |

| -1. | | |
|-----|--|--|
| | | |

DOLIR STATE OWNED

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|--------|------|-----------------|------|--------|-----------|----------|-----------|--|
| TAFP AFTER VETO | ES | | | | | | | | |
| | | | EE | 0.00 | 63,217 | 1,209,013 | 377,752 | 1,649,982 | - - |
| | | | Total | 0.00 | 63,217 | 1,209,013 | 377,752 | 1,649,982 | |
| DEPARTMENT COR | E ADJU | STME | NTS | | | | - | | |
| Core Reduction | 40 | 7722 | EE | 0.00 | 0 | 0 | (1,606) | (1,606) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 40 | 7721 | EE | 0.00 | 0 | (20) | 0 | (20) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 40 | 7723 | EE | 0.00 | 0 | (3,899) | 0 | (3,899) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 40 | 7715 | EE | 0.00 | 0 | (1,073) | 0 | (1,073) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 40 | 7713 | EE | 0.00 | (269) | 0 | 0 | (269) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 40 | 7714 | EE | 0.00 | 0 | (147) | 0 | (147) | Core Reduction for Other Post Employment Benefits |
| Core Reallocation | 240 | 7714 | EE | 0.00 | 0 | (569) | 0 | (569) | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 240 | 7724 | EE | 0.00 | 0 | 0 | 41,038 | 41,038 | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 240 | 7723 | EE | 0.00 | 0 | 5,479 | 0 | 5,479 | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 240 | 7722 | EE | 0.00 | 0 | 0 | (12,898) | (12,898) | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 240 | 7721 | EE | 0.00 | 0 | (380) | 0 | (380) | State Owned fund shifts between Federal & Other. |

STATE

DOLIR STATE OWNED

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|--------|--------|-----------------|------|--------|-----------|---------|-----------|--|
| DEPARTMENT CO | RE ADJ | USTME | NTS | | | | | | |
| Core Reallocation | 240 | 7715 | EE | 0.00 | 0 | (1,756) | 0 | (1,756) | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 261 | 7713 | EE | 0.00 | 326 | 0 | 0 | 326 | State Owned fund shifts within GR. |
| NET I | EPART | MENT (| CHANGES | 0.00 | 57 | (2,365) | 26,534 | 24,226 | |
| DEPARTMENT CO | RE REQ | UEST | | | | | | | |
| | | | EE | 0.00 | 63,274 | 1,206,648 | 404,286 | 1,674,208 | |
| | | | Total | 0.00 | 63,274 | 1,206,648 | 404,286 | 1,674,208 | |
| GOVERNOR'S RE | COMME | NDED (| CORE | | | | | | |
| | | | EE | 0.00 | 63,274 | 1,206,648 | 404,286 | 1,674,208 | |
| | | | Total | 0.00 | 63,274 | 1,206,648 | 404,286 | 1,674,208 | |

Department Missouri Legislature

Division

Core - HB 13

1. CORE FINANCIAL SUMMARY

| | FY | 2016 Budget | Request | | | FY 2016 | Governor's | Recommend | lation |
|-------------|-----------|-------------|---------|-----------|-------------|---------|------------|-----------|--------|
| | GR | Federal | Other | Total | | GR | Fed | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 1,607,738 | 0 | 0 | 1,607,738 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| Total | 1,607,738 | 0 | 0 | 1,607,738 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |

Other Funds: See listing of various funds

Other Funds: See listing of various funds

Please see attached list of Department requirements.

2. CORE DESCRIPTION

The Division of Facilities Management, Design & Construction (DFMDC) is responsible for oversight of a storage lease, and approximately 285,000 sq. ft. of space located within state owned facilities on behalf of the Missouri Legislature.

3. PROGRAM LISTING (list programs included in this core funding)

Oversight and management of institutional, state owned, and leased real property for the Missouri Legislature.

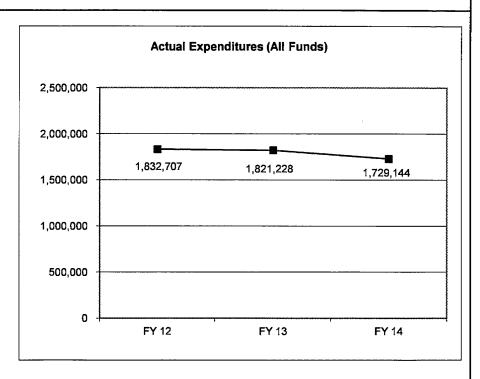
Department Missouri Legislature

Division

Core - HB 13

4. FINANCIAL HISTORY

| | FY 12 Actual | FY 13 Actual | FY 14 Actual | FY 15 Projected |
|---------------------------------|-----------------|-----------------|-----------------|--------------------|
| Appropriation (All Funds) | 1,893,499 | 1,880,094 | 1,731,867 | 1,701,270 |
| Less Reverted (All Funds) | (56,805) | (56,402) | (298) | N/A |
| Less Restricted (All Funds) | 0 | 0 | ` o´ | N/A |
| Budget Authority (All Funds) | 1,836,694 | 1,823,692 | 1,731,569 | N/A |
| Actual Expenditures (All Funds) | 1,832,707 | 1,821,228 | 1,729,144 | N/A |
| Current Biennial Encumbered | 0 | 0 | 0 | N/A |
| Subtotal Actual + Encumbered | 1,832,707 | 1,821,228 | 1,729,144 | N/A |
| Unexpended (All Funds) | 3,987 | 2,464 | 2,425 | N/A |
| Unexpended, by Fund: | | | | |
| General Revenue | 3,987 | 2,464 | 2,425 | N/A |
| Federal | 0 | 0 | | N/A |
| Other | 0 | 0 | | N/A |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings. Restricted includes any extraordinary expenditure restrictions (when applicable).

STATE

LEGISLATURE LEASING

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------|--------|-----------------|------|---------|---------|-------|---------|--|
| TAFP AFTER VETOR | ES | | | | | | | - | |
| | | | EE | 0.00 | 9,932 | 0 | 0 | 9,932 | 2 |
| | | | Total | 0.00 | 9,932 | 0 | 0 | 9,932 | |
| DEPARTMENT COR | E ADJ | USTME | NTS | | | | | | |
| Core Reduction | 27 | 7488 | EE | 0.00 | (4) | 0 | 0 | (4) | Core Reduction for Other Post Employment Benefits |
| Core Reallocation | 222 | 7488 | EE | 0.00 | (2,717) | 0 | 0 | (2,717) | Leasing fund shifts within GR. |
| NET DE | PARTI | MENT (| CHANGES | 0.00 | (2,721) | 0 | 0 | (2,721) | |
| DEPARTMENT COR | E REQ | UEST | | | | | • | | |
| | | | EE | 0.00 | 7,211 | 0 | 0 | 7,211 | |
| | | | Total | 0.00 | 7,211 | 0 | 0 | 7,211 | - |
| GOVERNOR'S RECO | OMME | NDED (| CORE | | | | | | _ |
| | | | EE | 0.00 | 7,211 | 0 | 0 | 7,211 | |
| | | | Total | 0.00 | 7,211 | 0 | 0 | 7,211 | _ |

STATE

LEGISLATURE STATE OWNED

| | | | Budget Class | FTE | GR | Federal | Other | | Total | Explanation |
|-------------------|-------|----------------|-----------------|-------------|-----------|----------|-------|---|-----------|---|
| TAED AFTED VETO | | | | | | 1 000101 | | | Total | |
| TAFP AFTER VETO | =5 | | EE | 0.00 | 1,691,338 | 0 | | 0 | 1,691,338 | |
| | | | Total | 0.00 | 1,691,338 | 0 | | 0 | 1,691,338 | • |
| DEPARTMENT COR | EADI | ICTRAC | | | <u>-</u> | | | | | • |
| Core Reduction | 50 | USINIE 7771 | EE | 0.00 | (7 100) | 0 | | 0 | (7,190) | Cara Raduation for Other Post |
| Core Reduction | 50 | 7771 | EE | 0.00 | (7,190) | U | , | U | (7,190) | Core Reduction for Other Post Employment Benefits |
| Core Reallocation | 266 | 7771 | EE | 0.00 | (83,621) | 0 | ! | 0 | (83,621) | State Owned fund shifts within GR. |
| NET DE | PART | MENT C | HANGES | 0.00 | (90,811) | 0 | Í | 0 | (90,811) | |
| DEPARTMENT COR | E REQ | UEST | | | | | | | | • |
| | | | EE | 0.00 | 1,600,527 | 0 | (| 0 | 1,600,527 | |
| | | | Total | 0.00 | 1,600,527 | 0 | | 0 | 1,600,527 | <u>.</u> |
| GOVERNOR'S REC | OMME | NDED (| CORE | | | | | | | - |
| | | | EE | 0.00 | 1,600,527 | 0 | | 0 | 1,600,527 | |
| | | | Total | 0.00 | 1,600,527 | 0 | - | 0 | 1,600,527 | • |

Department of Revenue **Division Lottery** Core - HB 13

1. CORE FINANCIAL SUMMARY

| | FY | 2016 Budget | Request | | | FY 2016 | 6 Governor's | Recommend | lation |
|-------------|------|-------------|---------|---------|-------------|---------|--------------|-----------|--------|
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS - | 0 | 0 | 0 | 0 |
| EE | 0 | 0 | 481,966 | 481,966 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| Total _ | 0 | 0 | 481,966 | 481,966 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |

Other Funds: See listing of various funds

Other Funds: See listing of various funds

Please see attached list of Department requirements.

2. CORE DESCRIPTION

The Division of Facilities Management, Design & Construction (DFMDC) is responsible for the oversight and management of approximately 3 lease contracts, totaling over 26,000 sq. ft, and approximately 62,000 sq. ft. of institutional space on behalf of the Lottery.

3. PROGRAM LISTING (list programs included in this core funding)

Oversight and management of institutional, state owned, and leased real property for the Lottery.

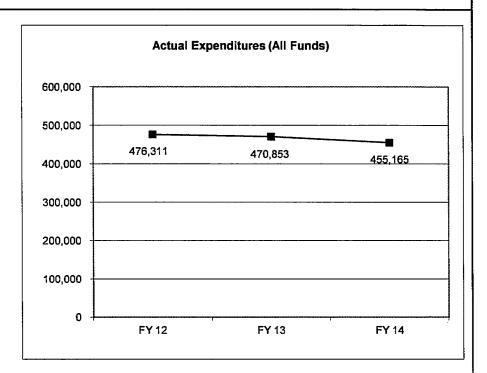
Department of Revenue

Division Lottery

Core - HB 13

4. FINANCIAL HISTORY

| | FY 12 Actual | FY 13 Actual | FY 14 Actual | FY 15 Projected |
|---------------------------------|-----------------|-----------------|-----------------|--------------------|
| Appropriation (All Funds) | 487,044 | 480,778 | 462,487 | 477,812 |
| Less Reverted (All Funds) | 0 | 0 | 0 | N/A |
| Less Restricted (All Funds) | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 487,044 | 480,778 | 462,487 | N/A |
| Actual Expenditures (All Funds) | 476,311 | 470,853 | 455,165 | N/A |
| Current Biennial Encumbered | 0 | 0 | • | N/A |
| Subtotal Actual + Encumbered | 476,311 | 470,853 | 455,165 | N/A |
| Unexpended (All Funds) | 10,733 | 9,925 | 7,322 | N/A |
| Unexpended, by Fund: | | | | |
| General Revenue | 0 | 0 | 0 | N/A |
| Federal | 0 | 0 | 0 | N/A |
| Other | 10,733 | 9,925 | 7,322 | N/A |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings. Restricted includes any extraordinary expenditure restrictions (when applicable).

| _ | | _ | _ |
|---|-----|---|---|
| C | ГΛ- | г | |
| | - | | _ |

LOTTERY LEASING

| | | | Budget Class | FTE | GR | Federal | Ot | ner | Total | Explanation |
|-------------------|-------|--------|-----------------|------|----|---------|-----|---------|---------|--|
| TAFP AFTER VETOR | S | | | | | | | _ | | |
| | | | EE | 0.00 | 0 | 0 |) 3 | 357,037 | 357,037 | |
| | | | Total | 0.00 | 0 | 0 |) : | 57,037 | 357,037 | • |
| DEPARTMENT COR | E ADJ | USTME | NTS | | | | | | | |
| Core Reduction | 34 | 3307 | EE | 0.00 | 0 | 0 |) | (150) | (150) | Core Reduction for Other Post Employment Benefits |
| Core Reallocation | 206 | 3307 | EE | 0.00 | C | 0 |) | 4,304 | 4,304 | Leasing fund shifts between Federal & Other. |
| NET DE | PARTI | MENT C | CHANGES | 0.00 | 0 | 0 |) | 4,154 | 4,154 | |
| DEPARTMENT COR | E REQ | UEST | | | | | | | | |
| | | | EE | 0.00 | 0 | 0 |) 3 | 861,191 | 361,191 | _ |
| | | | Total | 0.00 | 0 | 0 |) ; | 61,191 | 361,191 | • |
| GOVERNOR'S RECO | OMME | NDED (| CORE | | - | | | | | |
| | | | EE | 0.00 | | 0 |) 3 | 861,191 | 361,191 | - |
| | | | Total | 0.00 | 0 | 0 |) 3 | 61,191 | 361,191 | _ |

| _ | | |
|----|----|---|
| ٠. | 10 | _ |
| | | |

LOTTERY INSTITUTIONAL

| | Budget Class | FTE | GR | Federa | ı | Other | Total | ı |
|-------------------------|-----------------|------|----|--------|---|---------|---------|-------------|
| TAFP AFTER VETOES | | | | | | | | |
| | EE | 0.00 | 0 | | 0 | 120,775 | 120,775 | 5 |
| | Total | 0.00 | 0 | | 0 | 120,775 | 120,775 | 5 |
| DEPARTMENT CORE REQUEST | _ | | | | | | | _ |
| | EE | 0.00 | 0 | - | 0 | 120,775 | 120,775 | 5 |
| | Total | 0.00 | 0 | | 0 | 120,775 | 120,77 | - 5 = |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | |
| | EE | 0.00 | 0 | | 0 | 120,775 | 120,775 | 5 |
| | Total | 0.00 | 0 | | 0 | 120,775 | 120,775 | 5 |

Office of the Lt. Governor

Division

Core - HB 13

1. CORE FINANCIAL SUMMARY

| | FY | 2016 Budget | Request | | | FY 2016 Governor's Recommenda | | | | | |
|-------------|--------|-------------|---------|--------|-------------|-------------------------------|---------|-------|-------|--|--|
| | GR | Federal | Other | Total | | GR | Federal | Other | Total | | |
| PS | 0 | 0 | 0 | 0 | PS - | 0 | 0 | 0 | 0 | | |
| EE | 29,975 | 0 | 0 | 29,975 | EE | 0 | 0 | 0 | 0 | | |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 | | |
| Total | 29,975 | 0 | 0 | 29,975 | Total | 0 | 0 | 0 | 0 | | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | | | |

Other Funds: See listing of various funds

Other Funds: See listing of various funds

2. CORE DESCRIPTION

The Division of Facilities Management, Design & Construction (DFMDC) is responsible for the oversight and management of approximately 5,000 sq. ft. of space located within state owned facilities on behalf of the Lt. Governor's Office.

3. PROGRAM LISTING (list programs included in this core funding)

Oversight and management of institutional, state owned, and leased real property for the Lt. Governor's Office.

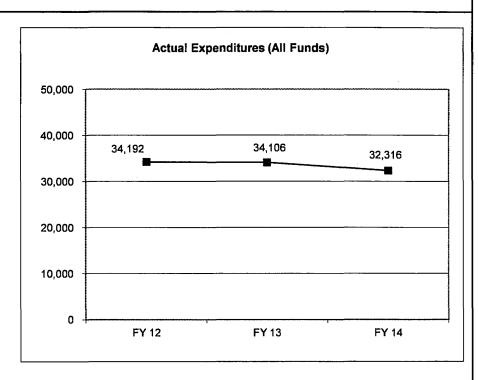
Office of the Lt. Governor

Division

Core - HB 13

4. FINANCIAL HISTORY

| - | FY 12 Actual | FY 13 Actual | FY 14 Actual | FY 15 Projected |
|---------------------------------|-----------------|-----------------|-----------------|--------------------|
| Appropriation (All Funds) | 35,250 | 35,025 | 32,250 | 31,675 |
| Less Reverted (All Funds) | (1,058) | (1,051) | 0 | N/A |
| Less Restricted (All Funds) | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 34,192 | 33,974 | 32,250 | N/A |
| Actual Expenditures (All Funds) | 34,192 | 34,106 | 32,316 | N/A |
| Current Biennial Encumbered | 0 | Ó | 0 | N/A |
| Subtotal Actual + Encumbered | 34,192 | 34,106 | 32,316 | N/A |
| Unexpended (All Funds) | 0 | (132) | (66) | N/A |
| Unexpended, by Fund: | | | | |
| General Revenue | 0 | (132) | (66) | N/A |
| Federal | 0 | 0 | 0 | N/A |
| Other | 0 | 0 | 0 | N/A |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings. Restricted includes any extraordinary expenditure restrictions (when applicable).

STATE

LT GOVERNORS ST OWNED

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------|--------|-----------------|------|---------|---------|-------|---------|--|
| TAFP AFTER VETOR | ES | | | | | | | | - |
| | | | EE | 0.00 | 31,675 | 0 | 0 | 31,675 | 5 |
| | | | Total | 0.00 | 31,675 | 0 | 0 | 31,675 | - - - |
| DEPARTMENT COR | E ADJ | USTME | NTS | | | | | | |
| Core Reduction | 51 | 2664 | EE | 0.00 | (135) | 0 | 0 | (135) | Core Reduction for Other Post Employment Benefits |
| Core Reallocation | 267 | 2664 | EE | 0.00 | (1,565) | 0 | 0 | (1,565) | State Owned fund shifts within GR. |
| NET DE | PARTI | MENT C | HANGES | 0.00 | (1,700) | 0 | 0 | (1,700) |) |
| DEPARTMENT COR | E REC | UEST | | | | | | | |
| | | | EE · | 0.00 | 29,975 | 0 | 0 | 29,975 | 5 |
| | | | Total | 0.00 | 29,975 | 0 | 0 | 29,975 | |
| GOVERNOR'S REC | OMME | NDED (| CORE | | | | | | - |
| | | | EE | 0.00 | 29,975 | 0 | 0 | 29,975 | 5 |
| | | | Total | 0.00 | 29,975 | 0 | 0 | 29,975 | |

Department of Mental Health

Division

Core - HB 13

1. CORE FINANCIAL SUMMARY

| | FY | 2016 Budget | Request | | | FY 201 | 6 Governor's | Recommend | dation |
|-------------|------------|-------------|---------|------------|-------------|--------|--------------|-----------|--------|
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS - | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 23,263,075 | 198,161 | 11,171 | 23,472,407 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| Total = | 23,263,075 | 198,161 | 11,171 | 23,472,407 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |

Other Funds: See listing of various funds

Other Funds: See listing of various funds

Please see attached list of Department requirements.

2. CORE DESCRIPTION

The Division of Facilities Management, Design & Construction (DFMDC) is responsible for the oversight and management of 26 lease contracts, totaling approximately 98,000 sq. ft., approximately 127,000 sq. ft. of space located within state owned facilities, and approximately 3,900,000 of sq. ft. of institutional space on behalf of the Department of Mental Health.

3. PROGRAM LISTING (list programs included in this core funding)

Oversight and management of institutional, state owned, and leased real property for the Dept. of Mental Health.

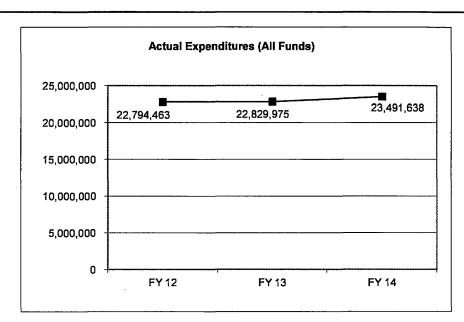
Department of Mental Health

Division

Core - HB 13

4. FINANCIAL HISTORY

| | FY 12 Actual | FY 13 Actual | FY 14 Actual | FY 15 Projected |
|--|-------------------------|-------------------------|--------------------------|--------------------|
| Appropriation (All Funds) | 23,576,199 | 23,804,449 | 23,806,542 | 24,490,960 |
| Less Reverted (All Funds) | (700,541) | (707,775) | (54,536) | N/A |
| Less Restricted (All Funds) | O O | 0 | 0 | N/A |
| Budget Authority (All Funds) | 22,875,658 | 23,096,674 | 23,752,006 | N/A |
| Actual Expenditures (All Funds) | 22,794,463 | 22,829,975 | 23,491,638 | N/A |
| Current Biennial Encumbered | 0 | 0 | 0 | N/A |
| Subtotal Actual + Encumbered | 22,794,463 | 22,829,975 | 23,491,638 | N/A |
| Unexpended (All Funds) | 81,195 | 266,699 | 260,368 | N/A |
| Unexpended, by Fund: General Revenue Federal Other | 74,956 6,249 (10) | 266,428 450 (179) | 260,594 (31) (195) | N/A N/A N/A |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings. Restricted includes any extraordinary expenditure restrictions (when applicable).

| _ | - | - | _ |
|---|----|---|---|
| • | LC | | - |
| • | | | _ |

MENTAL HEALTH LEASING

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------|--------|-----------------|------|-----------|---------|-------|-----------|--|
| TAFP AFTER VETOE | S | | | | | | | | |
| | | | EE | 0.00 | 1,643,572 | 0 | 0 | 1,643,572 | 2 |
| | | | Total | 0.00 | 1,643,572 | 0 | 0 | 1,643,572 | |
| DEPARTMENT COR | E ADJ | USTME | NTS | | | | | | _ |
| Core Reduction | 28 | 0655 | EE | 0.00 | (7,724) | 0 | 0 | (7,724) | Core Reduction for Other Post Employment Benefits |
| Core Reallocation | 223 | 0655 | EE | 0.00 | (114,804) | 0 | 0 | (114,804) | Leasing fund shifts within GR. |
| NET DEI | PART | MENT C | CHANGES | 0.00 | (122,528) | 0 | 0 | (122,528) | |
| DEPARTMENT CORI | E REQ | UEST | | | | | | | |
| | | | EE | 0.00 | 1,521,044 | 0 | 0 | 1,521,044 | |
| | | | Total | 0.00 | 1,521,044 | 0 | 0 | 1,521,044 | · |
| GOVERNOR'S RECO | MME | NDED (| CORE | | | | | | _ |
| | | | EE | 0.00 | 1,521,044 | 0 | 0 | 1,521,044 | L |
| | | | Total | 0.00 | 1,521,044 | 0 | 0 | 1,521,044 | |

STATE

MENTAL HEALTH STATE OWNED

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|------|--------|-----------------|------|---------|---------|--------|---------|--|
| TAFP AFTER VETOE | S | | | | | | | | |
| | | | EE | 0.00 | 745,936 | 197,590 | 10,747 | 954,273 | |
| | | | Total | 0.00 | 745,936 | 197,590 | 10,747 | 954,273 | • |
| DEPARTMENT CORE | ADJ | USTME | NTS | | | | | | • |
| Core Reduction | | 7751 | EE | 0.00 | (3,172) | . 0 | 0 | (3,172) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 42 | 7754 | EE | 0.00 | 0 | 0 | (26) | (26) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 42 | 7755 | EE | 0.00 | 0 | 0 | (14) | (14) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 42 | 7752 | EE | 0.00 | 0 | (840) | 0 | (840) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 42 | 7753 | EE | 0.00 | 0 | 0 | (6) | (6) | Core Reduction for Other Post Employment Benefits |
| Core Reallocation | 242 | 7753 | EE | 0.00 | 0 | 0 | 59 | 59 | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 242 | 7752 | EE | 0.00 | 0 | 1,411 | 0 | 1,411 | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 242 | 7755 | EE | 0.00 | 0 | 0 | 146 | 146 | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 242 | 7754 | EE | 0.00 | 0 | 0 | 265 | 265 | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 268 | 7751 | EE | 0.00 | 13,691 | 0 | 0 | 13,691 | State Owned fund shifts within GR. |
| NET DEF | PART | MENT C | CHANGES | 0.00 | 10,519 | 571 | 424 | 11,514 | |

STATE

MENTAL HEALTH STATE OWNED

| | Budget Class | FTE | GR | Federal | Other | Total | E |
|-------------------------|-----------------|------|---------|---------|--------|---------|--------|
| DEPARTMENT CORE REQUEST | | | | | • | | |
| | EE | 0.00 | 756,455 | 198,161 | 11,171 | 965,787 | · _ |
| | Total | 0.00 | 756,455 | 198,161 | 11,171 | 965,787 | - |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | |
| | EE | 0.00 | 756,455 | 198,161 | 11,171 | 965,787 | • _ |
| | Total | 0.00 | 756,455 | 198,161 | 11,171 | 965,787 | - |

STATE

MENTAL HEALTH INSTITUTIONAL

| | | | Budget Class | FTE | GR | Federal | Other | _ | Total | Explanation |
|-------------------|--------|--------|-----------------|------|------------|---------|-------|----|------------|--|
| TAFP AFTER VETOE | S | | | | | | | | | |
| | | | EE | 0.00 | 21,893,115 | 0 | . (| 0_ | 21,893,115 | · |
| | | | Total | 0.00 | 21,893,115 | 0 | (| 0 | 21,893,115 | |
| DEPARTMENT COR | E ADJI | JSTME | NTS | | | | | | | |
| Core Reduction | 61 | 7756 | EE | 0.00 | (155,425) | 0 | (| 0 | (155,425) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 1443 | 7756 | EE | 0.00 | (165,311) | 0 | (| 0 | (165,311) | |
| Core Reallocation | 231 | 7756 | EE | 0.00 | (586,803) | 0 | (| 0 | (586,803) | Institutional fund shifts within GR. |
| NET DE | PARTN | IENT C | HANGES | 0.00 | (907,539) | 0 | • | 0 | (907,539) | |
| DEPARTMENT COR | E REQ | UEST | | | | | | | | |
| | | | EE | 0.00 | 20,985,576 | 0 | | 0_ | 20,985,576 | |
| | | | Total | 0.00 | 20,985,576 | 0 | | 0 | 20,985,576 | |
| GOVERNOR'S RECO | OMME | NDED (| CORE | | | | | | | |
| | | | EE | 0.00 | 20,985,576 | 0 | (| 0 | 20,985,576 | |
| | | | Total | 0.00 | 20,985,576 | 0 | | 0 | 20,985,576 | • |

OA - RATF

Division

Core - HB 13

1. CORE FINANCIAL SUMMARY

| | FY | 2016 Budge | t Request | | | FY 201 | 6 Governor's | Recommend | dation |
|-------------|------|------------|-----------|-----------|-------------|--------|--------------|-----------|--------|
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 0 | 1,500,000 | 1,500,000 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 1,500,000 | 1,500,000 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |

Other Funds: See listing of various funds

Other Funds: See listing of various funds

2. CORE DESCRIPTION

The Division of Facilities Management, Design & Construction (DFMDC) is responsible for the payment and billings for non-state agencies leasing space within state owned and leased facilities to include utility and janitorial payments. In order to make timely payments for these services, FMDC processes payments through the OA RATF and then bills the appropriate non-state tenant agencies for their share of the costs. This funding is requested as an E appropriation.

3. PROGRAM LISTING (list programs included in this core funding)

N/A

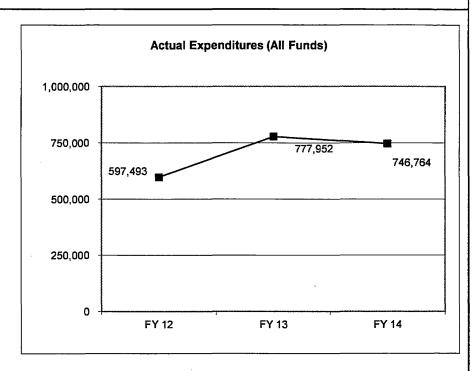
OA - RATF

Division

Core - HB 13

4. FINANCIAL HISTORY

| | FY 12 Actual | FY 13 Actual | FY 14 Actual | FY 15 Projected |
|---|------------------|-------------------|-------------------|--------------------|
| Appropriation (All Funds) | 610,386 | 1,500,000 | 1,500,000 | 1,500,000 |
| Less Reverted (All Funds) | . 0 | 0 | 0 | N/A |
| Less Restricted (All Funds) | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 610,386 | 1,500,000 | 1,500,000 | N/A |
| Actual Expenditures (All Funds) | 597,493 | 777,952 | 746,764 | N/A |
| Current Biennial Encumbered | | | 0 | N/A |
| Subtotal Actual + Encumbered | 597,493 | 777,952 | 746,764 | N/A |
| Unexpended (All Funds) | 12,893 | 722,048 | 753,236 | N/A |
| Unexpended, by Fund: General Revenue Federal Other | 0 0 12,893 | 0 0 722,048 | 0 0 753,236 | N/A N/A N/A |



Note:

Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings. Restricted includes any extraordinary expenditure restrictions (when applicable).

| • | _ | _ |
|---|--------|---|
| • | | _ |
| J | 42 | _ |

MULTI-TENANT

| | Budget | FFF | 0 D | Fadami | | 045 | T .4.1 | |
|-------------------------|--------|------|------------|---------|---|-----------|---------------|---------------|
| | Class | FTE | GR | Federal | | Other | Total | E |
| TAFP AFTER VETOES | | | | | | | | |
| | EE | 0.00 | (| ס | 0 | 1,500,000 | 1,500,000 |) |
| | Total | 0.00 | (|) | 0 | 1,500,000 | 1,500,000 | <u>-</u>) |
| DEPARTMENT CORE REQUEST | | | | | | | | - |
| | EE | 0.00 | • | ס | 0 | 1,500,000 | 1,500,000 |) |
| | Total | 0.00 | (|) | 0 | 1,500,000 | 1,500,000 | - = |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | |
| | EE | 0.00 | (|) | 0 | 1,500,000 | 1,500,000 | 1 |
| | Total | 0.00 | (|) | 0 | 1,500,000 | 1,500,000 | -) |

Department of Public Safety

Division Adjutant General/Missouri National Guard

Core - HB 13

1. CORE FINANCIAL SUMMARY

| | FY | 2016 Budget | Request | | | FY 201 | 6 Governor's | Recommend | lation |
|-------------|------|-------------|---------|-----------|-------------|--------|--------------|-----------|--------|
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS - | 0 | 0 | 0 | 0 |
| EE | 0 | 1,656,390 | 0 | 1,656,390 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| Total = | 0 | 1,656,390 | 0 | 1,656,390 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |

Other Funds: See listing of various funds

Other Funds: See listing of various funds

Note: \$350,000 is federal authority and is requested as an E appropriation. Please see attached list of Department requirements.

2. CORE DESCRIPTION

The Division of Facilities Management, Design & Construction (DFMDC) is responsible for the oversight and management of 11 lease contracts, totaling over 26,000 sq. ft. of space within leased facilities on behalf of the Missouri Adjutant General.

3. PROGRAM LISTING (list programs included in this core funding)

Oversight and management of institutional, state owned, and leased real property for the Missouri Adjutant General.

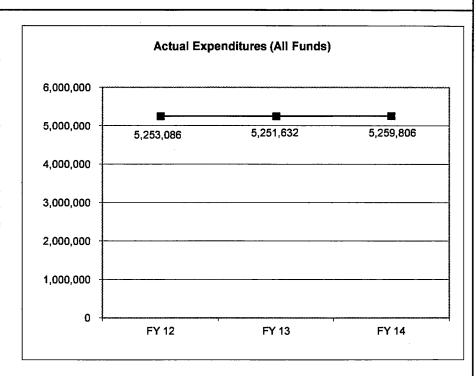
Department of Public Safety

Division Adjutant General/Missouri National Guard

Core - HB 13

4. FINANCIAL HISTORY

| | FY 12 Actual | FY 13 Actual | FY 14 Actual | FY 15 Projected |
|---------------------------------|-----------------|-----------------|-----------------|--------------------|
| Appropriation (All Funds) | 6,632,405 | 6,632,405 | 7,782,405 | 7,782,405 |
| Less Reverted (All Funds) | (36,946) | (36,946) | (36,946) | N/A |
| Less Restricted (All Funds) | o o | ` o´ | , o | N/A |
| Budget Authority (All Funds) | 6,595,459 | 6,595,459 | 7,745,459 | N/A |
| Actual Expenditures (All Funds) | 5,253,086 | 5,251,632 | 5,259,806 | N/A |
| Current Biennial Encumbered | 0 | 0 | 0 | N/A |
| Subtotal Actual + Encumbered | 5,253,086 | 5,251,632 | 5,259,806 | N/A |
| Unexpended (All Funds) | 1,342,373 | 1,343,827 | 2,485,653 | N/A |
| Unexpended, by Fund: | | | | |
| General Revenue | 0 | 0 | 0 | N/A |
| Federal | 1,210,468 | 1,294,726 | 2,361,496 | N/A |
| Other | 131,905 | 49,101 | 124,157 | N/A |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings.

Restricted includes any extraordinary expenditure restrictions (when applicable).

STATE

NATIONAL GUARD LEASING

| | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|--------------------------|-----------------|-------------|----|-----------|-------|-----------|--|
| TAFP AFTER VETOES | | | | | | | |
| | EE | 0.00 | 0 | 1,657,112 | 0 | 1,657,112 | |
| | Total | 0.00 | 0 | 1,657,112 | 0 | 1,657,112 | |
| DEPARTMENT CORE ADJUSTMI | ENTS | | | | _ | | |
| Core Reduction 59 3195 | EE | 0.00 | 0 | (722) | 0 | (722) | Core Reduction for Other Post Employment Benefits |
| NET DEPARTMENT | CHANGES | 0.00 | 0 | (722) | 0 | (722) | |
| DEPARTMENT CORE REQUEST | | - | | | | | |
| | EE | 0.00 | 0 | 1,656,390 | 0 | 1,656,390 | |
| | Total | 0.00 | 0 | 1,656,390 | 0 | 1,656,390 | |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | - |
| | EE | 0.00 | 0 | 1,656,390 | 0 | 1,656,390 | |
| | Total | 0.00 | 0 | 1,656,390 | 0 | 1,656,390 | - |

Department of Natural Resources

Division

Core - HB 13

1. CORE FINANCIAL SUMMARY

| | FY | 2016 Budge | t Request | | | FY 201 | 6 Governor's | Recommend | dation |
|-------------|---------|------------|-----------|-----------|-------------|--------|--------------|-----------|--------|
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 718,607 | 524,026 | 1,648,152 | 2,890,785 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| Total | 718,607 | 524,026 | 1,648,152 | 2,890,785 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |

Other Funds: See listing of various funds

Other Funds: See listing of various funds

Please see attached list of Department requirements.

2. CORE DESCRIPTION

The Division of Facilities Management, Design & Construction (DFMDC) is responsible for the oversight and management of approximately 25 lease contracts, totaling over 140,000 sq. ft. and approximately 157,000 sq. ft. of space located within state owned facilities on behalf of the Department of Natural Resources.

3. PROGRAM LISTING (list programs included in this core funding)

Oversight and management of institutional, state owned, and leased real property for the Dept. of Natural Resources.

Department of Natural Resources

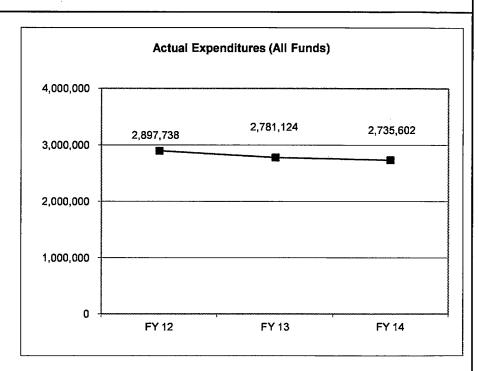
Division

Note:

Core - HB 13

4. FINANCIAL HISTORY

| | FY 12 | FY 13 | FY 14 | FY 15 |
|---|-----------------------------|----------------------------|----------------------------|-------------------|
| | Actual | Actual | Actual | Projected |
| Appropriation (Ali Funds) Less Reverted (All Funds) | 3,027,205 | 2,938,863 | 2,914,658 | 2,987,803 |
| | (18,349) | (18,592) | (8,874) | N/A |
| Less Restricted (All Funds) Budget Authority (All Funds) | 3,008,856 | 2,920,271 | 2,905,784 | N/A N/A |
| Actual Expenditures (All Funds) Current Biennial Encumbered | 2,897,738 0 | 2,781,124 | 2,735,602 0 | N/A N/A |
| Subtotal Actual + Encumbered Unexpended (All Funds) | 2,897,738 | 2,781,124 | 2,735,602 | N/A |
| | 111,118 | 139,147 | 170,182 | N/A |
| Unexpended, by Fund: General Revenue Federal Other | (2,103) 42,839 70,382 | 6,434 23,003 109,710 | 3,092 32,943 134,147 | N/A N/A N/A |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings.

Restricted includes any extraordinary expenditure restrictions (when applicable).

STATE

NATURAL RESOURCES LEASING

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------|--------|-----------------|------|---------|----------|-----------|-----------|--|
| TAFP AFTER VETO | ES | | | | | | | | |
| | | | EE | 0.00 | 401,463 | 292,825 | 1,111,766 | 1,806,054 | |
| | | | Total | 0.00 | 401,463 | 292,825 | 1,111,766 | 1,806,054 | |
| DEPARTMENT COR | E ADJ | USTME | NTS | | | | | | - |
| Core Reduction | 16 | 4307 | EE | 0.00 | 0 | 0 | (468) | (468) | Core reduction for Other Post Employment Benefits |
| Core Reduction | 16 | 4305 | EE | 0.00 | (188) | 0 | 0 | (188) | Core reduction for Other Post Employment Benefits |
| Core Reduction | 16 | 4306 | EE | 0.00 | 0 | (123) | 0 | (123) | Core reduction for Other Post Employment Benefits |
| Core Reallocation | 195 | 4307 | EE | 0.00 | 0 | 0 | 34,490 | 34,490 | Leasing fund shifts between Federal & Other. |
| Core Reallocation | 195 | 4306 | EE | 0.00 | 0 | (10,811) | 0 | (10,811) | Leasing fund shifts between Federal & Other. |
| Core Reallocation | 217 | 4305 | EE | 0.00 | 2,444 | 0 | 0 | 2,444 | Leasing fund shifts within GR. |
| NET DE | PART | MENT C | HANGES | 0.00 | 2,256 | (10,934) | 34,022 | 25,344 | l . |
| DEPARTMENT COR | E REQ | UEST | | | | | | | |
| | | | EE | 0.00 | 403,719 | 281,891 | 1,145,788 | 1,831,398 | · |
| | | | Total | 0.00 | 403,719 | 281,891 | 1,145,788 | 1,831,398 | - - - |
| GOVERNOR'S REC | OMME | NDED (| CORE | | | | | | - |
| | | | EE | 0.00 | 403,719 | 281,891 | 1,145,788 | 1,831,398 | |
| | | | Total | 0.00 | 403,719 | 281,891 | 1,145,788 | 1,831,398 | - - |

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|---|---|---|---|--|
| | | н | | |

DNR STATE OWNED

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|----------|--------|-----------------|------|-------------|---------|-----------|-----------|--|
| TAFP AFTER VETO | ES | | | | | | | | |
| | | | EE | 0.00 | 320,110 | 224,999 | 636,640 | 1,181,749 | |
| | | | Total | 0.00 | 320,110 | 224,999 | 636,640 | 1,181,749 | |
| DEPARTMENT COR | RE ADJI | JSTME | NTS | | | | | | - |
| Core Reduction | 39 | 7690 | EE | 0.00 | 0 | 0 | (2,706) | (2,706) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 39 | 7688 | EE | 0.00 | (1,361) | 0 | 0 | (1,361) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 39 | 7689 | EE | 0.00 | 0 | (956) | 0 | (956) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 1439 | 7690 | EE | 0.00 | 0 | 0 | (31,313) | (31,313) | • |
| Core Reallocation | 239 | 7690 | EE | 0.00 | 0 | 0 | (100,257) | (100,257) | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 239 | 7689 | EE | 0.00 | 0 | 18,092 | 0 | 18,092 | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 260 | 7688 | EE | 0.00 | (3,861) | 0 | 0 | (3,861) | State Owned fund shifts within GR. |
| NET DE | PARTI | MENT (| CHANGES | 0.00 | (5,222) | 17,136 | (134,276) | (122,362) | r |
| DEPARTMENT COF | RE REQ | UEST | | | | | | | |
| | | | EE | 0.00 | 314,888 | 242,135 | 502,364 | 1,059,387 | , _ |
| | | | Total | 0.00 | 314,888 | 242,135 | 502,364 | 1,059,387 | - |
| GOVERNOR'S REC | OMME | NDED (| CORE | | | | | | - |
| | - ·····- | | EE | 0.00 | 314,888 | 242,135 | 502,364 | 1,059,387 | • |
| | | | Total | 0.00 | 314,888 | 242,135 | 502,364 | 1,059,387 | ; |
| | | | | | | | | | = |

Office of Administration

Division

Core - HB 13

1. CORE FINANCIAL SUMMARY

| | FY | 2016 Budget | Request | | | FY 201 | 6 Governor's | Recommend | ation |
|-------------|-----------|-------------|---------|-----------|-------------|--------|--------------|-----------|-------|
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS - | 0 | 0 | 0 | 0 |
| EE | 3,187,659 | 0 | 966,401 | 4,154,060 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | . 0 | PSD | 0 | 0 | . 0 | 0 |
| Total | 3,187,659 | 0 | 966,401 | 4,154,060 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |

Other Funds: See listing of various funds

Other Funds: See listing of various funds

Please see attached list of Department requirements.

2. CORE DESCRIPTION

The Division of Facilities Management, Design & Construction (DFMDC) is responsible for the oversight and management of 15 lease contracts, totaling over 114,000 sq. ft. and approximately 475,000 sq. ft. of space located within state owned facilities on behalf of the Office of Administration.

3. PROGRAM LISTING (list programs included in this core funding)

Oversight and management of institutional, state owned, and leased real property for the Office of Administration.

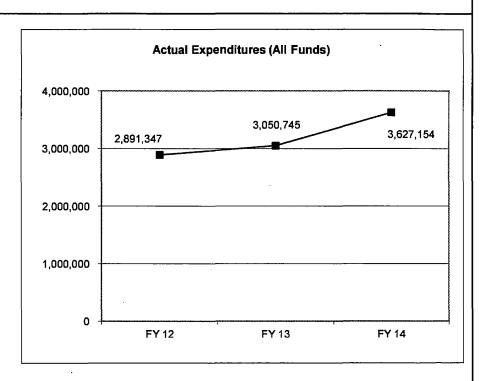
Office of Administration

Division

Core - HB 13

4. FINANCIAL HISTORY

| | FY 12 Actual | FY 13 Actual | FY 14 Actual | FY 15 Projected |
|---------------------------------|-----------------|-----------------|-----------------|--------------------|
| Appropriation (All Funds) | 3,033,139 | 3,145,563 | 3,711,664 | 3,145,563 |
| Less Reverted (All Funds) | (28,856) | (65,347) | (13,982) | N/A |
| Less Restricted (All Funds) | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 3,004,283 | 3,080,216 | 3,697,682 | N/A |
| Actual Expenditures (All Funds) | 2,891,347 | 3,050,745 | 3,627,154 | N/A |
| Current Biennial Encumbered | | | 0 | N/A |
| Subtotal Actual + Encumbered | 2,891,347 | 3,050,745 | 3,627,154 | N/A |
| Unexpended (All Funds) | 112,936 | 29,471 | 70,528 | N/A |
| Unexpended, by Fund: | 40.040 | (40.000) | (000) | A1/A |
| General Revenue Federal | 18,318 0 | (42,922) | (300) | N/A N/A |
| Other | 94,618 | 72,393 | 70,828 | N/A |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings. Restricted includes any extraordinary expenditure restrictions (when applicable).

| _ | | |
|---|---|--|
| • | | |
| 3 | _ | |

OA LEASING

| | | | Budget | | | | • | | - |
|-------------------|-----------|--------|--------|------|-------------|---------|---------|-----------|--|
| | | | Class | FTE | GR | Federal | Other | Total | Explanation |
| TAFP AFTER VETO | ES | | | • | | | | | |
| | | | EE | 0.00 | 636,959 | 0 | 421,141 | 1,058,100 | <u>-</u> |
| | | | Total | 0.00 | 636,959 | 0 | 421,141 | 1,058,100 | |
| DEPARTMENT COR | E ADJ | JSTME | NTS | | | | | | |
| Core Reduction | 29 | 1067 | EE | 0.00 | 0 | 0 | (75) | (75) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 29 | 1059 | EE | 0.00 | (243) | 0 | 0 | (243) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 29 | 1066 | EE | 0.00 | 0 | 0 | (102) | (102) | Core Reduction for Other Post Employment Benefits |
| Core Reallocation | 208 | 1067 | EE | 0.00 | 0 | 0 | (604) | (604) | Leasing fund shifts between Federal & Other. |
| Core Reallocation | 208 | 1066 | EE | 0.00 | 0 | 0 | 5,687 | 5,687 | Leasing fund shifts between Federal & Other. |
| Core Reallocation | 224 | 1059 | EE | 0.00 | 88,473 | 0 | 0 | 88,473 | Leasing fund shifts within GR. |
| NET DE | PARTI | MENT C | HANGES | 0.00 | 88,230 | 0 | 4,906 | 93,136 | |
| DEPARTMENT COR | E REQ | UEST | | | | | | | |
| | | | EE | 0.00 | 725,189 | 0 | 426,047 | 1,151,236 | i |
| | | | Total | 0.00 | 725,189 | 0 | 426,047 | 1,151,236 | • |
| GOVERNOR'S REC | OMME | NDED (| CORF | | | | | | = |
| | ri iri bi | | EE | 0.00 | 725,189 | 0 | 426,047 | 1,151,236 | |
| | | | Total | 0.00 | 725,189 | 0 | 426,047 | 1,151,236 | • |

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|---|----|----|---|--|---|
| _ | _ | | _ | | ī |

OA STATE OWNED

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|--------|--------|-----------------|----------|-----------|---------|---------|-----------|--|
| TAFP AFTER VETOE | S | | | | | | | | |
| | | | EE | 0.00 | 2,319,281 | 0 | 509,676 | 2,828,957 | |
| | | | Total | 0.00 | 2,319,281 | 0 | 509,676 | 2,828,957 | • |
| DEPARTMENT COR | E ADJI | USTME | NTS | <u> </u> | | | | | |
| Core Reduction | 54 | 7675 | EE | 0.00 | 0 | 0 | (55) | (55) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 54 | 7670 | EE | 0.00 | (9,860) | 0 | 0 | (9,860) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 54 | 7674 | EE | 0.00 | 0 | 0 | (2,111) | (2,111) | Core Reduction for Other Post Employment Benefits |
| Core Reallocation | 249 | 7675 | EE | 0.00 | 0 | 0 | (113) | (113) | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 249 | 7674 | EE | 0.00 | 0 | 0 | 32,957 | 32,957 | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 269 | 7670 | EE | 0.00 | 153,049 | 0 | 0 | 153,049 | State Owned fund shifts within GR. |
| NET DE | PARTI | MENT C | CHANGES | 0.00 | 143,189 | 0 | 30,678 | 173,867 | |
| DEPARTMENT COR | E REQ | UEST | | | | | | | |
| | | | EE | 0.00 | 2,462,470 | 0 | 540,354 | 3,002,824 | |
| | | | Total | 0.00 | 2,462,470 | 0 | 540,354 | 3,002,824 | |
| GOVERNOR'S RECO | OMME | NDED (| CORE | | | | | | - |
| | | | EE | 0.00 | 2,462,470 | 0 | 540,354 | 3,002,824 | |
| | | | Total | 0.00 | 2,462,470 | 0 | 540,354 | 3,002,824 | · |

Department of Public Safety

Division

Core - HB 13

1. CORE FINANCIAL SUMMARY

| | FY | 2016 Budge | t Request | | | FY 2016 Governor's Recommendation | | | |
|-------------|---------|------------|-----------|-----------|-------------|-----------------------------------|---------|-------|-------|
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 328,607 | 38,884 | 3,037,165 | 3,404,656 | EE | 0 | . 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| Total | 328,607 | 38,884 | 3,037,165 | 3,404,656 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |

Other Funds: See listing of various funds

Other Funds: See listing of various funds

Please see attached list of Department requirements.

2. CORE DESCRIPTION

The Division of Facilities Management, Design & Construction (DFMDC) is responsible for the oversight and management of 53 lease contracts, totaling approximately 25,000 sq. ft, approximately 63,000 sq. ft. of space located within state owned facilitie, and approximately 1,000,000 sq. ft. of institutional space on behalf of the Department of Public Safety's Office of the Director, Veteran's Commission, Liquor Control, Capitol Police, and Fire Marshall.

3. PROGRAM LISTING (list programs included in this core funding)

Oversight and management of institutional, state owned, and leased real property for the Dept. of Public Safety.

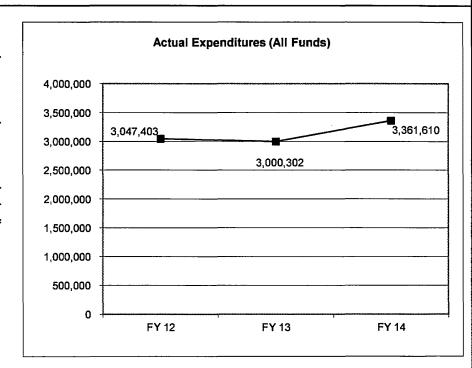
Department of Public Safety

Division

Core - HB 13

4. FINANCIAL HISTORY

| | FY 12 Actual | FY 13 Actual | FY 14 Actual | FY 15 Projected |
|---|-----------------------|----------------------|----------------------|--------------------|
| Appropriation (All Funds) Less Reverted (All Funds) | 3,160,578 (91,387) | 3,108,087 (6,504) | 3,405,987 (2,670) | 3,412,521 N/A |
| Less Restricted (All Funds) | 0 | (0,001) | (2,570) | N/A |
| Budget Authority (All Funds) | 3,069,191 | 3,101,583 | 3,403,317 | N/A |
| Actual Expenditures (All Funds) Current Biennial Encumbered | 3,047,403 0 | 3,000,302 0 | 3,361,610 0 | N/A N/A |
| Subtotal Actual + Encumbered | 3,047,403 | 3,000,302 | 3,361,610 | N/A |
| Unexpended (All Funds) | 21,788 | 101,281 | 41,707 | N/A |
| Unexpended, by Fund: General Revenue | 4,338 | 0 | 10,670 | N/A |
| Federal | 17,187 | 9,472 | 9,439 | N/A |
| Other | 263 | 91,809 | 21,598 | N/A |



Note:

Includes-Water Patrol, Veterans Commission, SEMA, and

Office of the Director.

Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings. Restricted includes any extraordinary expenditure restrictions (when applicable).

The reverted amounts for FY12-FY14 may also include the restricted amounts (when applicable).

STATE

PUBLIC SAFETY LEASING

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|--------|--------|-----------------|------|--------|---------|---------|---------|--|
| TAFP AFTER VETOR | ES . | | | | | | | | |
| | | | EE | 0.00 | 84,280 | 29,472 | 147,448 | 261,200 | 1 |
| | | | Total | 0.00 | 84,280 | 29,472 | 147,448 | 261,200 | |
| DEPARTMENT COR | E ADJI | USTME | NTS | | | | | | - |
| Core Reduction | 21 | 8315 | EE | 0.00 | 0 | . 0 | (62) | (62) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 21 | 7470 | EE | 0.00 | 0 | (1) | 0 | (1) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 21 | 6075 | EE | 0.00 | (35) | 0 | 0 | (35) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 21 | 4215 | EE | 0.00 | 0 | (11) | 0 | (11) | Core Reduction for Other Post Employment Benefits |
| Core Reallocation | 200 | 7470 | EE | 0.00 | 0 | 190 | 0 | 190 | Leasing fund shifts between Federal & Other. |
| Core Reallocation | 200 | 8315 | EE | 0.00 | 0 | 0 | 956 | 956 | Leasing fund shifts between Federal & Other. |
| Core Reallocation | 200 | 4215 | EE | 0.00 | 0 | (9,601) | 0 | (9,601) | Leasing fund shifts between Federal & Other. |
| Core Reallocation | 225 | 6075 | EE | 0.00 | 9,152 | 0 | 0 | 9,152 | Leasing fund shifts within GR. |
| NET DE | PART | MENT (| CHANGES | 0.00 | 9,117 | (9,423) | 894 | 588 | |
| DEPARTMENT COR | E REQ | UEST | | | | | | | |
| | | | EE | 0.00 | 93,397 | 20,049 | 148,342 | 261,788 | |
| | | | Total | 0.00 | 93,397 | 20,049 | 148,342 | 261,788 | . |

STATE

PUBLIC SAFETY LEASING

| | Budget Class | FTE | GR | Federal | Other | Total | Expl |
|------------------------|-----------------|------|--------|---------|---------|---------|----------------------|
| GOVERNOR'S RECOMMENDED | CORE | | • | | | | |
| | EE | 0.00 | 93,397 | 20,049 | 148,342 | 261,788 | 3 |
| | Total | 0.00 | 93,397 | 20,049 | 148,342 | 261,788 | <u>-</u> <u>-</u> |

STATE

PUBLIC SAFETY STATE OWNED

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|--------|--------|-----------------|------|----------|---------|---------|----------|--|
| TAFP AFTER VETOE | ES | | | | | | | | |
| | | | EE | 0.00 | 251,333 | 1,989 | 111,988 | 365,310 | |
| | | | Total | 0.00 | 251,333 | 1,989 | 111,988 | 365,310 | |
| DEPARTMENT COR | E ADJI | USTME | NTS | | | | | | |
| Core Reduction | 43 | 8316 | EE | 0.00 | 0 | 0 | (476) | (476) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 43 | 7728 | EE | 0.00 | (1,068) | 0 | 0 | (1,068) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 43 | 7729 | EE | 0.00 | 0 | (9) | 0 | (9) | Core Reduction for Other Post Employment Benefits |
| Core Reallocation | 243 | 8316 | EE | 0.00 | 0 | 0 | (8,700) | (8,700) | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 243 | 7729 | EE | 0.00 | 0 | 16,855 | 0 | 16,855 | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 270 | 7728 | EE | 0.00 | (15,055) | 0 | 0 | (15,055) | State Owned fund shifts within GR. |
| NET DE | PART | MENT C | CHANGES | 0.00 | (16,123) | 16,846 | (9,176) | (8,453) | |
| DEPARTMENT COR | E REQ | UEST | | | | | | | |
| | | | EE | 0.00 | 235,210 | 18,835 | 102,812 | 356,857 | |
| | | | Total | 0.00 | 235,210 | 18,835 | 102,812 | 356,857 | - - |
| GOVERNOR'S RECO | OMME | NDED (| CORE | | | | | | - |
| | | · | EE | 0.00 | 235,210 | 18,835 | 102,812 | 356,857 | _ |
| | | | Total | 0.00 | 235,210 | 18,835 | 102,812 | 356,857 | - - |

DPS INSTITUTIONAL

| | Budget Class | CTC | CD | Code | | Other | Total | - |
|-------------------------|-----------------|------|----|------|------|-----------|-----------|--------------|
| | | FTE | GR | Fede | erai | Other | Total | Ε |
| TAFP AFTER VETOES | | | | | | | | |
| | EE | 0.00 | | 0 | 0 | 2,786,011 | 2,786,011 | _ |
| | Total | 0.00 | | 0 | 0 | 2,786,011 | 2,786,011 | |
| DEPARTMENT CORE REQUEST | | | | | | | | |
| | EE | 0.00 | | 0 | 0 | 2,786,011 | 2,786,011 | |
| | Total | 0.00 | | 0 | 0 | 2,786,011 | 2,786,011 | - - |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | |
| | EE | 0.00 | | 0 | 0 | 2,786,011 | 2,786,011 | |
| | Total | 0.00 | | 0 | 0 | 2,786,011 | 2,786,011 | _ |

Department of Revenue & Tax Commission

Division

Core - HB 13

1. CORE FINANCIAL SUMMARY

| | FY | 2016 Budget | Request | | | FY 2016 Governor's Recommendation | | | |
|-------------|-----------|-------------|---------|-----------|-------------|-----------------------------------|---------|-------|-------|
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS - | 0 | 0 | 0 | 0 |
| EE | 2,495,914 | 0 | | 2,495,914 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| Total | 2,495,914 | 0 | 0 | 2,495,914 | Total = | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |

Other Funds: See listing of various funds

Other Funds: See listing of various funds

Please see attached list of Department requirements.

2. CORE DESCRIPTION

The Division of Facilities Management, Design & Construction (DFMDC) is responsible for the oversight and management of 12 lease contracts, totaling over 38,000 sq. ft. and approximately 290,000 sq. ft. of space located within state owned facilities on behalf of the Department of Revenue and the Tax Commission.

3. PROGRAM LISTING (list programs included in this core funding)

Oversight and management of institutional, state owned, and leased real property for the Dept. of Revenue.

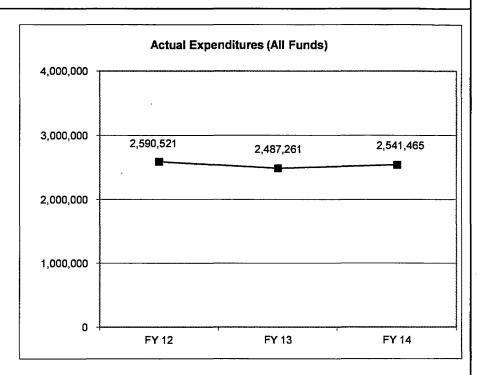
Department of Revenue & Tax Commission

Division

Core - HB 13

4. FINANCIAL HISTORY

| | FY 12 Actual | FY 13 Actual | FY 14 Actual | FY 15 Projected |
|---|-----------------|-----------------|-----------------|--------------------|
| Appropriation (All Funds) | 2,657,875 | 2,554,301 | 2,553,371 | 2,590,477 |
| Less Reverted (All Funds) Less Restricted (All Funds) | (39,735) 0 | (36,969) 0 | (19,704) 0 | N/A N/A |
| Budget Authority (All Funds) | 2,618,140 | 2,517,332 | 2,533,667 | N/A |
| Actual Expenditures (All Funds) Current Biennial Encumbered | 2,590,521 0 | 2,487,261 | 2,541,465 0 | N/A N/A |
| Subtotal Actual + Encumbered | 2,590,521 | 2,487,261 | 2,541,465 | N/A |
| Unexpended (All Funds) | 27,619 | 30,071 | (7,798) | N/A |
| Unexpended, by Fund: General Revenue Federal | (4,156) | 6,386 | (8,047) | N/A N/A |
| Other | 31,775 | 23,685 | 249 | N/A |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings. Restricted includes any extraordinary expenditure restrictions (when applicable).

The reverted amounts for FY12-FY14 may also include the restricted amounts (when applicable).

| • | | _ |
|---|---|---|
| • | _ | _ |

REVENUE LEASING

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-----------------------------|-------|--------|-----------------|------|----------|---------------|-------|----------|--|
| TAFP AFTER VETO | S | | | | | - | | | |
| | | | EE | 0.00 | 632,395 | 0 | 0 | 632,395 | <u>;</u> |
| | | | Total | 0.00 | 632,395 | 0 | 0 | 632,395 | - |
| DEPARTMENT COR | E ADJ | USTME | NTS | | | | | | _ |
| Core Reduction | 31 | 6090 | EE | 0.00 | (266) | 0 | 0 | (266) | Core Reduction for Other Post Employment Benefits |
| Core Reallocation | 226 | 6090 | EE | 0.00 | (37,934) | 0 | 0 | (37,934) | Leasing fund shifts within GR. |
| NET DE | PARTI | MENT C | CHANGES | 0.00 | (38,200) | 0 | 0 | (38,200) | |
| DEPARTMENT COR | E REC | UEST | | | | | | | |
| | | | EE | 0.00 | 594,195 | 0 | 0 | 594,195 | i |
| | | | Total | 0.00 | 594,195 | 0 | 0 | 594,195 | |
| GOVERNOR'S RECOMMENDED CORE | | | | | | | | | |
| | | | EE | 0.00 | 594,195 | 0 | 0 | 594,195 | 5 |
| | | | Total | 0.00 | 594,195 | 0 | 0 | 594,195 | - - |

| | _ | |
|-------|---|---|
| Λ. | | _ |
| _ | | |

REVENUE STATE OWNED

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|--------|--------|-----------------|------|-----------|---------|-----------|-----------|--|
| TAFP AFTER VETOE | S | | | | | | | | |
| | | | EE | 0.00 | 1,543,328 | 0 | 414,754 | 1,958,082 | |
| | | | Total | 0.00 | 1,543,328 | 0 | 414,754 | 1,958,082 | - - |
| DEPARTMENT COR | E ADJI | JSTME | NTS | | | | | | |
| Core Reduction | 52 | 7667 | EE | 0.00 | 0 | 0 | (1,763) | (1,763) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 52 | 7666 | EE | 0.00 | (6,561) | 0 | 0 | (6,561) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 1441 | 7667 | EE | 0.00 | 0 | 0 | (412,991) | (412,991) | State Owned core reduction of funds. |
| Core Reallocation | 271 | 7666 | EE | 0.00 | 364,952 | 0 | 0 | 364,952 | State Owned fund shifts within GR. |
| NET DE | PARTI | MENT (| CHANGES | 0.00 | 358,391 | 0 | (414,754) | (56,363) | |
| DEPARTMENT COR | E REQ | UEST | | • | | | | | |
| | | | EE | 0.00 | 1,901,719 | 0 | 0 | 1,901,719 | |
| | | | Total | 0.00 | 1,901,719 | 0 | 0 | 1,901,719 | |
| GOVERNOR'S RECO | OMMEI | NDED (| CORE | | | | | | - |
| | | | EE | 0.00 | 1,901,719 | 0 | 0 | 1,901,719 | |
| | | | Total | 0.00 | 1,901,719 | 0 | 0 | 1,901,719 | <u>.</u> |

Department Office of Secretary of State

Division

Core - HB 13

1. CORE FINANCIAL SUMMARY

| | FY | 2016 Budget | Request | | | FY 201 | 6 Governor's | Recommend | lation |
|-------------|-----------|----------------|---------|-----------|-------------|--------|--------------|-----------|--------|
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 1,510,570 | 0 | 38,319 | 1,548,889 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | . 0 | 0 |
| Total | 1,510,570 | 0 | 38,319 | 1,548,889 | Total = | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |

Other Funds: See listing of various funds

Other Funds: See listing of various funds

Please see attached list of Department requirements.

2. CORE DESCRIPTION

The Division of Facilities Management, Design & Construction (DFMDC) is responsible for the oversight and management of approximately 6 lease contracts, totaling approximately 90,000 sq. ft. and approximately 172,000 sq. ft. of space located within state owned facilities on behalf of the Secretary of State

3. PROGRAM LISTING (list programs included in this core funding)

Oversight and management of institutional, state owned, and leased real property for the Secretary of State.

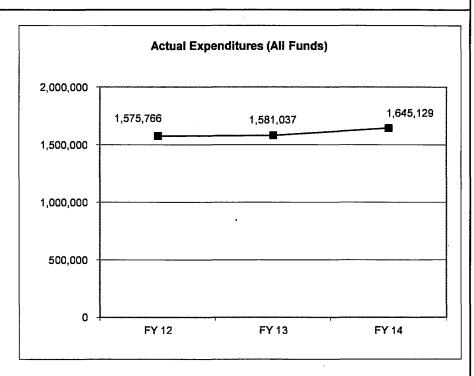
Department Office of Secretary of State

Division

Core - HB 13

4. FINANCIAL HISTORY

| | FY 12 Actual | FY 13 Actual | FY 14 Actual | FY 15 Projected |
|--|--------------------|-----------------|-----------------|--------------------|
| Appropriation (All Funds) | 1,668,622 | 1,683,383 | 1,707,343 | 1,692,266 |
| Less Reverted (All Funds) | (48,779) | (49,216) | (18,838) | N/A |
| Less Restricted (All Funds) | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 1,619,843 | 1,634,167 | 1,688,505 | N/A |
| Actual Expenditures (All Funds) | 1,575,766 | 1,581,037 | 1,645,129 | N/A |
| Current Biennial Encumbered | 0 | 0 | 0 | N/A |
| Subtotal Actual + Encumbered | 1,575,766 | 1,581,037 | 1,645,129 | N/A |
| Unexpended (All Funds) | 44,077 | 53,130 | 43,376 | N/A |
| Unexpended, by Fund: General Revenue Federal Other | 43,490 0 587 | 53,051 79 | 42,409 967 | N/A N/A N/A |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings.

Restricted includes any extraordinary expenditure restrictions (when applicable).

The reverted amounts for FY12-FY14 may also include the restricted amounts (when applicable).

STATE

SECRETARY OF STATE LEASING

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------|--------|-----------------|------|-----------|---------|---------|-----------|--|
| TAFP AFTER VETOE | S | | | | | | | | |
| | | | EE | 0.00 | 692,628 | 0 | 3,300 | 695,928 | |
| | | | Total | 0.00 | 692,628 | 0 | 3,300 | 695,928 | • |
| DEPARTMENT CORI | E ADJ | USTME | NTS | | | | • | | |
| Core Reduction | 32 | 6080 | EE | 0.00 | (291) | 0 | 0 | (291) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 32 | 6081 | EE | 0.00 | 0 | 0 | (1) | (1) | Core Reduction for Other Post Employment Benefits |
| Core Reallocation | 209 | 6081 | EE | 0.00 | 0 | 0 | (1,345) | (1,345) | Leasing fund shifts between Federal & Other. |
| Core Reallocation | 227 | 6080 | EE | 0.00 | (114,421) | 0 | 0 | (114,421) | Leasing fund shifts within GR. |
| NET DE | PART | MENT C | CHANGES | 0.00 | (114,712) | 0 | (1,346) | (116,058) | |
| DEPARTMENT CORI | E REQ | UEST | | | | | | | |
| | | | EE | 0.00 | 577,916 | 0 | 1,954 | 579,870 | |
| | | | Total | 0.00 | 577,916 | 0 | 1,954 | 579,870 | |
| GOVERNOR'S RECO | MME | NDED (| CORE | | | | | | |
| | | | EE | 0.00 | 577,916 | 0 | 1,954 | 579,870 | |
| | | | Total | 0.00 | 577,916 | 0 | 1,954 | 579,870 | · |

STATE

SEC OF STATE STATE OWNED

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|--------|--------|-----------------|------|----------|---------|---------|----------|--|
| TAFP AFTER VETOE | S | | | | | | | | |
| | | | EE | 0.00 | 958,929 | 0 | 37,409 | 996,338 | i |
| | | | Total | 0.00 | 958,929 | 0 | 37,409 | 996,338 | |
| DEPARTMENT COR | E ADJI | USTME | NTS | | | | | | - |
| Core Reduction | | 7776 | EE | 0.00 | 0 | 0 | (56) | (56) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 53 | 7775 | EE | 0.00 | 0 | 0 | (74) | (74) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 53 | 7774 | EE | 0.00 | 0 | 0 | (29) | (29) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 53 | 7773 | EE | 0.00 | (4,077) | 0 | 0 | (4,077) | Core Reduction for Other Post Employment Benefits |
| Core Reallocation | 252 | 7775 | EE | 0.00 | 0 | 0 | (414) | (414) | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 252 | 7776 | EE | 0.00 | 0 | 0 | (314) | (314) | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 252 | 7774 | EE | 0.00 | 0 | 0 | (157) | (157) | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 272 | 7773 | EE | 0.00 | (22,198) | 0 | 0 | (22,198) | State Owned fund shifts within GR. |
| NET DE | PARTI | MENT C | HANGES | 0.00 | (26,275) | 0 | (1,044) | (27,319) | |
| DEPARTMENT COR | E REQ | UEST | | | | | | | • |
| | | | EE | 0.00 | 932,654 | 0 | 36,365 | 969,019 | |
| | | | Total | 0.00 | 932,654 | 0 | 36,365 | 969,019 | - |

STATE

SEC OF STATE STATE OWNED

| | Budget Class | FTE | GR | Federal | Other | Total | Explanation | |
|------------------------|-----------------|------|---------|---------|--------|---------|--------------------|--|
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | |
| | EE | 0.00 | 932,654 | 0 | 36,365 | 969,019 | 1 | |
| | Total | 0.00 | 932,654 | 0 | 36,365 | 969,019 | - <u>-</u> | |

Department of Social Services

Division

Core - HB 13

1. CORE FINANCIAL SUMMARY

| | FY | 2016 Budget | Request | | | FY 201 | 6 Governor's | Recommend | lation |
|-------------|------------|-------------|---------|------------|-------------|--------|--------------|-----------|--------|
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS - | 0 | 0 | 0 | 0 |
| | 17,964,059 | 6,855,820 | 97,072 | 24,916,951 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| Total | 17,964,059 | 6,855,820 | 97,072 | 24,916,951 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |

Other Funds: See listing of various funds

Other Funds: See listing of various funds

Please see attached list of Department requirements.

2. CORE DESCRIPTION

The Division of Facilities Management, Design & Construction (DFMDC) is responsible for the oversight and management of approximately 159 lease contracts, totaling over 1.1M sq. ft., approximately 764,000 sq. ft. of space located within state owned facilities, and approximately 532,000 sq. ft. of institutional space on behalf of the Department of Social Services.

3. PROGRAM LISTING (list programs included in this core funding)

Oversight and management of institutional, state owned, and leased real property for the Dept. of Social Services.

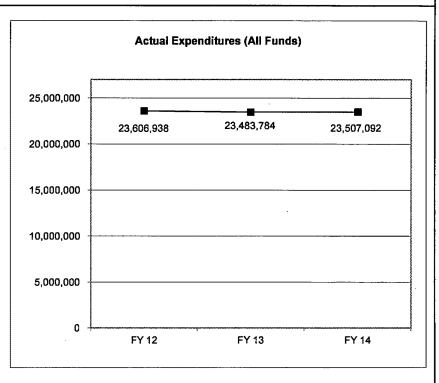
Department of Social Services

Division

Core - HB 13

4. FINANCIAL HISTORY

| | FY 12 Actual | FY 13 Actual | FY 14 Actual | FY 15 Projected |
|---------------------------------|-----------------|-----------------|-----------------|--------------------|
| Appropriation (All Funds) | 24,444,319 | 24,617,347 | 23,879,825 | 24,745,368 |
| Less Reverted (All Funds) | (526,454) | (528,043) | (283,100) | N/A |
| Less Restricted (All Funds) | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 23,917,865 | 24,089,304 | 23,596,725 | N/A |
| Actual Expenditures (All Funds) | 23,606,938 | 23,483,784 | 23,507,092 | N/A |
| Current Biennial Encumbered | 0 | 0 | 0 | N/A |
| Subtotal Actual + Encumbered | 23,606,938 | 23,483,784 | 23,507,092 | N/A |
| Unexpended (All Funds) | 310,927 | 605,520 | 89,633 | N/A |
| Unexpended, by Fund: | | | | |
| General Revenue | 228,884 | 229,915 | 104,795 | N/A |
| Federal | 74,964 | 4,489 | (31,584) | N/A |
| Other | 7,079 | 371,116 | 16,422 | N/A |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings.

Restricted includes any extraordinary expenditure restrictions (when applicable).

The reverted amounts for FY12-FY14 may also include the restricted amounts (when applicable).

STATE SOCIAL SERVICES LEASING

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|--------|--------|-----------------|------|-----------|-----------|--------|------------|--|
| TAFP AFTER VETO | =e | | | | | | | | |
| TAFF AFTER VETO | _3 | | EE | 0.00 | 9,415,070 | 5,292,139 | 74,858 | 14,782,067 | |
| | | | Total | 0.00 | 9,415,070 | 5,292,139 | 74,858 | 14,782,067 | • |
| DEPARTMENT COR | E ADJI | USTME | NTS | | | | | | - |
| Core Reduction | 23 | 1435 | EE | 0.00 | 0 | (2,226) | 0 | (2,226) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 23 | 0666 | EE | 0.00 | 0 | 0 | (31) | (31) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 23 | 1434 | EE | 0.00 | (3,991) | 0 | 0 | (3,991) | Core Reduction for Other Post Employment Benefits |
| Core Reallocation | 202 | 1435 | EE | 0.00 | 0 | 11,037 | 0 | 11,037 | Leasing fund shifts between Federal & Other. |
| Core Reallocation | 202 | 0666 | EE | 0.00 | 0 | 0 | (218) | (218) | Leasing fund shifts between Federal & Other. |
| Core Reallocation | 228 | 1434 | EE | 0.00 | 138,644 | 0 | 0 | 138,644 | Leasing fund shifts within GR. |
| NET DE | PARTI | MENT (| CHANGES | 0.00 | 134,653 | 8,811 | (249) | 143,215 | |
| DEPARTMENT COR | E REQ | UEST | | | | | | | |
| | | | EE | 0.00 | 9,549,723 | 5,300,950 | 74,609 | 14,925,282 | _ |
| | | | Total | 0.00 | 9,549,723 | 5,300,950 | 74,609 | 14,925,282 | <u> </u> |
| GOVERNOR'S REC | OMME | NDED (| CORE | | | | | | |
| | | | EE | 0.00 | 9,549,723 | 5,300,950 | 74,609 | 14,925,282 | |
| | | | Total | 0.00 | 9,549,723 | 5,300,950 | 74,609 | 14,925,282 | - |

STATE

SOCIAL SRVS STATE OWNED

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|--------|-------|-----------------|------|-----------|--------------|--------|-----------|--|
| TAFP AFTER VETO | ES | | | | | - | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | | | EE | 0.00 | 5,433,067 | 730,195 | 38,871 | 6,202,133 | <u> </u> |
| | | | Total | 0.00 | 5,433,067 | 730,195 | 38,871 | 6,202,133 | 1 |
| DEPARTMENT COF | RE ADJ | USTME | ENTS | | , | | | | - |
| Core Reduction | 44 | 7759 | EE | 0.00 | (23,094) | 0 | 0 | (23,094) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 44 | 7760 | EE | 0.00 | 0 | 0 | (62) | (62) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 44 | 7768 | EE | 0.00 | 0 | 0 | (2) | (2) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 44 | 7765 | EE | 0.00 | 0 | 0 | (25) | (25) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 44 | 7764 | EE | 0.00 | 0 | (2,523) | 0 | (2,523) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 44 | 7762 | EE | 0.00 | 0 | (581) | 0 | (581) | Core Reduction for Other Post Employment Benefits |
| Core Reduction | 44 | 7763 | EE | 0.00 | 0 | 0 | (75) | (75) | Core Reduction for Other Post Employment Benefits |
| Core Reallocation | 244 | 7768 | EE | 0.00 | 0 | 0 | (107) | (107) | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 244 | 7765 | EE | 0.00 | 0 | 0 | (823) | (823) | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 244 | 7764 | EE | 0.00 | 0 | 69,387 | 0 | 69,387 | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 244 | 7763 | EE | 0.00 | 0 | 0 | (654) | (654) | State Owned fund shifts between Federal & Other. |
| | | | | | | | | | _ |

STATE

SOCIAL SRVS STATE OWNED

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|---------|--------|-----------------|------|-----------|----------|----------|-----------|--|
| DEPARTMENT COR | RE ADJI | USTME | | ···· | | | | | |
| Core Reallocation | | 7762 | EE | 0.00 | 0 | (10,700) | 0 | (10,700) | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 244 | 7760 | EE | 0.00 | 0 | 0 | (14,660) | (14,660) | State Owned fund shifts between Federal & Other. |
| Core Reallocation | 273 | 7759 | EE | 0.00 | (22,872) | 0 | 0 | (22,872) | State Owned fund shifts within GR. |
| NET DE | PART | MENT (| CHANGES | 0.00 | (45,966) | 55,583 | (16,408) | (6,791) | |
| DEPARTMENT COR | E REQ | UEST | | | | | | | |
| | | | EE | 0.00 | 5,387,101 | 785,778 | 22,463 | 6,195,342 | |
| | | | Total | 0.00 | 5,387,101 | 785,778 | 22,463 | 6,195,342 | |
| GOVERNOR'S REC | OMME | NDED (| CORE | · | | | | | • |
| , | | | EE | 0.00 | 5,387,101 | 785,778 | 22,463 | 6,195,342 | |
| | | | Total | 0.00 | 5,387,101 | 785,778 | 22,463 | 6,195,342 | • |

STATE

SOCIAL SRVS INSTITUTIONAL

| | | Budget Class | FTE | GR | Federal | Other | | Total | Explanation |
|-----------------------|---------|-----------------|------|-----------|-------------|-------|---|-----------|--|
| TAFP AFTER VETOES | | | | | | | | | |
| | | EE | 0.00 | 2,992,076 | 769,092 | | 0 | 3,761,168 | |
| | | Total | 0.00 | 2,992,076 | 769,092 | ! | 0 | 3,761,168 | • |
| DEPARTMENT CORE AD. | JUSTME | NTS | | | • | | | | |
| Core Reduction 62 | 7769 | EE | 0.00 | (25,710) | 0 | ı | 0 | (25,710) | Core Reduction for Other Post Employment Benefits |
| Core Reallocation 232 | 7769 | EE | 0.00 | 60,869 | 0 | | 0 | 60,869 | Institutional fund shifts within GR. |
| NET DEPART | MENT C | HANGES | 0.00 | 35,159 | 0 | ı | 0 | 35,159 | |
| DEPARTMENT CORE REC | QUEST | | | | | | | | |
| | | EE | 0.00 | 3,027,235 | 769,092 | | 0 | 3,796,327 | |
| | | Total | 0.00 | 3,027,235 | 769,092 | | 0 | 3,796,327 | • |
| GOVERNOR'S RECOMME | ENDED (| CORE | | | | | - | | |
| | | EE | 0.00 | 3,027,235 | 769,092 | | 0 | 3,796,327 | |
| | | Total | 0.00 | 3,027,235 | 769,092 | | 0 | 3,796,327 | |

Department Office of State Treasurer

Division

Core - HB 13

1. CORE FINANCIAL SUMMARY

| | | FY | 2016 Budget | Request | | | FY 201 | 6 Governor's | Recommend | lation |
|-------------|----|------|-------------|---------|---------|-------------|--------|--------------|-----------|--------|
| | GR | | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | | 0 | 0 | 179,355 | 179,355 | EE | 0 | 0 | 0 | 0 |
| PSD | | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| Total | · | 0 | 0 | 179,355 | 179,355 | Total | 0 | 0 | 0 | 0 |
| FTE | | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |

Other Funds: See listing of various funds

Other Funds: See listing of various funds

2. CORE DESCRIPTION

The Division of Facilities Management, Design & Construction (DFMDC) is responsible for the oversight and management of approximately 27,000 sq. ft. of space located within state owned facilities on behalf of the State Treasurer's Office

3. PROGRAM LISTING (list programs included in this core funding)

Oversight and management of institutional, state owned, and leased real property for the State Treasurer's Office.

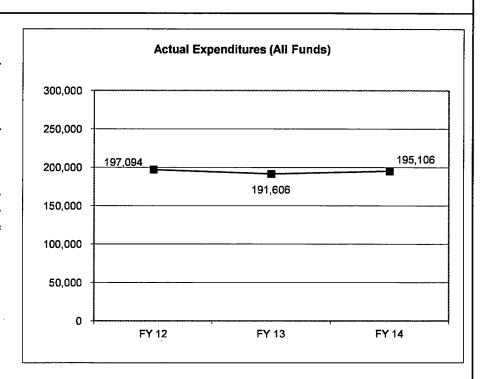
Department Office of State Treasurer

Division

Core - HB 13

4. FINANCIAL HISTORY

| | FY 12 Actual | FY 13 Actual | FY 14 Actual | FY 15 Projected |
|---------------------------------|-----------------|-----------------|-----------------|--------------------|
| Appropriation (All Funds) | 199,866 | 192,188 | 193,647 | 182,402 |
| Less Reverted (All Funds) | 0 | 0 | 0 | N/A |
| Less Restricted (All Funds) | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 199,866 | 192,188 | 193,647 | N/A |
| Actual Expenditures (All Funds) | 197,094 | 191,606 | 195,106 | N/A |
| Current Biennial Encumbered | | 0 | 0 | N/A |
| Subtotal Actual + Encumbered | 197,094 | 191,606 | 195,106 | N/A |
| Unexpended (All Funds) | 2,772 | 582 | (1,459) | N/A |
| Unexpended, by Fund: | | | | |
| General Revenue | 0 | 0 | 0 | N/A |
| Federal | 0 | 0 | 0 | N/A |
| Other | 2,772 | 582 | (1,459) | N/A |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings. Restricted includes any extraordinary expenditure restrictions (when applicable).

The reverted amounts for FY12-FY14 may also include the restricted amounts (when applicable).

STATE

TREASURER STATE OWNED

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------|--------|-----------------|------|----|---------|---------|---------|--|
| TAFP AFTER VETOR | ES | | | | | | | | |
| | | | EE | 0.00 | 0 | 0 | 182,402 | 182,402 | |
| | | | Total | 0.00 | 0 | 0 | 182,402 | 182,402 | |
| DEPARTMENT COR | E ADJ | USTME | NTS | * | | | | | |
| Core Reduction | 58 | 7788 | EE | 0.00 | 0 | 0 | (776) | (776) | Core Reduction for Other Post Employment Benefits |
| Core Reallocation | 253 | 7788 | EE | 0.00 | 0 | 0 | (2,271) | (2,271) | State Owned fund shifts between Federal & Other. |
| NET DE | PART | MENT (| CHANGES | 0.00 | 0 | 0 | (3,047) | (3,047) | 1 |
| DEPARTMENT COR | E REQ | UEST | | | | | | | |
| | | | EE | 0.00 | 0 | 0 | 179,355 | 179,355 | |
| | | | Total | 0.00 | 0 | 0 | 179,355 | 179,355 | |
| GOVERNOR'S REC | OMME | NDED (| CORE | | | | | | |
| • | | | EE | 0.00 | 0 | 0 | 179,355 | 179,355 | |
| | | | Total | 0.00 | 0 | 0 | 179,355 | 179,355 | |



| | • | | | RANK:_ | 5 | | OF_ | 6 | | | | |
|---|---|--|--|--|---|---|-------------------------------------|---|---|---|--|------------------------------------|
| Department of | Elementary and | Secondary Ed | ucation | | | Budget | Unit | | ······································ | | | |
| Division of Spe | | <u> </u> | · · <u>· · · · · · · · · · · · · · · · · </u> | - | | • | _ | - | | | | |
| | ols for the Severe | ly Disabled | (| 5502001 | | | | | | | | |
| 1. AMOUNT OF | REQUEST | | | | | | | | | | | |
| | F' | Y 2016 Budget | Request | | | | | FY 2016 | Governor's | Recommenda | ation | |
| | GR | Federal | Other | Total | | | | GR | Federal | Other | Total | |
| PS | 0 | 0 | 0 | 0 | | PS | _ | 0 | 0 | 0 | 0 | |
| EE | 30,059 | 0 | 0 | 30,059 | | EE | | 0 | 0 | 0 | 0 | |
| PSD | 0 | 0 | 0 | 0 | | PSD | | 0 | 0 | 0 | 0 | |
| TRF | 0 | 0 | 0 | 0_ | | TRF | | 0 | 0 | 0 | 0 | |
| Total | 30,059 | 0 | 0 | 30,059 | | Total | = | 0 | 0 | 0 | 0 | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | | FTE | | 0.00 | 0.00 | 0.00 | 0.00 | |
| Est. Fringe | 0 | 1 - 1 | 0 | 0 | | Est. Frii | nge | 0 | 0 | 0 | 0 | |
| | udgeted in House | | | | | | | | | cept for certai | | |
| budgeted directl | y to MoDOT, High | way Patrol, and | d Conservatio | n. | | budgete | d directl | ly to MoDOT, | Highway Pat | rol, and Cons | ervation. | |
| Other Funds: | | | | | | Other Fu | ınds: | | | | | |
| 2. THIS REQUE | ST CAN BE CAT | GORIZED AS | • | | | | | | | | | |
| <u> </u> | New Legislation | | | 1 | New Prog | ram | | | F | und Switch | | |
| | Federal Mandate | | | | | Expansion | | _ | | Cost to Continu | ie | |
| | GR Pick-Up | | _ | | Space Re | quest | | _ | E | quipment Rep | olacement | |
| | Pay Plan | | - | (| Other: | | | | | | | |
| | S FUNDING NEED NAL AUTHORIZA | | | | RITEMS | CHECKED | IN #2. I | INCLUDE TH | IE FEDERAL | OR STATE S | TATUTORY | OR |
| students attending students attending behavior plans the needs. A request | ity that currently h ng that school. A ng Crowley Ridge ha at call for time and t is also being mad ting to other staff, | 4,000 square for the square for a diagnosis of space away from the for an increase for an incr | oot playgroun Autism and the other student use of 200 squ | d space is ne erefore need p ts and physical | eded to a hysical act activity to | accommodat tivity (walkin calm them d | e the ada g, riding lown afte | apted PE and s trikes, swings) er an outburst | ensory needs of the combat be . The current f | of the students. haviors. One ha acility does not | Two thirds o alf of these stu adequately m | f the udents have neet these |

| RANK: | 5 | OF | 6 |
|-------|---|----|---|
| - | | | |

Department of Elementary and Secondary Education

Division of Special Education

Missouri Schools for the Severely Disabled

6502001

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

There is no increase in FTE associated with this request. The number of staff remains consistent and the number of students is stable. Stoddard County Sheltered Facilities Board (SB40 board) is interested in building a facility that would not only accommodate the needs of the SB 40 Board but also the Crowley Ridge School Population.

5,126 sq. ft. **5,126** sq. ft. **\$110,209** total cost

 \$18.00 CPSF
 \$3.50 CPSF
 \$80,150 less existing cost in core

 \$92,268 rent
 \$17,941 services
 \$30,059 requested additional rent

| | Dept Req GR | Dept Req GR | Dept Req FED | Dept Req FED | Dept Req OTHER | Dept Req OTHER | Dept Req | Dept Req TOTAL | Dept Red One-Time |
|-------------------------------|----------------|----------------|-----------------|-----------------|-------------------|-------------------|----------|-------------------|----------------------|
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLAR |
| | | | | | | | 0 | 0.0 | |
| | | | | | | | 0 | 0.0 | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | |
| | | | | | | | 0 | | |
| | | | | | | | 0 | | |
| BOBC 680 | 30,059 | | | | | | 30,059 | | |
| Total EE | 30,059 | | 0 | | 0 | | 30,059 | • | |
| Program Distributions | | | | | | | 0 | | |
| Total PSD | 0 | | 0 | | 0 | | 0 | | |
| Transfers | | | | | | | | | |
| Total TRF | 0 | | 0 | | 0 | | 0 | | ** ** |
| Grand Total | 30,059 | 0.0 | 0 | 0.0 | 0 | 0.0 | 30,059 | 0.0 | |

RANK: ____5__

OF 6

| | Department of Elementary and Secondary Education Division of Special Education | | | | Budget Unit | | | | | |
|-----------------|---|--|--|---|--|-----------------------------|--|--|--|--------------------------------|
| | ools for the Severely Disabled | | 6502001 | • • | | | | | | |
| Dudget Object | 4 Class tight Class | Gov Rec GR DOLLARS | Gov Rec GR FTE | Gov Rec FED DOLLARS | Gov Rec FED FTE | Gov Rec OTHER DOLLARS | Gov Rec OTHER FTE | Gov Rec TOTAL DOLLARS | Gov Rec TOTAL FTE | Gov Rec One-Time DOLLARS |
| Buaget Object | t Class/Job Class | DOLLARS | FIE | DOLLARS | FIE | DOLLARS | | 0 | 0.0 | DOLLARS |
| | | | | | | | | 0 | 0.0 | |
| Total PS | | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 |
| | | | | | | | | 0 0 | | |
| Total EE | | 0 | | | | | | 0 | | 0 |
| Program Distril | butions | | | | | | | 0 | | |
| Total PSD | | 0 | | 0 | | 0 | | 0 | | 0 |
| Transfers | | | | | | | | | | ····· |
| Total TRF | | 0 | | 0 | | 0 | | 0 | | 0 |
| Grand Total | | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 |
| 6. PERFORM | ANCE MEASURES (If new deci | _ | an associa | ted core, sep | arately identi | | | with & witho | | Il funding.) |
| оа. | FIOVIUE AII ENECTIVENESS I | ilicabule. | *************************************** | ~~~ | ······································ | υ υ. | · | | | |
| | Two thirds of the students at of Autism and therefore nee swings) to combat behaviors behavior plans that call for ti and physical activity to calm current facility does not ade | d physical acti s. One half of t ime and space them down af | vity (walking these studen away from d ter an outbu | , riding trikes, ts have other students | | | Board (SB building a accomoda but also th | County Shelter 40 board) is in facility that we te the needs o ie Crowley Rid in including ade | iterested in ould not only of the SB 40 b ge School | oard |

NEW DECISION ITEM RANK: 5 OF 6

| Department of | of Elementary and Secondary Education | | Budget Un | it | _ |
|---------------|---|-----------------------|---------------|-----|--|
| | pecial Education pools for the Severely Disabled | 6502001 | . | | |
| | | | | | |
| | | | | | |
| 6c. | Provide the number of clients/ind | ividuals served, if a | pplicable. | 6d. | Provide a customer satisfaction measure, if available. |
| | Nine students and six full-time staff. week. | Four other staff work | part of the | | |
| | | | | | |
| 7 STRATEGI | ES TO ACHIEVE THE DEDECOMANCE | MEACUREMENT TAR | OETO. | | |
| 7. STRATEG | ES TO ACHIEVE THE PERFORMANCE I | MEASUREMENT TAR | GE15. | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| Department | Public Safety | | | | Budget Unit | - | | | |
|------------------------------|------------------------|--------------|-----------------|--------------|--|----------------|---------------|-----------------|----------------|
| Division | Missouri Veterans (| Commissio | n | | | | | | |
| DI Name | | | 6 | 814001 | | | | | |
| 1. AMOUNT C | OF REQUEST | | | | | | | | |
| | FY 2 | 016 Budget | Request | | | FY 2016 | Governor's | Recommend | lation |
| | | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS - | 0 | 0 | 0 | 0 |
| EE | 0 | 0 | 11,025 | 11,025 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 11,025 | 11,025 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 1 | 0.1 | 0 | Est. Fringe | 0 | 0 | 01 | 0] |
| | budgeted in House Bill | 5 except fo | r certain fring | es | Note: Fringes i | - 1 | - 1 | xcept for certa | ain fringes |
| | ctly to MoDOT, Highwa | | | | budgeted direct | | | | |
| 2. THIS REQU | JEST CAN BE CATEG | ORIZED AS | : | | Program | | | Fund Switch | |
| | Federal Mandate | | _ | | ram Expansion | - | | Cost to Contin | ure |
| | GR Pick-Up | | _ | X | e Request | - | | Equipment Re | |
| | Pay Plan | | _ | | r: | - | ' | _quipinent ive | placement |
| | , | | _ | | | | | | |
| | IIS FUNDING NEEDED | | | | EMS CHECKED IN #2. | INCLUDE T | HE FEDERAI | L OR STATE | STATUTORY C |
| CONSTITUTIO | | | | | | unical state a | ffice Our oli | ontolo la vanc | often handisan |
| The service of way making it | | al space for | them and the | ir family me | xact paramaters of the t s that accompany them. le as they discuss perso | . That also p | uts more emp | hasis on the i | need for ADA |

| RANK: | 5 | OF | 6 |
|-------|-------------|----|---|
| | | | |

| Department | Public Safety | | Budget Unit |
|------------|------------------------------|---------|--------------|
| Division | Missouri Veterans Commission | | |
| DI Name | | 6814001 | |
| | | | |

Because of the clientele we serve on a daily basis, the office used by our Veteran Service Officer doubles as a meeting room and will routinely serve 3 to 5 people at one time. We are requesting 170 sf for the VSO and the Veteran's family members. In addition we are requesting 200 sf for a waiting room, 160 sf for restrooms and 100 sf for storage. Even these numbers are proving to be nearly impossible to find in this small of size. Therefore it may be necessary to increase the sq ft cost in order to find a leased space suitable.

Throughout FY'14 we sought and viewed multiple potential offices in the Branson area. The available offices in this region of the state do not fit within the allowable financial parameters we have previously requested. Therefore additional funding is requested as follows:

630 sq. ft.

630 sq. ft.

\$8,820 rent

\$14.00 CPSF

\$3.50 CPSF

\$2,205 services

\$8,820 rent

\$2,205 services

\$11,025 total request

| | Dept Req | Dept Rec |
|-------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|-------------|
| | GR | GR | FED | FED | OTHER | OTHER | TOTAL | TOTAL | One-Time |
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLAR |
| | - | | | | | | 0 | 0.0 | |
| | | | | | | _ | 0 | 0.0 | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | |
| | | | | | | | 0 | | |
| | | | | | | | 0 | | |
| | | | | | | | 0 | | |
| Total EE | 0 | | 0 | • | 11,025 | | 11,025 | | |
| Program Distributions | | | | | | | 0 | | |
| Total PSD | 0 | | 0 | | 0 | | 0 | | |
| Transfers | | | | | | | | | |
| Total TRF | 0 | | | | | | 0 | | |
| 19201 111 | • | | • | | • | | _ | | |
| Grand Total | | 0.0 | 0 | 0.0 | 11,025 | 0.0 | 11,025 | 0.0 | |

| | | | | RANK:_ | 2 | _ | OF_ | 6 | | | | |
|---|--|------------------|----------------|--------------|----------|------------|------|-----------------------------------|-----------------|-----------------|-----------|---|
| Department | | | | | | Budget U | nit | | | | | |
| Division | | | | | | | — | | | | | |
| Di Name: Pay P | lan FY15 - Cost to | Continue | | DI#: 0000014 | | | | | | | | |
| 1. AMOUNT OF | REQUEST | | | | | | | | | | | |
| | FY 2016 Budget Request | | | | | | | FY 2016 Governor's Recommendation | | | | |
| | GR | Federal | Other | Total | | | | GR | Federal | Other | Total | |
| PS | 0 | 0 | 0 | 0 | | PS | | 0 | 0 | 0 | 0 | |
| EE | 118,160 | 11,647 | 7,436 | 137,243 | | EE | | 0 | 0 | 0 | 0 | |
| PSD | 0 | 0 | 0 | 0 | | PSD | | 0 | 0 | 0 | 0 | |
| TRF | 0 | 0 | 0 | 0 | | TRF | | 0 | 0 | 0 | 0 | |
| Total | 118,160 | 11,647 | 7,436 | 137,243 | | Total | | 0 | 0 | 0 | 0 | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | | FTE | | 0.00 | 0.00 | 0.00 | 0.00 | |
| Est. Fringe | T 01 | 0 | 0 | 0 | | Est. Fring | re l | 0 | 0 | 0 | 0 | |
| | udgeted in House B | ill 5 except for | certain fringe | | | | | idgeted in Ho | ouse Bill 5 exc | ept for certain | fringes | |
| | Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation. Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation. | | | | | | | | | | | |
| Other Funds: | | | | | | Other Fun | ds: | | | | | |
| 2. THIS REQUE | ST CAN BE CATE | GORIZED AS | : | | | | | | | | | |
| | | | | | | | | | _ | | | - |
| | | | | | ew Progr | | | | | | | |
| Federal Mandate | | | | | | xpansion | | _ | | Cost to Contin | | |
| GR Pick-Up | | | | | pace Red | quest | | _ | | quipment Re | placement | |
| X | _Pay Plan | | _ | 0 | ther: | | | | | | | |
| 3. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM. | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| The FY 2015 budget includes appropriation authority for a 1% pay raise for all state employees, except elected officials, members of the general assembly and judges covered under the Missouri Citizens' Commission on Compensation for Elected Officials, beginning January 1, 2015 (11 pay periods). The remaining 13 pay periods were unfunded, but the stated intent of the legislature was to provide the funding in FY 16. | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

| | | RANK: | 2 | OF_ | 6 | | | | |
|---|----------------------------|----------------------|---------------------------|-----------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|--------------------------------|
| Department | | Budget Unit | | | | | | | |
| Division | | | | J | | | | | |
| DI Name: Pay Plan FY15 - Cost to Continue | | D!#: 0000014 | 4 | | | | | | |
| 4. DESCRIBE THE DETAILED ASSUMPTIONS of FTE were appropriate? From what source automation considered? If based on new leg times and how those amounts were calculate. | or standard islation, does | did you deri | ve the reques | sted levels of | funding? We | re alternative | es such as o | utsourcing o | r |
| The appropriated amount for the Fiscal Year 15 reflect 11 pay periods which is the number of pay equivalent to the remaining 13 pay periods in or | y periods that | t would be pa | aid in Fiscal Y | ear 15 after Ja | nuary 1, 2015. | | | | |
| 5. BREAK DOWN THE REQUEST BY BUDGE | | | | | | | | | |
| | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req |
| | GR | GR | FED | FED | OTHER | OTHER | TOTAL | TOTAL | One-Time |
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS |
| | | | | | | | 0 | 0.0 | |
| | | | | | | | 0 | 0.0 | |
| Total E&E | 118,160 | 0.0 | 11,647 | 0.0 | 7,436 | 0.0 | 137,243 | 0.0 | C |
| Grand Total | 118,160 | 0.0 | 11,647 | 0.0 | 7,436 | 0.0 | 137,243 | 0.0 | C |
| Budget Object Class/Job Class | Gov Rec GR DOLLARS | Gov Rec GR FTE | Gov Rec FED DOLLARS | Gov Rec FED FTE | Gov Rec OTHER DOLLARS | Gov Rec OTHER FTE | Gov Rec TOTAL DOLLARS | Gov Rec TOTAL FTE | Gov Rec One-Time DOLLARS |
| Duaget Object Oldsordob Oldso | | | | | | | 0 | 0.0 | |
| | | | | | | | ő | 0.0 | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | |
| Grand Total | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | |
| | | | | | | | | | |